**FILED** 

2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # N9700002797  1. Entity Name  |   |                                  |                            |                            | Sep 12, 2000 8:00 am<br>Secretary of State           |                              |                |  |
|---|---|----------------------------------|----------------------------|----------------------------|--|------------------------------|----------------|--|
| MAGNO   | LIA PARK HOMEOWNER'S AS                                 | SSOCIATION, INC.                 | $\mathcal{K}/\mathbb{Q}$   |                            |  | 086 029 ****61               |                |  |
| Principal Plac  | ce of Business  | Malling Address                  | ····                       | _                          |  |                              |                |  |
| 3847 INDIAN DESTIN FL 32  |   | P O BOX 5415<br>DESTIN FL 32540  |                            |                            |  |                              |                |  |
|   |   | US                               |                            | C SERVING                  |  | arni an oraș den cerel idale | I 2001         |  |
| 2. Principal F  | Place of Business                                       | 3. Mailing Address               | D (2)                      |                            |  |                              |                |  |
| 24/<br>Suite, Apt.  | 2 Bent Arrows   | Suite, Apt. #, etc.              | ) BOU / 8                  | <u>//</u>                  | A. DO NOT WRITE IN THIS                              | S SPACE                      | 1991           |  |
| ,   | ·   |                                  |                            | tanih.                     | MALKALLA 59.3  | 3666143                      | 5              |  |
| City & State  |   | City & State  Destin  FL         |                            | - PELINUMDI                | 4. FEI Number APPLIED FOR Applied For Not Applicable |                              |                |  |
| 3 2 5 4 1 Country 3 25 5 4 1  |   |                                  | Country                    | Fee Required               |  |                              |                |  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Hegistered Agent Name Name No. 11 MA HAMDN   |   |                                  |                            |                            |  |                              |                |  |
| HAUGHT.   | BRUCE A   |                                  | Street Add                 | ress (P.O. Box Numbe       |  |                              |                |  |
| 501 HIGHWAY 98 E, STE. G  |   |                                  |                            | 240                        | BRNY ATTO  | W Ar.                        |                |  |
| DESTIN FL 32541   |   |                                  |                            | 01845                      | Destin FL Zin Code 4/0                               |                              |                |  |
| 8. The above  | named entity submits this statement for                 | the purpose of changing its re   | egistered office or re     | gistered agent, or bot     | h, in the state of Florida.                          |                              |                |  |
| SIGNATURE Bruce HAUSET Norma Jakami 8,200   |   |                                  |                            |                            |  |                              |                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE:   | Registered Agent signature | required when rainstating) | DATE   | <u> 7-00</u>                 | - }            |  |
|   | FILE NOW: FEE IS \$61.25                                | 9. Election Campa                | aion Financino             | \$5.00 May Be              | Møke Check   | Pavable to                   |                |  |
|   | ember 13, 2000 min. will be \$23                        |                                  | • • • •                    | Added to Fees              | Departmen  |                              |                |  |
| 10.   | OFFICERS AND DIRE                                       | <del></del>                      | 11.                        |                            | ANGES TO OFFICERS AND D                              |                              |                |  |
| TITLE<br>Name   | D<br>Cannon, Shane L                                    | Delete                           |                            | resident<br>vorma f        | A DI BRADE   | Change A                     | CR2E037 (5/80) |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3847 INDIAN TR.<br>Destin Fl 32541                      |                                  | STREET ADDRESS             | LUD BUNT                   | ATTOWN AT.   | ; A                          | E037           |  |
| TITLE   | D   | Delete                           | TITLE                      |                            | JOE SOCKLYMY   | Change A                     | Addition S     |  |
| NAME<br>STREET ADDRESS  | Rorsi, Daniel<br>  340-a Brooks St                      |                                  | NAME<br>STREET ADDRESS     | KMARA                      | BATTOWA.   | DIRERHOR                     | 6              |  |
| CITY-ST-ZIP   | FT WALTON BCH FL 32548                                  |                                  | CITY-\$T-ZIP               | 1841A                      | Z1. 37540  | 4.                           |                |  |
| - TITLE   | CAMPBELL, DAVID   | Deleta                           | NAME                       | >05+1-~                    | A BOTIN DE   | A Drange D                   | ladition       |  |
| STREET ADDRESS  | P O BOX 5977  |                                  | STREET ADDRESS CITY-ST-ZIP | res see                    | Time & Section                                       | Directo                      | JK.            |  |
| CITY-ST-ZIP   | DESTIN FL 32540   | Delete                           | TITLE                      | Jesti v                    | 4- >1590   | ☐ Change ☐ A                 | ddition        |  |
| NAME<br>STREET ADDRESS  |   |                                  | NAME<br>STREET ADDRESS     |                            |  |                              |                |  |
| CITY-ST-ZIP   | ·   |                                  | CITY-ST-ZIP                | <u></u>                    |  |                              |                |  |
| TITLE<br>NAME   |   | ☐ Delete                         | TITLE<br>NAME              | _                          |  | ☐ Change ☐ A                 | ddition        |  |
| STREET ADDRESS  | ,   |                                  | STREET ADDRESS             |                            |  |                              |                |  |
| CITY-ST-ZIP   |   | Delate                           | CITY-ST-ZIP                |                            |  | ☐ Change ☐ A                 | ddition        |  |
| HAME  |   | - Deteta                         | NAME                       |                            |  | ۰ نے دوست                    |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                  | STREET ADDRESS CITY-ST-ZIP |                            | •  |                              |                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director |   |                                  |                            |                            |  |                              |                |  |
| of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |   |                                  |                            |                            |  |                              |                |  |
| SIGNATURE: 3-13-00 80614-8970   |   |                                  |                            |                            |  |                              |                |  |
|   | SIGNATURE AND TYPED OR PRI                              | INTED NAME OF SIGNING OFFICER OR | DIRECTOR                   |                            | Date   | Daytime Phone #              |                |  |