2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N97000002075

1. Entity Name

JACKSONVILLE VOLKSWAGEN DEALERS ADVERTISING ASSO CIATION INC.



FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90230 008 ****70.00

| Principal Plac 9850 ATLANTK JACKSONVILLE | BLVD | Mailing Address 9850 ATLANTIC BLVD JACKSONVILLE FL 32225 | | | | al c ao n ao irí ao rlí ao irí a | iðri áðlið liðir dálft lá | ar: a (r) (ac) | |
|--|--|--|------------------------|---|-------------------------------------|--|---------------------------|--------------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI Number 59 | | oplied For ot Applicable | | |
| Zip Country | | Zip | Cou | intry | 5. Certificate of Sta | atus Desired 🚺 | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| | % | | Name | | | . 1 | | | |
| BUSH, JOHN P 9850 ATLANTIC BLVD | | | Street Address | | (P.O. Box Number is Not Acceptable) | | | | |
| JAX FL 32225 | | | | City | | | FL Zip Cod | e | |
| the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW: FEE IS \$61.25 9. Election Campaign Financing Trust Fund Contribution. | | | | | | Make Check Payable to Florida Department of State | | | |
| 10. | ECTORS | 11. | | ADDITIONS/CHANGE | S TO OFFICERS AN | ND DIRECTORS IN | 1 10 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D O'STEEN, MARK 2525 PHILLIPS HIGHWAY JACKSONVILLE FL 32207 | ☐ Delete | TITLE NAMI STRE | | 7.001.101.07.01.11.11.02 | <u> </u> | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | USH, JOHN P 850 ATLANTIC BLVD ACKSONVILLE FL 32225 | | TITLE NAME STREE | : | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D TISDELLE, ASH 1481 WELLS ROAD ORANGE PARK FL 32073 | 1 WELLS ROAD | | ET ADDRESS | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | I | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | 4 | I | Costing 440 07(0)(i). Fig. | | ☐ Change | Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-23-03 904-725-0911