## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998

Suite, Apt. #, etc.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700002409 (7)

EXCHANGE CLUB FOUNDATION OF THE NORTHERN PALM BE ACHES, INC.

Principal Place of Business	Mailing Address
1224 US HWY. 1. STE. H NORTH PALM BEACH FL 33408	1224 US HWY. 1. STE. H NORTH PALM BEACH FL 33408
2 Principal Place of Puriness	29 Mailing Address

Suite, Apt. #, etc.

Secretary of State

**FILED** 

Jan 27 1998 8:00am

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X

Applied For

Fee Required

\$5.00 May Be

Not Applicable
\$8.75 Additional

 Date Incorporated or Qualified 04/28/1997

65-0767583

5. Certificate of Status Desired

6. Election Campaign Financing

22		27				Trust Fund Contribution Added to Fees		
City & State City & State					7. Is this nonprofit corporation a homeowners association?			
23	3 28				Yes ☒ No			
Zip	Country	Zip		Country	<i>_</i>	8. This corporation owes or has paid the current year Intangible		
24	25	29	30			Personal Property Tax due June 30. Yes XX No		
	9. Name and Address of Current	Registered Ag	jent			10. Name and Address of New Registered Agent		
				81	Nam	ame		
MICHEL, BERL				82	Stree	treet Address (P.O. Box Number is Not Acceptable)		
1224 US HWY. 1, STE. H			]	0	real realities (1 (0) by Nullibor is Not recoptable)			
NORTH PALM BEACH FL 33408			83					
HOTHIT FILM BEHOLF & BOTO			_					
				84	City	FL 85 Zip Code		
11. Pursuant 1	to the provisions of Sections 617.0502	and 617.1508.	Florida Statutes.	the above	! a-name	med corporation submits this statement for the purpose of changing its registered		
office or ri	egistered agent, or both, in the State of the familiar with, and accept the obligations.	of Florida, Such	change was aut	horized by	the co	corporation's board of directors. I hereby accept the appointment as registered		
agent. i ai	m ramiliar with, and accept the obliga-	ions or, Section	1617.0503, Fioric	ia Statutes	s.			
SIGNATURE _	Signature, typed or printed name of registered agen	and title if applicable	AKYTE D	ogistored Age	nt cionati	gnature required when reinstating) DATE		
12.	OFFICERS AND		b. (NOTE: N	13.	ant signati	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	n		DELETE	1.1 TITLE		Change Additio		
NAME	PARSONS, MICHAEL J		_	1.2 NAME				
STREET ADDRESS	1224 US HWY. 1, STE. H			1.3 STREET	ADDRESS	RESS .		
CITY-ST-ZIP	NORTH PALM BEACH FL 3340	IR		1.4 CITY - S		- Table 1		
TITLE	D		X DELETE	2.1 TITLE	11-ZIF	D Change X Additio		
NAME	NOEL. DON	· ·	22, 2222	2.2 NAME		PHELPS, ROGER		
STREET ADDRESS	14145 US HWY. #1			2.3 STREET	, vinuoced	1		
	JUNO BEACH FL 33408			2. 4 CITY-5				
TITLE	D		X DELETE	3.1 TITLE	SI-ZIF	D Change X Additio		
NAME	CHAMNESS, BRAD	'	-21,	3.2 NAME		SEMRAD, JAMES A.		
STREET ADDRESS	802 SILVERLEAF OAK CT.			3.3 STREET	ADDDEC			
· 1	PALM BEACH GARDENS FL 33	2410						
CITY-ST-ZIP	D DEACH GARDENS FL S	0410	DELETE	3.4. CITY-5 4.1 TITLE	S1-ZIP	P CORAL SPRINGS, FL 33071 Change Additio		
NAME	MICHEL, BERL	,	- 2000.0	4.1 1112E				
· i	631 US 1, STE. 410				* * D D D C C C	nree (		
STREET ADDRESS	•	10		4.3 STREET				
CITY-ST-ZIP	NORTH PALM BEACH FL 3340	10	DELETE	4.4 CITY-S 5.1 TITLE	ii-ZIP			
J		,						
NAME				5.2 NAME		HESS, RAYMOND		
STREET ADDRESS				5.3 STREET		OCCL IN I TIDI DENIE		
CITY-ST-ZIP			Dei ere	5.4 CITY-S	T- ZIP			
TITLE			DELETE	6.1 TITLE		L Change L Additio		
NAME				6.2 NAME				
STREET ADDRESS				6.3 STREET	ADDRESS	RESS		
CITY-ST-ZIP	···			6.4 CITY - S	T-ZIP			
14. I hereby o	ertify that the Information supplied wit	h this filing doe annual report is	s not qualify for t	he exemp	tion sta at my s	stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information by signature shall have the same legal effect as if made under path; that I am an		

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1/9/98 (561) 635 6602