

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Sep 14, 2000 8:00 am
Secretary of State
 09-14-2000 90010 019 ****61.25

DOCUMENT # N97000002943

1. Entity Name

XI DELTA SCHOLARSHIP FOUNDATION OF CHI PHI, INC.

P

Principal Place of Business

**3850 BEECHGROVE ROAD
 MELBOURNE FL 32934**

Mailing Address

**3850 BEECHGROVE ROAD
 MELBOURNE FL 32934**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3472962

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HANDA, SUNDEEP
 3850 BEECHGROVE ROAD
 MELBOURNE FL 32934**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25
 After September 13, 2000 min. will be \$236.25**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☐ Delete
 NAME **HANDA, SUNDEEP**
 STREET ADDRESS **3850 BEECHGROVE ROAD**
 CITY-ST-ZIP **MELBOURNE FL 32934**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☒ Delete
 NAME **ZEBULSKE, TODD E**
 STREET ADDRESS **3850 BEECHGROVE ROAD**
 CITY-ST-ZIP **MELBOURNE FL 32934**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **BLAKER, SPENCER M**
 STREET ADDRESS **3850 BEECHGROVE ROAD**
 CITY-ST-ZIP **MELBOURNE FL 32934**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **TD** ☐ Delete
 NAME **EVELAND, JOHN ATHON**
 STREET ADDRESS **1605 COLUMBIA PINES LANE #1807**
 CITY-ST-ZIP **BRANDON FL 33511**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **WHITE, JR, JAMES E**
 STREET ADDRESS **3850 BEECH GROVE RD**
 CITY-ST-ZIP **MELBOURNE FL 32934**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **D** ☐ Delete
 NAME **DAVIS, DAVID F**
 STREET ADDRESS **3850 BEECH GROVE RD**
 CITY-ST-ZIP **MELBOURNE FL 32934**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUNDIEP P HANDA 9/14/00 321-427-9863

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #