SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/90: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700002910 (4)

TEEN CRIME & COMMUNITY PREVENTION ASSOCIATION IN

FILED Aug 19 1998 8:00am Secretary of State



| Principal Place of Business | | Mailing Address | | | | | |
|---|---|--|-------------|--|--|--------------------------------|--|
| 13821 N MIAMI AVENUE MIAMI FL 33169 | | 13821 N MIAMI AVENUE MIAMI FL 33169 | | Date Incorporated or Qualified 05/21/1997 | | | |
| | | | | | 4. FEI Number | Applied For | |
| | | | | | 65-0757605 | Not Applicable | |
| 2. Principal Place of Busine 21 220033W 100 21 MAMI EIRIA | 065 th PACE 20 04 53/90 20 | ta. Malling Address | OFF PA | 33190 | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Suite, Apt. #, etc. | | Sulte, Apt. #, etc. | | 6. Election Campaign Financing | 1 \$5.00 May Be | | |
| 22 | | 27 | | Trust Fund Contribution | Added to Fees | | |
| City & State | | 28 11 AMI FIDE 101 3 | | | 7. Is this nonprofit corporation a homeowners association? | | |
| 23 HAMI KIORI | Country | Zip | Country | | 8. This corporation owes or has paid th | | |
| ⊢¬ ¬ ¬ ¬ , | 15 DADE 21 | 3319U | 30 DA | | Personal Property Tax due June 30. | Yes No | |
| h | and Address of Current Rep | pistered Agent | | | 10. Name and Address of New Regist | ered Agent | |
| | | | 81 | Name | | | |
| JONES, SUNSHINE | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 16850 NO MIAMI AVENUE | | | | 2200 | 2003 SW 100th Place | | |
| MIAMI FL 33169 | | | | , | | | |
| | | | 84 | City | | 85 Zip Code | |
| | | | | MIL | am | FL 33/90 | |
| 44. Duranget to the provious of sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. | | | | | | | |
| SIGNATURE LELEC | King Omes | director | | | -1/18 | 7 / 9 8 | |
| Ofgnature, typed o | r printed name of registered agent and ti | | | igent signature rec | | | |
| 12. | OFFICERS AND DI | | 13. | | ADDITIONS/CHANGES TO OFFICER | | |
| TITLE PD | MALINE | DELETE | 1.1 TITLE | ŀ | | Change Addition | |
| NAME JONES, SU | | | 1.2 NAME | | | | |
| 1 7 7 7 | IAMI AVENUE | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP MIAMI FL 3 | 5109 | DELETE | 2.1 TITLE | 11-217 | | Change Addition | |
| NAME JONES, TE | I VAT | TIN DECEME | 2.2 NAME | | | C Citalige C Addition | |
| 1 1 | ITH MIAMI AVENUE | | | T ADDRESS | | | |
| CITY-ST-ZIP MIAMI FL 3 | | | 2.4 CITY-5 | · · | | | |
| TITLE TD | N 100 | DELETE | 3.1 TITLE | | | Change Addition | |
| NAME DALEY, DE | AN | | 3.2 NAME | | | F-1 | |
| | 103 COURT | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP MIAMI FL 3 | | | 3.4 CITY- | ST-ZIP | | | |
| TITLE SD | | DELETE | 4.1 TITLE | | | Change Addition | |
| NAME CORDOVA, | NELIDA Z | <u> </u> | 4.2 NAME | | | - | |
| | SEVENTH STREET APT. | 14 | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP MIAMI FL 3 | | | 4.4 CITY- | ST-ZIP | | | |
| TITLE D | | DELETE | 5.1 TITLE | | | Change Addition | |
| NAME PHILLIPS, (| | | 5.2 NAME | | | | |
| | KLAND FOREST DRIVE A | NPT. 307 | 5.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP OAKLAND | PARK FL 33309 | | 5.4 CITY- | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME JONES, BP | | | 6.2 NAME | | | | |
| 1 | ABRA CIRCLE SUITE 330 | | | T ADDRESS | | | |
| CITY-ST-ZIP CORAL GA | BLES FL 33134 | A11 4 4 4 | 6.4 CITY- | | Man 440 07(2)(3) Elected District 1 feet | ortification information | |
| 14. I hereby certify that the | information supplied with this | tiling does not qualify for th | re exemptic | n stateα in S€ | ection 119.07(3)(i), Florida Statutes. I further o | erury mat the miorination | |

14. I pereby certify that the information supplied with this tilling does not quality for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address.

SIGNATURE:

THE ALL PARTS OF SOURCE AND ALL OF STOLING OFFICER OF PIPECT

/18/98 254-967