FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION *ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT#

1. Corporation Name

N97000002483

The Palm Beach County Law Enforcement Foundation, Inc.

Principal Place of Business

Mailing Address

200 El Vedado Way, Suite 202

FT. 33480

200 El Vedado Way Suite 200

Dalm Reach 22400

99 JUN 18 PM 3: 52

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| | Deach, 11 33400 | raim beach | | 33400 | | |
|----------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | |
| 21 | | 26 | | | 5/6/97 | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number Applied Fo 65-0756634 Not Applied | |
| 22 | | 27 | | | Triot Applie | |
| City & State | e | City & State | | | 5. Certificate of Status Desired S8.75 Additional | |
| 23 | <u> </u> | 28 | | | Fee Required | |
| Zip | Country | Zip | Coun | lry | 6. Election Campaign Financing \$5.00 May Be | |
| 24 | 25 | 29] | 30 | | Trust Fund Contribution Added to Fees | |
| | 9. Name and Address of Current I | Registered Agent | | 31 Name | 10. Name and Address of New Registered Agent | |
| Walden Hauli Componets Commisses | | | | Traine and the second s | | |
| Valdes-Fauli Corporate Services, Inc. | | | | | | |
| 777 South Flagler Drive, Suite 500 E | | | | | | |
| West | Palm Beach, FL 3 | 3401 | | 33 | | |
| | | | h | 34 City | ■ 85 Zip Code | |
| | | | [| Oily | FL 187 2.15 0.000 | |
| office or na agent. I ar SIGNATURE | egistered agent, or both, in the State of m familiar with, and accept the obligatio | Florida. Such change was ns of, Section 617.0503, Fl | authorized t orida Statut | by the corpo es. | corporation submits this statement for the purpose of changing its register oration's board of directors. I hereby accept the appointment as registered | |
| | Signature, typed or printed name of registered agent a | | | gent signature re | equired when reinstating) DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | |
| TITLE | D/C/P | ☐ DELETE | 1 1 TITL | | Change Ad | |
| NAME | Winter, Richard | E. | 1 2 NAW | E | | |
| STREET ADDRESS | 200 El Vedado W | | 1.3 STR | EET ADDRESS | 300002909223 | |
| CITY-ST-ZIP | Palm Beach, FL | 33480 | 1.4 CITY | -ST-ZIP | | |
| TITLE | D/VP | DELETE | 2 1 TITL | E i | ☐ Change ☐ Ad | |
| NAME | Silverman, Jeff | rev S. | 22 NAV | E | | |
| STREET ADDRESS | · - | - | 23STR | EET ADDRESS | | |
| CITY-ST-ZIP | 777 Third Avenu New York, NY-10 | | 2 4 CIT | Y-ST-ZIP | | |
| TITLE | • | ☐ DELETE | 31 TITL | E | Change Ac | |
| NAME | D/T | IJ Tee | 3.2 NAN | Ε | | |
| STREET ADDRESS | Ranson, Charles | | 33 STR | EET ADDRESS | | |
| CITY-ST-ZIP | 205 Royal Palm | ~ ~ ~ ~ ~ | 3.4 CIT | -ST-ZIP | _ | |
| TITLE | Palm Beach, FL | 33480 DELETE | 4.1 TITL | E | S Change Ac | |
| NAME | S | _ ^ | 4 2 NA | Æ | Ranson, Charles W. Jr. | |
| STREET ADDRESS | Berltes, James | | 43 STR | EET ADDRESS | • | |
| CITY-ST-ZIP | 777 South Flagl | er Dr. Ste 5 | OUE | -ST-Z⊮P | 205 Royal Palm Way | |
| TITLE | - West Palm Beach | , FL 3540LLTE | 5 1 TiTL | | Palm Beach, FL 33480 Change Ad | |
| NAME | | | 52 NAM | E | | |
| STREET ADDRESS | | | 5.3 STR | EET ADORESS | _ | |
| CITY-ST-ZIP | | | 5.4 C(TY | -ST-ZIP | | |
| TITLE | | ☐ DELETE | 61 TITL | | Change [] Ad | |
| NAME | | | 6.2 NAM | e | | |
| ' 1 | | | 6.3 STR | EET ADDRESS | | |
| STREET ADDRESS | | | 6.4 CITY | I | \ \ | |
| CITY-ST-ZIP | | | 0.4 0111 | -01-ZIP | | |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate any that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report is required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other the empowered.

(561) 650-0738 Daytime Phone #



ACCOUNT NO. : 072100000032

REFERENCE: 2793

4312909

AUTHORIZATION

tati

COST LIMIT : \$ 70.00

ORDER TIME : 11:31 AM

ORDER NO. : 279344-005

ORDER DATE: June 18, 1999

CUSTOMER NO: 4312909

CUSTOMER: Mr. Pat Johnson

Gunster Yoakley Valdez-fauli &

777 S. Flagler Dr. #500

W. Palm Beach, FL 33401

CECIENCED

ANNUAL REPORT FILING

NAME:

THE PALM BEACH COUNTY LAW ENFORCEMENT FOUNDATION, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX ___ CERTIFIED COPY
PLAIN STAMPED COPY

___ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

EXAMINER'S INITIALS: