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SECRETARY OF STATE AHASSEE, FLORIDA

Amend TB 4/3/09



Pamela T. Karlson, P.A.

Pamela T. Karlson Attorney at Law

301 Dal Hall Boulevard Lake Placid, Florida 33852

(863) 465-5033 Fax (863) 465-6022

e-mail: ptkpa@ptkpa.net

March 31, 2009

<u>Sent via Federal Express</u>

Division of Corporations Attn: Amendment Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

> The Mid-Florida Center for Mental Health and Substance Abuse Services, RE:

Inc.

EIN: 59-3458995 Our File No. 102-09

Dear Sir/Madam:

Enclosed herewith, please find the following for your review concerning the above:

- 1. Check No. 29770 in the amount of \$35.00
- 2. Cover Letter
- 3. Articles of Amendment to Articles of Incorporation
- 4. Amendment changing officers (President and Vice President - 2 pages)
- 5. Adoption of Change
- 6. Copy of Minutes from meeting

Should you require additional information to process this request, please contact me immediately at 863-385-5023,

Sincerely,

PAMELA T. KARLSON, P.A.

COVER LETTER

TO: Amendment Section Division of Corporations

			,
NAME OF CORPORATION: _		FLORIDA CENTER FOI ND SUBSTANCE ABUSI	
DOCUMENT NUMBER:			•
The enclosed Articles of Amendm	ent and fee are	submitted for filing.	
Please return all correspondence co	oncerning this	matter to the following:	
TAMMY LE	ACH	<u> </u>	·
	(Name of	Contact Person)	
PAMELA T	. KARLSON	, P.A.	
	(Firn	n/ Company)	
301 DAL		•	
	(.	Address)	
LAKE PLA	CID, FL		
For further information concerning	, ,	te and Zip Code)	
	,,		
TAMMY LEACH (Name of Contact Person	n)	at (<u>863</u>) <u>385</u> (Area Code & Dayt	3-5023 ime Telephone Number)
Enclosed is a check for the follow	ing amount ma	ade payable to the Florida I	Department of State:
▼ \$35 Filing Fee	_	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Statu Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address Amendment Section Division of Corporatio Clifton Building 2661 Executive Center Tallahassee, FL 32301	· · Circle

Articles of Amendment to Articles of Incorporation of

THE MID-FLORIDA CENTER FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES, INC. (Name of Corporation as currently filed with the Florida Dept. of State) (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) N/A D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: New Registered Office Address: (Florida street address) (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 3

N / A
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
PD	SELVIN MCGAHEE	P.O. BOX 1302 SEBRING, FL 33871	Add XXXRemove
VP	BOBBY WALKER	704 WALKER AVE. SEBRING, (FL 33870	Add Remove
PD	BORBY WALKER	704 WALKER AVE. SEBRING, FL 33870	XXAdd □ Remove
SEE A	TTACHED SHEET		•
E. If amendi	ing or adding additional Articles, enter c	hange(s) here:	
(altach add	ditional sheets, if necessary). (Be specific	c)	
	N/A	•	
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
<u>VP</u>	ARTHUR J. COX, SR.	1705 WOODHIEL PL. JACKSONVILLE, FL 32256	Remove
			_
	nding or adding additional Articles, enter additional sheets, if necessary). (Be spec	ific)	
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•			

The date of each amendmen	I(s) adoption: MARCH 26, 2009
Effective date if applicable:	3/26/09
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/we was/were sufficient for app	re adopted by the members and the number of votes cast for the amendment(s) roval.
There are no members or adopted by the board of di	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.
Signature (By	the chairman or vice chairman of the board, president or other officer-if directors or not been selected, by an incorporator – if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary)
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)