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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N97000003092 (0)

1. Corporation Name

THE MID-FLORIDA CENTER FOR MENTAL HEALTH AND SUE  
STANCE ABUSE SERVICES, INC.

Principal Place of Business

Mailing Address

POST OFFICE BOX 33  
AVON PARK FL 33826

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AVON PARK FL 33826

FILED

98 JUN 16 AM 9:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country  
25 Zip  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country  
30 Zip

3. Date Incorporated or Qualified

05/27/1997

4. FEI Number

59-3458995

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

Yes No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

COX, ARTHUR J JR.  
2120 STATE ROAD 17  
AVON PARK FL 33825

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

600002565636-8

06/19/98-01078-010

\*\*\*\*\*61.25 \*\*\*\*\*61.25

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP  
CLIFTON Lewis, President 790 Walden Ave Bartow, FL 33830  
Desi Lee, VP & Treasurer 1803 Garland Ave Sebring, FL 33870  
Secretary Marvin Hunt 901 S. Lotela Ave Avon Park, FL 33825  
Arthur J. Cox, Jr. President 2120 SR 17 Avon Park, FL 33825  
Member Douglas Smith 4614 Santa Barbara Dr Sebring, FL 33872  
Member Selvin Mc-Ghee P.O. Box 1202 Sebring, FL 33871

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ATTORNEY  
1.2 NAME Bobbra Williams  
1.3 STREET ADDRESS 3283 Landree Pl  
1.4 CITY-ST-ZIP Ontario, FL 32812  
2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP  
3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP  
4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP  
5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP  
6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Arthur J. Cox Jr.

4/25/98 (94) 453-5191

CR2E037 (10/97)

**THE MID-FLORIDA CENTER, INC.  
BOARD OF DIRECTORS**

**Clifton Lewis, Chairman**  
790 Walden Avenue  
Bartow, FL 33830  
(941) 533-6129  
(941) 534-0100 W  
(941) 534-0114 Fax

**Bobbra Williams, Attorney**  
3293 Landtree Place  
Orlando, FL 32812  
(407) 737-9421  
(407) 425-2508  
(407) 423-1863 Fax

**James Driskell, Jr., Member**  
1605 Greenwood Road  
Lakeland, FL 33813  
(941) 688-6011  
(407) 859-7515 Fax

**Doug Smith, Member, Fundraising Chm.**  
4614 Santa Barbara Drive  
Sebring, FL 33872  
(941) 385-4380  
(941) 382-6778 W  
(941) 385-6930 Fax

**Marvin Hunt, Secretary**  
901 S. Lotela Avenue  
Avon Park, FL 33825  
(941) 452-1622  
(941) 453-6661, Adult Education

**Rev. Earl Thompson, Member, Chaplin**  
4530 Cremona Drive  
Sebring, FL 33872  
(941) 386-1688

**Arthur J. Cox, Jr., Parliamentarian**  
2120 SR 17 South  
Avon Park, FL 33825  
(941) 453-5191

**Desi Lee, Vice Chairman**  
823 Garland Avenue  
Sebring, FL 33872  
(941) 314-0827  
(941) 452-1295  
(941) 452-5244 Fax

**Selvin McGahee**  
1719 Queen Avenue  
Sebring, FL 33871  
(941) 382-3121  
(941) 385-2519  
(941) 385-1643