### **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

#### 1999

## DOCUMENT # N97000002772

NATIONAL ASSOCIATION OF VOLUNTEER MEETING PLANNE RS. INC.

Principal Place of Business

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

26

2450 HOLLYWOOD BLVD SUITE 301 HOLLYWOOD FL 33020

2. Principal Place of Business

21

2450 HOLLYWOOD BLVD SUITE 301 HOLLYWOOD FL 33020

# Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90135 004 \*\*\*\*70.00

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|  |  |  | ı |

Applied For

3. Date Incorporated or Qualifed

05/15/1997

4. FEI Number

| Suite, Apt.   | #, etc.   | Suite, A           | Apt. #, etc.         |  |                      | 4. FEI Numb                                 |  |                               | App                             | lied For   |
|---|---|--------------------|----------------------|--|----------------------|---|--|-------------------------------|---------------------------------|------------|
| 22  | •   | 27                 |                      |  |                      | 65-0756                                     | 888  |                               | Not                             | Applicable |
| City & State  | 8   | City &             | State                |  |                      | 5. Certifcate                               | of Status Desired                          | X                             | <b>\$8.75</b> Ar                |            |
| Zip   | Country   | Zip                |                      | Country  | ,                    | 6 Election C                                | ampaign Financing                          |                               | \$5.00                          |            |
| <b>-</b>  | 25  | 29                 | 30                   | - ´  |                      |   | d Contribution                             |                               | Added to                        |            |
| 24  | 9. Name and Address of Current  |                    |                      | <del>'                                    </del>                             |                      |   | d Address of New                           | Registered                    |                                 |            |
|   | 5. Name and Address of Current  | t itegistered A    | 9011                 | 81   | Name                 | Days 4                                      | SOLGIA                                     | V                             |                                 |            |
|   |   |                    |                      |  | PHUL SPIEWIL         |   |  |                               |                                 |            |
| BROOKS,   |   |                    |                      | 82 Street Address, (P.O. Box Number is Not Acceptable) 600 THREE ISUAND #527 |                      |   |  |                               |                                 |            |
|   | LYWOOD BLVD SUITE 301   |                    |                      | 83   | 500                  | THREE                                       | 15411013                                   | # 0 -                         | <u>/</u>                        |            |
| HOLLYWO   | OD FL 33020   |                    |                      | 03   | 4                    |   | ,  |                               |                                 |            |
|   |   |                    |                      | 84   | City /               | ( 4 1 1 2 2 2 2                             | K  | <u></u>                       | 85 Zip C                        | ode        |
|   |   |                    |                      |  | MAL                  | LANDAZ                                      | <u>u</u>                                   | <u> </u>                      |                                 | 009        |
| office or r   | to the provisions of Sections 617.056<br>egistered agent, or both) in the State of<br>m familiar with, and accept the obligat | of Florida, Suich  | ichange was auto     | опиео ву   | the corporati        | poration submits the<br>ion's board of dire | nis statement for the ctors. I hereby acce | e purpose of<br>ept the appoi | cnanging its r<br>ntment as reg | istered    |
| SIGNATURE   | leve  |                    |                      |  |                      |   |  | DATE                          |                                 |            |
|   | Signature, typed or printed frame of registered agen  |                    |                      | gistered Age<br>13.  | nt signature require | ed when reinstating)                        | S/CHANGES TO O                             |                               | ID DIRECTOR                     | RS IN 12   |
| 12.   | OFFICERS AN   | DIRECTORS          | DELETE               | 1.1 TITLE  |                      | ADDITION                                    | 3/01/A140E0 10 0                           | THOEIGO A                     | Change                          | ☐ Addition |
| TITLE   | STD   |                    | □ DETE IE            |  |                      |   |  |                               | - durange                       |            |
| NAME SPIEWAK, PAUL STREET ADDRESS 500 THREE ISLANDS BLVD APT. 527 |   |                    |                      | 1.2 NAME<br>1.3 STREET ADDRESS   |                      |   | •  |                               | •                               |            |
|   |   |                    |                      |  |                      |   |  |                               |                                 |            |
| CITY-ST-ZIP   | HALLANDALE FL 33009   |                    |                      | 1.4 CITY-S   | T-ZIP                |   |  |                               | -                               |            |
| TITLE   | PD  |                    | ☐ DELETE             | 2.1 TITLE  |                      |   |  | *                             | ☐ Change                        | Addition   |
| NAME  | SPIEWAK, JOAN .   |                    |                      | 2.2 NAME   |                      |   |  |                               |                                 | İ          |
| STREET ADDRESS  | FOR TUBER IOLANDO DIVID 11507   |                    |                      | 2.3 STREET ADDRESS   |                      |   |  |                               |                                 |            |
| CITY-ST-ZIP   | HALLANDALE FL 33009   | ~· ~ ·             |                      | 2.4 CITY-  | ST-ZIP = ·           |   | /  |                               | -                               |            |
| TITLE   | D   |                    | ☐ DELETE             | 3.1 TITLE  |                      |   |  |                               | Change                          | Addition   |
| NAME  | PAIS, ANDREW  |                    |                      | 3.2 NAME   |                      |   |  |                               |                                 | . 1        |
| STREET ADDRESS  | 8217 NW 70 ST   |                    |                      | 3.3 STREE  | TADORESS             |   |  |                               |                                 | ·          |
| C/TY-ST-ZIP   | TAMARAC FL 33321  |                    |                      | 3.4. CITY-   | ST-ZIP               |   |  |                               |                                 |            |
| TITLE   |   |                    | ☐ DELETE             | 4,1 TITLE  |                      |   |  |                               | ☐ Change                        | Addition   |
| NAME  | ·   |                    |                      | 4. 2 NAME  |                      |   |  |                               |                                 |            |
| STREET ADDRESS  |   |                    |                      | 4.3 STREE  | TADORESS             |   |  |                               |                                 |            |
| CITY-ST-ZIP   |   |                    |                      | 4.4 CITY-5   | ST-ZIP               |   |  |                               |                                 |            |
| TITLE   |   |                    | ☐ DELETE             | 5.1 TITLE  |                      |   |  |                               | ☐ Change                        | Addition   |
| NAME  |   |                    |                      | 5.2 NAME   |                      |   |  | •                             |                                 |            |
| STREET ADDRESS  |   |                    |                      | 5.3 STREE  | TADDRESS             |   |  |                               |                                 |            |
|   |   |                    |                      | 5.4 CITY- S  | T-ZIP                |   |  |                               |                                 | .          |
| CITY-ST-ZIP<br>TITLE  |   |                    | DELETE               | 6.1 TITLE  |                      |   |  |                               | ☐ Change                        | ☐ Addition |
| 1   | }   |                    |                      | 6.2 NAME   |                      |   |  | •                             | -                               | Ì          |
| NAME  |   | •                  |                      |  | TADDRESS             |   |  |                               |                                 | 1          |
| STREET ADDRESS  |   |                    |                      | 6.4 CITY-S   |                      |   |  |                               |                                 |            |
| CITY-ST-ZIP '   | certify that the information supplied with  | th this filing dos | n not qualify for th |  |                      | Section 119 07/3                            | (i) Florida Statutes                       | I further ce                  | rtify that the in               |            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in declaring the same legal effect as if made under oath; that I am an officer or director of the copperation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

SIGNATURE: