

# 2006 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
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| <b>DOCUMENT # N97000003028</b><br>1. Entity Name<br><b>SUNDANCE PROPERTY OWNERS ASSOCIATION INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   | <b>FILED</b><br><b>06 MAY 26 PM 12:14</b><br><b>SECRETARY OF STATE</b><br><b>TALLAHASSEE, FLORIDA</b> |  |
| Principal Place of Business<br><b>2713 SUNDANCE AVE</b><br><b>MULBERRY, FL 33860 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                     |  | Mailing Address<br><b>P.O. BOX 7263</b><br><b>LAKELAND, FL 33807-7263 US</b>                                                                                                                                |                                                                                                                                   |                                                                                                       |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   | 3. Mailing Address  |  |                                                                                                                                                                                                             |                                                                                                                                   | 05202006 Chg-NP CR2E037 (4/06)                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | Suite, Apt. #, etc. |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   | City & State        |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | Country             |  | Zip                                                                                                                                                                                                         |                                                                                                                                   | Country                                                                                               |  |
| 4. FEI Number<br><b>59-3505781</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                     |  | Associated For<br><input type="checkbox"/> Not Associated                                                                                                                                                   |                                                                                                                                   |                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                     |  | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                       |                                                                                                                                   |                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CAMILLERI, ALAN R</b><br><b>2713 SUNDANCE PLACE</b><br><b>MULBERRY, FL 33860</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                     |  | 7. Name and Address of New Registered Agent<br>Name <b>ALBERT SLOAN, JR.</b><br>Street Address (P.O. Box Number's Not Accepted) <b>2689 SUNDANCE PLACE</b><br>City <b>MULBERRY</b> FL Zip Code <b>33860</b> |                                                                                                                                   |                                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                     |  | DATE <b>5/23/06</b>                                                                                                                                                                                         |                                                                                                                                   |                                                                                                       |  |
| Amended AR is \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                     |  | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                                                                             |                                                                                                                                   | <b>\$5.00</b> May Be Added to Fees                                                                    |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                     |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                       |                                                                                                                                   |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SEC<br>SEBENA, PAUL<br>2704 SUNDANCE PLACE<br>MULBERRY, FL 33860 <input type="checkbox"/> Delete                  |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>200076163762</b><br><b>06/14/06--01005--017 **\$61.25</b> |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TD<br>CAMILLERI, ALAN ROY<br>2713 SUNDANCE PLACE<br>MULBERRY, FL 33860 <input checked="" type="checkbox"/> Delete |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>                                                             |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>GROSS, MATTHEW<br>2705 SUNDANCE PLACE<br>MULBERRY, FL 33860 <input type="checkbox"/> Delete                  |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VP<br>JOHNSON, ERIC<br>2593 SUNDANCE CIRCLE<br>MULBERRY, FL 33860 <input type="checkbox"/> Delete                 |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRES<br>SLOAN, ALBERT E JR<br>2689 SUNDANCE CIRCLE<br>MULBERRY, FL 33860 <input type="checkbox"/> Delete          |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TD<br>WILLIS, BRIDGETT<br>2698 SUNDANCE CIRCLE<br>MULBERRY, FL 33860 <input type="checkbox"/> Delete              |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |                                                                                                       |  |
| 12. I hereby certify that the information supplied within this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a power of attorney. |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                     |  | DATE: <b>5/23/06</b>                                                                                                                                                                                        |                                                                                                                                   |                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                     |  |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                       |  |

SEE ATTACHMENT

# ADDITIONAL PRINCIPALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNATURE _____<br><small>Signature of the person filing this report and the person filing this report</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                 |
| <b>Amended AR is \$61.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        | 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                 |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                       |                                                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span><b>D</b></span> <span><input type="checkbox"/> Delete</span> </div> <b>TEANEY, JACK</b><br><b>2669 SUNDANCE CIRCLE</b><br><b>MULBERRY, FL 33860</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                     | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Change</span> <span><input type="checkbox"/> Addition</span> </div> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span><b>D</b></span> <span><input type="checkbox"/> Delete</span> </div> <b>BENNETT, GARY</b><br><b>2712 SUNDANCE PLACE</b><br><b>MULBERRY, FL 33860</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                     | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Change</span> <span><input type="checkbox"/> Addition</span> </div> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span></span> <span><input type="checkbox"/> Delete</span> </div>                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                     | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Change</span> <span><input type="checkbox"/> Addition</span> </div> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span></span> <span><input type="checkbox"/> Delete</span> </div>                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                     | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Change</span> <span><input type="checkbox"/> Addition</span> </div> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <span></span> <span><input type="checkbox"/> Delete</span> </div>                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                     | <div style="display: flex; justify-content: space-between;"> <span><input type="checkbox"/> Change</span> <span><input type="checkbox"/> Addition</span> </div> |
| 12. I hereby certify that the information supplied in this report does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplementary report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 117, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a letter, or otherwise. |                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                 |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                 |