FILED

98 NOV -3 PM 2: 24

SECRETARY OF STATE

AMOUNT DUE ON OR BEFORE 09/30/98; \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT 1998



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N97000002247 (1)

| THE INSTITUTE FOR SISTERS OF RESPECT, INC.   |                         |                   |                     |                    |                           |           |                        |  | IALLAHASSET   | .FLORI                              | ) A<br>                  |                |
|--|-------------------------|-------------------|---------------------|--------------------|---------------------------|-----------|------------------------|--|---|-------------------------------------|--------------------------|----------------|
| Principal Place of Business Mailing Address  |                         |                   |                     |                    |                           |           |                        |  |   | <b>8 88</b> 11 <b>8</b> 11818 88811 | 41 <b>6</b> 63 2041 1441 |                |
| C/O SAFEHOUSE 1201 NORTH BETTY LANE 1201 NORTH BETTY LANE CLEARWATER FL 34615  CLEARWATER FL 34615   |                         |                   |                     |                    |                           |           |                        |  | Date Incorporated or Qualified     04/21/1997      FEI Number |                                     | pplied For               |                |
|  |                         |                   |                     |                    |                           |           |                        |  |   | <del> </del>                        | ot Applicable            | 4              |
| 2. Principal F   | Place of Busin          | 2a. Mailing<br>26 | 2a. Mailing Address |                    |                           |           |                        | 5. Certificate of Status Desired   | *   | Additional<br>equired               |                          |                |
| Suite, Apt.  | . #, etc.               | Suite, A          | Suite, Apt. #, etc. |                    |                           |           |                        | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                         |   |                                     |                          |                |
| City & Star  | te                      |                   |                     | City & State       |                           |           |                        |  | 7. Is this nonprofit corporation a homeowners association?    |                                     |                          |                |
| Zip  |                         | Zip               |                     |                    |                           |           |                        | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |   |                                     |                          |                |
| 25   29   30   |                         |                   |                     |                    |                           |           |                        |  | 10. Name and Address of New Registere                         | d Agent                             |                          | 1              |
|  | 41 114111               | ****              |                     | <u></u>            |                           | 81        | Name                   |  |   |                                     |                          | ]              |
| COLE, RHONDA   |                         |                   |                     |                    |                           |           | Street /               | Address (P.O. Box Number is Not Acceptable)  |   |                                     |                          |                |
|  | HOLSON S'<br>NTER FL 34 |                   |                     |                    |                           |           |                        |  |   | <del></del>                         | 1                        |                |
| OLLANIA  | 11211201                | 5.0               |                     |                    |                           | 84        | City                   |  | <u> </u>  | 85 Zip                              | Code                     | 1              |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.  SIGNATURE  Signature, typod or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) |                         |                   |                     |                    |                           |           |                        |  |   |                                     |                          |                |
| 40   | Signature, typod        |                   |                     | (IAC               | 13.                       | en wê     | - Synatus              | • radnu e  | ADDITIONS/CHANGES TO OFFICERS                                 | AND DIRECT                          | ORS IN 12                | †œ             |
| 12.  | T                       |                   |                     |                    |                           | 4 + TTD = |                        |  |   | Change                              | Addition                 | 18             |
| NAME   |                         |                   |                     | 1.2 N/             |                           |           |                        | Rh   | onda Cole, P/O  | Ghange                              | [P] Floringin            | CR2E037 (5/98) |
| STREET ADDRESS   |                         |                   |                     | *****              |                           |           | ADDRESS                |  | 22 Nicholson Street   |                                     |                          | 凬              |
| CITY-ST-ZIP  |                         |                   | 1,4 CI              |                    |                           | F-ZIP     | Cle                    | www.tcr, FL 337555   |   |                                     | -1兴                      |                |
| TITLE  |                         |                   |                     | Dereie             |                           |           | 2.1 TITLE<br>2.2 NAME  |  | Mark W/D  | Change                              | Addition                 |                |
| NAME<br>STREET ADDRESS   |                         |                   |                     |                    | •                         |           | ADDRESS                | 1/Sa   | Ims Mack V/D<br>01 Mohawk St.                                 |                                     |                          |                |
| CITY-ST-ZIP  |                         |                   |                     | 2.4 CITY-ST-ZIP    |                           |           |                        | Cle  | parwater, FL 33755  |                                     |                          |                |
| TITLE  |                         |                   | Ι                   | DELETE             | 3.1 TI                    | TLE       |                        |  |   | Change                              | Addition                 | ]              |
| NAME   | 1                       |                   |                     |                    | 3.2 N/                    |           |                        | De   | bra A. Dorsett 5/0<br>41 woodbine St.                         |                                     |                          |                |
| STREET ADDRESS   | •                       |                   |                     |                    |                           |           | ADDRESS                | 13   | learwaten FL 33755  |                                     |                          |                |
| CITY-ST-ZIP  |                         |                   |                     |                    | 3.4 CI<br>4.1 TI          |           | -ZIP                   |  | · ·   | Change                              | Addition                 | 1              |
| NAME   | - Deceie                |                   | 42 N                |                    | $\mathcal{T}/\mathcal{D}$ |           | Onlarige               | TA Vagicon   |   |                                     |                          |                |
| STREET ADDRESS   | RESS                    |                   | 4.3 ST              | 4.3 STREET ADDRESS |                           |           | 18 Pennsylvanna Avenue |  |   |                                     |                          |                |
| CITY-ST-ZIP  | 1                       |                   |                     |                    | 4.4 CI                    |           | r-ZIP                  | 2  | learwater, FL 33755   |                                     |                          | 1              |
| TITLE  |                         |                   |                     | DELETE             | 5.1 Ti                    |           |                        |  |   | Change                              | Addition                 |                |
| NAME<br>ETREET ADDRESS   |                         |                   |                     |                    | 5.2 N/<br>5.3 ST          |           | ADDRESS                |  | 2000,0268   | 4642                                | 6                        |                |
| I PINCEL NOUNCOS   | Ί                       |                   |                     |                    | 1.50                      |           |                        | ŀ  | -11/10/98-  | -ninti                              | -000                     | 1              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

TTY-ST-ZIP

þπε

NAME

DELETE

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Daytime Phone #