## N97000003032

| (Re                                     | questor's Name)   |             |
|-----------------------------------------|-------------------|-------------|
| (Ad                                     | dress)            |             |
| (Ad                                     | dress)            |             |
| (Cit                                    | y/State/Zip/Phone | e #)        |
| PICK-UP                                 | ☐ WAIT            | MAIL        |
| (Bu                                     | siness Entity Nar | ne)         |
| (Do                                     | cument Number)    |             |
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(IRM 49-15

## **COVER LETTER**

| TO: Amendment Section Division of Corporations                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| SUBJECT: L'Hermitage II Condo. Assoc. Inc. The Name of Corporation                                     | Common of the Co |  |  |
| DOCUMENT NUMBER: <u>N9700003032</u>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Please return all correspondence concerning this matter to the following:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| James Hale-Florez Name of Contact Person                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| L'Hernitage II Condo. ASSOC., Inc                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 3200 N. Ocean Blvd Address                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Ft. Lauderdale, F1. 33308 City/State and Zip Code                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| E-mail address: (to be used for future annual report notification)                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| For further information concerning this matter, please call:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Tames - Hale - Florez at (954) 375-3900 x<br>Name of Contact Person Area Code & Daytime Telephone Numb | /<br>per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Mailing Address:  Amendment Section  Street Address:  Amendment Section                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida.  in order to change its registered office or registered agent, or both, in the State of Florida.                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. The name of the corporation: L'Hernitage II Condo. Assoc. Inc                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. The principal office address: 3200 N. Ocean Blvd., Ft. Lauderdale, Fl. 33308                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. The mailing address (if different): Same                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. Date of incorporation/qualification: 5/27/97 Document number: N9700003032                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)                                                                                                                                                                                                                                                                                                                                        |
| Alyse S. Correa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3200 N. Ocean Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ft. Lauderdale, F1. 33308                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):                                                                                                                                                                                                                                                                                                                                                                                         |
| James Hale-Florez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3200 N. Ocean Blvd  P.O. Box NOT acceptable                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ft. Lauderdale, F1. 33308                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.                                                                                                                                                                                                                                                                                                                                                        |
| Such change was authorized/by resolution duly adopted by its board of directors or by an officer so authorized by the board or the corporation has been notified in writing of the change.                                                                                                                                                                                                                                                                                                              |
| Mulling Signature or arrotticer or director Arthur S. Ferrer Precision to Printed or typed name and title                                                                                                                                                                                                                                                                                                                                                                                               |
| I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.  3 31 2015 |
| Signature of Registered Agent  If signing on behalf of an entity:                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| James Hale-Florez Typed or Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

\* \* \* FILING FEE: \$35.00 \* \* \*