

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000002558

FILED  
Apr 11, 2012  
Secretary of State

**Entity Name:** SOUTHEAST FLORIDA YACHT CLUB, INC.

**Current Principal Place of Business:**

21211 NE 25 CT.  
AVENTURA, FL 33180 US

**New Principal Place of Business:**

**Current Mailing Address:**

21211 NE 25 CT.  
AVENTURA, FL 33180 US

**New Mailing Address:**

**FEI Number:** 65-0908218

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHEN, HOWARD A B.C.S.  
ATKINSON DINER STONE MANKUTA & PLOUCHA PA  
1 FIN, PL-STE.1400 100 SE THIRD AVENUE  
FORT LAUDERDALE, FL 333940030 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** COHEN, HOWARD  
**Address:** 1 FIN, PL-STE.1400 100 SE THIRD AVENUE  
**City-St-Zip:** FORT LAUDERDALE, FL 33394 00

**Title:** T  
**Name:** SACHS, ED  
**Address:** 2360 NE 195TH ST  
**City-St-Zip:** MIAMI, FL 33180

**Title:** P  
**Name:** PEREZ, AL  
**Address:** 21211 N.E. 25TH COURT  
**City-St-Zip:** MIAMI, FL 33180

**Title:** CO/P  
**Name:** PEREZ, ALDOLFO  
**Address:** 21211 N.E. 25TH COURT  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** VCV  
**Name:** WEISS, LARRY  
**Address:** 2243 BAYVIEW LANE  
**City-St-Zip:** NORTH MIAMI, FL 33181

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ED SACHS

T

04/11/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date