SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

ANNUAL REPORT Secretary of State 1998 **DIVISION OF CORPORATIONS**

FILED Aug 19 1998 8:00am § Secretary of State

| DOCUMENT # N9700002533 (4) POLICE ATHLETIC LEAGUE OF PALM SPRINGS, INC. Principal Place of Business Meiling Address | | | | | | | |
|---|--|---------------------------|---|---|------------------------|-------------------|--|
| | | | | | | | |
| 400 DAVIS RO PALM SPRING | | | | 400 DAVIS ROAD Palm Springs FL 33461 | | | 3. Date Incorporated or Qualified 05/01/1997 |
| 1 | | | | | | | 4. FEI Number Applied For |
| 2. Principal P | Place of Busin | — | 2a Malling Addr | 2a, Malling Address | | | 450751835 Not Applicable |
| 21 | | | 26 | <u>├</u> ¬ | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| Suite, Apt. | . #, etc. | | F1 | Sulte, Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 May Be |
| 22 City & Stat | te | | City & State | City & State | | | Trust Fund Contribution Added to Fees 7. Is this nonprofit corporation a homeowners association? |
| 23 | | | 28 | ├ ── ' | | | Yes No |
| Zip | ¬ ' | | Zip | —————————————————————————————————————— | | | 8. This corporation owes or has paid the current year intangible |
| 24 | 24 25 9. Name and Address of Current I | | | 9 30 | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent |
| | | | | | | | To. Natire and Address of New Yorkstoned Agent |
| HALL, MARK | | | | | 82 | Street Ada | dress (P.O. Box Number is Not Acceptable) |
| 400 DAVIS | | | | | | Sileet Aut | oress (F.O. Box Number is Not Acceptable) |
| PALM SPR | RIN GS FL 33 | 1461 | | | | B3 | |
| } | | | | | | City | FL 85 Zip Code |
| 11. Pursuant to the provisions of sections 617 0502 and 617 1508. Florida Statutes th | | | | | | | |
| office or re | egistered ager | nt, or both, in the S | State of Florida. Such changobligations of, section 617,0 | was autho | orized by the | e corporation | ration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | 111 19 11111111111111111111111111111111 | i, and accept the t | obigations of section of 7,0 | os, i longa | Otatutos. | | |
| SIGNATURE | Bigneture, typed o | eleigen to eman befning v | red agent and title if applicable. | (NOTE: | Registered Ag | ent signature rec | quired when reinstating) DATE |
| 12. | | | | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | | [_] D | DELETE 1. | | 1 | Change Addition |
| NAME UMBERGER, K STREET ADDRESS 400 DAVIS ROAD | | | | 1 | | I DDD COO | |
| CITY-ST-ZIP PALM SPRINGS FL 33461 | | | | 1.40 | | ADDRESS | |
| TITLE | VD | 1100 1 2 00401 | [] n | DELETE 2.1T | | -ZIF | Change Addition |
| NAME | PICKENS. | J | | 2.2 N | | | [Orlange [Notition |
| STREET ADDRESS 400 DAVIS ROAD | | | | 2.3 STREET ADDRESS | | ADDRESS | |
| CITY-ST-ZIP | PALM SPRI | NGS FL 33461 | | 2.4 CiTY-ST-ZIP | | ZIP | |
| | 1910 | | | LETE | 3.1 TITLE | | Change Addition |
| | DONNELLY, F | | | | 3.2 NAME | | |
| | STREET ADDRESS 400 DAVIS ROAD CITYST-ZIP PALM SPRINGS FL 33461 | | | | 3.3 STREET ADDRESS | | |
| | PALM SPRI | NGS FL 33461 | | | 3.4 CITY-ST | ZIP | |
| TITLE NAME | 1 | | [] DI | LETE | 4.1 TITLE 4.2 NAME | - | Change Addition |
| STREET ADDRESS | (| | | | 4.2 NAME 4.3 STREET | ADDRESS | |
| CITY-ST-ZIP | } | | | | 4.4 CITY-ST | | |
| TITLE | · | | ام 🗀 | LETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | { | | | | 5.2 NAME | Ì | _ Suango _ Nuturo |
| STREET ADDRESS | 1 | | | | 5.3 STREET | ADDRESS | |
| CITY-ST-ZIP | <u> </u> | | | · · · · · · | 5.4 CITY-ST | ZIP | |
| TITLE | | | [DI | LETE | 6.1 TITLE | | Change Addition |
| NAME | , | | | | 6.2 NAME | } | |
| STREET ADDRESS | | | | | 6.3 STREET | J | |
| CITY-ST-ZIP | entity that the | Information eventi- | of with this filing does not are | alifu for the | 8.4 City-ST- | | option 110 07/9VI) Florida Statutos I further south, that the information |
| Indicated | on this annua | report or supplen | pental annual report is true a | ind accurate | e and that | my signatur | oction 119.07(3)(I), Florida Statutes. I further certify that the information e shall have the same legal effect as if made under oath; that I am |

rstee empowe n an address. in Block 12 or Block 13 if changed, or o

SIGNATURE:

PRINTED NAME OF BIGNING OFFICER OR DIRECTOR