

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000002692

**FILED**  
**May 02, 2012**  
**Secretary of State**

**Entity Name:** SUN STATE WING AND ROTOR CLUB, INC. E.A.A. CHAPTER 1192

**Current Principal Place of Business:**

10175 GREEN RIDGE LANE  
PALM RIVER, FL 34990

**New Principal Place of Business:**

**Current Mailing Address:**

10175 GREEN RIDGE LANE  
PALM RIVER, FL 34990

**New Mailing Address:**

**FEI Number:**

**FEI Number Applied For ( )**

**FEI Number Not Applicable (X)**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LEWIS, BRANDON S  
10175 GREEN RIDGE LANE  
PALM RIVER, FL 34990 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: LEWIS, BRANDON S  
Address: 10175 GREEN RIDGE LANE  
City-St-Zip: PALM RIVER, FL 34990

Title: VP  
Name: SEACE, DAVID  
Address: 19242 GRANGE HALL LOOP  
City-St-Zip: WIMAUMA, FL 33598

Title: S  
Name: O'NEAL, HOMER J  
Address: 1088 C.R. 748  
City-St-Zip: IDER, AL 35981

Title: T  
Name: HOPKINS, DAVID G  
Address: 5895 CAPO ISLAND RD. LOT E  
City-St-Zip: ST. AUGUSTINE, FL 32095

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID HOPKINS

T

05/02/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date