SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # N9700002362

1. Corporation Name

CRITICAL INCIDENT STRESS MANAGEMENT TEAM OF OSCEOLA, INC.

Principal Place of Business

Mailing Address

108 W DRURY AVE KISSIMMEE FL 34741 108 W DRURY AVE KISSIMMEE FL 34741

FILED Aug 30, 1999 8:00 am Secretary of State

08-30-1999 90008 048 ****61.25

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|---------------------------|---|--|-------------------|-------------------------|----------------------|---|----------------|------------------------|---------------|
| | ace of Business | 2a. Mailing Add | ress | | | 3. Date Incorporated or Qualifed 04/28/1997 | | , | |
| Suite, Apt. | # ptc | Suite, Apt. # | # etc | | | 4. FEI Number | | Ap | plied For |
| 22 | m, G.G. | 27 | ., •.•. | | | 59-3478177 | | <u> </u> | t Applicable |
| City & State City & State | | | | | | | p-1 | \$8.75 A | dditional |
| 23 | • | 28 | | | | 5. Certifcate of Status Desired | | Fee Re | |
| Zip | Country Zip | | | Country | | 6. Election Campaign Financing | | \$5.00 | Mav Be |
| 24 | 25 29 3 | | | Trust Fund Contribution | | | Added to | | |
| | 9. Name and Address of Current | | | | | 10. Name and Address of New R | egistered A | gent | |
| | | | | 81 | Name | | | | |
| GORDON, SHELLEY | | | | | Ctroot Add | ress (P.O. Box Number is Not Acceptal | hlal | | |
| 230 E. MONUMENT AVE | | | | | Street Add | ress (F.O. DOX Number is Not Acceptat | 5.07 | | |
| KISSIMMEE FL 34741 | | | | 83 | | | | | - |
| MINICOLA | EE FL 34/41 | | | | | | | Top Zin / | `odo |
| | | | | 84 | City | | FI | 85 Zip C | ,ode |
| 11 Durauant | to the provisions of Sections 617 0500 | 2 and 617 1508 Flor | rida Statutes the | abov | Le-named con | poration submits this statement for the | purpose of o | changing its | registered |
| office or re | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such chai | nge was authon: | zea by | tne corporati | on's board of directors. I hereby accept | t the appoin | tment as reg | jistered |
| SIGNATURE | Signature, typed or printed name of registered agent | t and title if annicable | (NOTE: Registe | ared Ager | nt sionature require | d when reinstating) | DATE | | |
| 12. | OFFICERS AN | | | 3. | | ADDITIONS/CHANGES TO OFF | ICERS AN | D DIRECTO | RS IN 12 |
| TITLE | PD | | DELETE 1. | 1 TITLE | | | | Change | Addition |
| NAME | GORDON, SHELLEY | _ | 11 | 2 NAME | | | | | |
| STREET ADDRESS | 230 E. MONUMENT AVE | | | | T ADDRESS | | | | |
| } ' \ | KISSIMMEE FL 34741 | | | 4 CITY-S | 1 | | | | |
| CITY-ST-ZIP | VD | | | 1 TITLE | 1-21 | | | Change | Addition |
| 1 1 | · • | ъ. | | 2 NAME | | | | | |
| NAME | GREEN, BRUCE | | | | T 4 DDDCC00 | | | - | |
| STREET ADORESS | 4245 W. VISTA CT. | | | | TADDRESS | | | | |
| CITY-ST-ZIP | KISSIMMEE FL 34746 | T) | | 4 CITY-S | SI-ZIP | | | Change | ☐ Addition |
| TITLE | STD | ים | | | | | | L., Gridings | |
| NAME | GARCIA, NADJA | | | 2 NAME | | | | | |
| STREET ADDRESS | 1402 MIMI CT. | | | | TADDRESS | | | | |
| CITY-ST-ZIP | KISSIMMEE FL 34744 | —————————————————————————————————————— | | 4, CITY-5 | ST-ZIP | | | Change | [_] Addition |
| TITLE | | | | 1 TITLE | | | | | Lad radiation |
| NAME | | | | 2 NAME | | | | | |
| STREET ADDRESS | | | 4. | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4 CITY-S | T-ZIP | | , | | mre v 122 |
| TITLE | | | | 1 TITLE | | | | Change | Addition |
| NAME | | | | 2 NAME | | | | | |
| STREET ADDRESS | | | 5. | 3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | | 4 CITY-S | T-ZIP | | | | |
| TITLE | 3.7. | | DELETE 6. | 1 TITLE | | | | Change | ☐ Addition |
| NAME | हे एक में इंडिंग | | 6. | 2 NAME | | | | | |
| STREET ADDRESS | | | 6. | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 6. | 4 CITY-S | T-ZIP | | | | |
| | | | | | | | | | |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OF PAIN ED NAME SIGNING OFFICER OR DIRECTOR

19 /99 (40) 847-3086 ate Dayling Phone #