

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000002875

FILED  
Apr 06, 2010  
Secretary of State

**Entity Name:** FIRST COAST MICRO LOAN, INC.

**Current Principal Place of Business:**

1300 RIVERPLACE BLVD.  
SUITE 105  
JACKSONVILLE, FL 32207

**New Principal Place of Business:**

**Current Mailing Address:**

1300 RIVERPLACE BLVD.  
SUITE 105  
JACKSONVILLE, FL 32207

**New Mailing Address:**

**FEI Number:** 59-3447122

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WARREN, CLEVE  
1300 RIVERPLACE BLVD.  
SUITE 105  
JACKSONVILLE, FL 32207 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** BALANKY, MICHAEL F  
**Address:** 1300 RIVERPLACE BLVD., SUITE 400  
**City-St-Zip:** JACKSONVILLE, FL 32207

**Title:** CD  
**Name:** BEARD, MURRAY  
**Address:** 200 W FORSYTH STREET  
**City-St-Zip:** JACKSONVILLE, FL 32202

**Title:** PD  
**Name:** WARREN, CLEVE  
**Address:** 1300 RIVERPLACE BLVD., SUITE 105  
**City-St-Zip:** JACKSONVILLE, FL 32207

**Title:** D  
**Name:** DONALDSON, JANICE  
**Address:** 4567 ST JOHNS BLUFF RD S  
**City-St-Zip:** JACKSONVILLE, FL 32224

**Title:** TD  
**Name:** JOHNSON, HENRY  
**Address:** 2933 N. MRYTLE AVE  
**City-St-Zip:** JACKSONVILLE, FL 32209

**Title:** VCD  
**Name:** INSEL, CARL  
**Address:** 10328 DEERWOOD PARK BLVD  
**City-St-Zip:** JACKSONVILLE, FL 32256

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CLEVE WARREN

PRES

04/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date