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NONPROFIT **CORPORATION** ANNUAL REPORT





FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

1. Corporation Name N97000002719 (9)

CITIZENS LAW ENFORCEMENT ALUMNI RESOURCE TEAM, I

FILED Apr 03 1998 8:00am Secretary of State

- I NOBANINI DED IBISE (DBH BILLIN INCHE INCH	08/fi 04/fi0 14/fi 1844 16/6 16/6

Principal Place of Busin	of Business Mailing Address			DHU DQ UUD 41 3 17 (D 53 1			
8ARASOTA COUNTY SHERIFF'S OFFICE SARASOTA COUNTY SHERIFF'S OFFICE P.O. BOX 4115 P.O. BOX 4115 SARASOTA FL 34230-4115			3. Date Incorporated or Qualified				
				05/09/1997			
SHIMOUIN TE STESS TIL	,	SARASOTA FL 34230-4115			4. FEI Number	A	oplied For
					59-3453183	No.	ot Applicable
2. Principal Place of Bu	siness	2a. Mailing Address			5. Certificate of Status Desired	\$8.75	Additional
21	· · · · · · · · · · · · · · · · · · ·	26			G. Controdite of States Desired		equired
Suite, Apt. #, etc.	pt. # etc. Suite, Apt. #, etc.		6. Election Campaign Financing	\$5.00			
City & State	ing Section	ction 27 C/O Training Section		Trust Fund Contribution			
23		28			7. Is this nonprofit corporation a homeowners association?		
Zip	Country	Zip	Country		∐ Yes		
24	25	├─ '	30		 This corporation owes or has paid the Personal Property Tax due June 30. 		iangible No
	ne and Address of Current				10. Name and Address of New Registe		II (10
- :			B1 h	Vame			
EMMONS, KRISTEN 2071 RINGLING BLVD. 82 Street Addre		Street Address	ss (P.O. Box Number is Not Acceptable)				
		DII GOT MODITO	so (1.0. Dox radiilbei is fact Acceptable)				
SARASOTA FL 34	1237		83	Cla	Training Section		
			84 (City	Iraining Section	85 Zip	Code
				,		FL " "	
11. Pursuant to the prov	risions of Sections 617.0502	and 617.1508, Florida Statute	s, the above-n	amed corpor	ration submits this statement for the purpo	se of changing it	s registered
agent. I am familiar	with, and accept the obligat	ions of, Section 617.0503, Flor	rida Statutes.	ie corporation	n's board of directors. I hereby accept the	appointment as	registered
SIGNATURE	ed or printed name of registered agent	and title if applicable (AVATE	Registered Agent s				
12.	OFFICERS AND		13.	NOTATIONS ISOLUTION	when reinstating) DA ADDITIONS/CHANGES TO OFFICERS		S IN 12
TITLE	· · · · · · · · · · · · · · · · · · ·	☐ DELETÉ	1.1 TITLE	Pro	esident.	Change	Addition
NAME			1.2 NAME	 5 ₹	ever Garta		
STREET ADDRESS			1.3 STREET ADD	DRESS \	60 forciel Dr.		
_CITY-ST-ZIP			1.4 CITY-ST-Z	op So	gasota, FL 34240		
	2		2.1 TITLE	Y	ce President		Addition
Direc	_ \CX		2.2 NAME		ichand Romanoff	\	
	r Finnin		2.3 STREET ADD		537 RINGUOUS Mean	gon	
1 -700	r tinnin	1 m	2. 4 CITY - ST - Z		-, , -,-, -		
100	7 Spring	.0(3.1 TITLE	- 159	cretary	Change	☐ Addition
1 18 >	1 Sblick	mood D(-	3.2 NAME	7 P	815 remon Bay D1.		
	لرے ' برجی	24252	3.3 STREET ADD	DRESS	en/(, Er 34343		
1 -	(30 P(1 1 / C)	34/36	3.4. CITY-ST-Z 4.1 TITLE		CHEMAL	☐ Change	Addition
			4. 2 NAME	< '	neri Gensle	□ ciranĝe	☐ Addition
1		•	4.3 STREET ADD		353 Bereva Terrall		
15 			4.4 CITY-ST-ZI	ID 5	accoty, FL 34832		
7 :			5.1 TITLE	- D	rector	☐ Change	Addition
· .			5.2 NAME	B	arm Tartetan		
· .			5.3 STREET ADD	DRESS 47	003 Westmineter 1	χ,	
<u> </u>			5.4 CITY-ST-ZI	p S	orny Tarteton 003 Westminster 1 coasoti, FL 34241		
7			6.1 TITLE	¥ c e	B) Director	Change	Addition
ĺ			6.2 NAME	K	nster Emmon		
**************************************			6.3 STREET ADD	ORESS 2	A Director Director Blig		
CITY-ST-ZIP			6.4 CITY - ST - ZI	_P 5	San sorta, FL 34232	,	Ĭ

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ASSOCIATION SERVICE CONTRACTOR

31,140

941 951 5500