2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

|  | AIIIIOAL II  | LI VIII (AII)   |          |             |  |                                  | i-ILE                   | ገ  |                                   |             |
|--|--|---|----------|-------------|--|----------------------------------|-------------------------|--|-----------------------------------|-------------|
| DOCUMENT # N9700002053  1. Entity Name         |  |   |          |             |  | 04 APR 29 PM 2: 04               |                         |  |                                   |             |
| SHILOH COVENANT FELLOWSHIP OF LAKELAND, INC.   |  |   |          |             |  | ~                                |                         |  |                                   |             |
| Principal Plac                                 | e of Business  | Mailing Address   | 1        |             |  | TALL                             | FETTERY O               | FLORIDA  |                                   |             |
| 8660 INDIA<br>LAKELAND                         | N RIDGE TRAIL<br>FL 33809  | P.O. BOX 90874<br>LAKELAND FL 33804                               |          |             |  |                                  |                         | 172h <b>- 22</b> h - 21h | 11131 BI (BA)                     |             |
| 2. Principal F                                 | Place of Business  | 3. Mailing Address  |          |             |  |                                  |                         |  |                                   |             |
| Suite, Apt.                                    | #, etc.  | Suite, Apt. #, etc.   |          |             | I  | MOORE                            | CR2E037                 | 7 (11/03)  |                                   |             |
| City & Stat                                    | re   | City & State  |          |             | 4. FEI Number                                      | NO-T APF                         | PLICABLE                | _ <del></del>  | plied For<br>t Applicable         |             |
| Zip  | Country  | Zip   | Country  |             |  | 5. Certificate of                | Status Desired          |  | <b>\$8.75</b> Add<br>Fee Required |             |
|  | 6. Name and Address of Current   | Registered Agent  |          | Nama        |  | 7. Name and Ad                   | dress of New            | Registered A   | Agent                             |             |
| DIDI   | D LANCE  |   | -        | _Name       |  | y Bird                           |                         |  |                                   |             |
| 866  | D, LANCE<br>0 INDIAN RIDGE TRAIL<br>(ELAND FL 33804  |   |          | Street A    | Street Address (P.O. Box Number is Not Acceptable) |                                  |                         |  |                                   |             |
| LAN  | CELAND FL 33004  |   |          | City        | 8660   | ) Indian                         | Ridge                   |  | Zin Code                          | <u>.</u> .  |
|  |  |   |          | Oity        | Lake   | eland                            |                         | FL   | Zip Code<br>3380                  | 4           |
|  | Signature, typed or printed name of registered agent FILE NOW: FEE IS \$61.25 Due By May 1, 2004   | 9. Election Camp<br>Trust Fund Co                                 | paign Fi | inancing    |  | \$5.00 May Be Added to Fees      | Flo                     | DATE  DATE  Make Check  rida Depart  | Payable tment of S                | tate        |
| 10.  | OFFICERS AND DIF   | ***************************************                           | 11.      |             |  | DDITIONS/CHAN                    | GES TO OFFIC            | CERS AND DIF   |                                   |             |
| NAME STREET ADDRESS CITY-ST-ZIP                | BIRD, MERRY<br>8660 INDIAN RIDGE TRAIL<br>LAKELAND FL 33809  | 🙀 Delete  |          |             | 8660   | d, Merry<br>O Indian             |                         |  | Change                            | ☐ Addition  |
| NTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DVP<br>DUNTON, BRUCE<br>8660 INDIAN RIDGE TRAIL<br>LAKELAND FL 33809   | <b>X</b> Delete   |          |             | DVP<br>Bird<br>8660                                | d, Lance<br>O Indian             | Riđge                   | Trai1  | Change                            | ☐ Addition  |
| NAME STREET ADDRESS CITY-ST-ZIP                | DP<br>BIRD, LANCE<br>8660 INDIAN RIDGE TRAIL<br>LAKELAND FL 33809  | <b>⊠</b> Delete   |          |             | 5013   | , Susan<br>3 S. Mac<br>pa, FL 3  |                         | ve 1   | □ Change  Apt. 2                  | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | □ Delete  |          |             | DT<br>Cory<br>4510                                 | yell, Na<br>5 Ballas<br>pa, FL 3 | nci<br>t Poin           | t Bl <b>v</b> d  | Change                            | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | □ Delete  |          |             |  | _                                | <b>)035</b> !<br>)40101 | 5583<br>9020   | □ Change<br><b>79</b><br>**105.0  | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | □ Delete  |          |             |  |                                  |                         |  | ☐ Change                          | Addition    |
| indicated<br>of the cor                        | certify that the information supplied with<br>on this report or supplemental report is<br>rporation or the receiver or trustee emp<br>, or on an attachment with an address, | strue and accurate and that my<br>owered to execute this report a | y signat | ure shall h | ave the s  | ame legal effect a               | s if made unde          | er oath; that I a  | am an officer                     | or director |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayling Prone #

delachment.

# 197000000053

**APRIL 20, 2004** 

DIVISION OF CORPORATIONS ANNUAL REPORT SECTION P.O. BOX 6850 TALLAHASSEE, FL 32314

WE ARE RENEWING OUR NOT - FOR PROFIT CORPORATION STATUS, AMENDING THE ENTITY NAME AND REQUESTING A CERTIFICATE OF STATUS.

Merry Bird

P.O. Box 90874

Lakeland, Florida 33804

(863) 853-5109

|  | •, · · · •                                |
|--|---|
| (Requestor's Name) (Address)   | 900034968349                              |
| (Address)  (City/State/Zip/Phone #)  PICK-UP WAIT MAIL                           | 900034968349<br>05/06/0401019020 **105.00 |
| (Business Entity Name)  (Document Number)  |   |
| Certified Copies Certificates of Status  Special Instructions to Filing Officer: |   |

Office Use Only

outachment....

## ARTICLES OF AMENDMENT

to

#19700000053

## ARTICLES OF INCORPORATION

of

Shiloh Covenant Fellowship of Lakeland Inc.

| (prese  | ent name)  |
|---|--|
| N97000  | 002053   |
|   | f Corporation (If known)   |
| Pursuant to the provisions of section 617.1006, nonprofit corporation adopts the following arti | Florida Statutes, the undersigned Florida<br>cles of amendment to its articles of incorporation. |
| FIRST: Amendment(s) adopted: (INDICATE A  | ARTICLE NUMBER (S) BEING AMENDED, ADDED OR   |
|   |  |
| Article 1   |  |
| SHILOH COVENANT FELLOWSHIP O  | F TAMPA BAY INC.   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| SECOND: The date of adoption of the amend   | dment(s) was: 4/20/04  |
| THIRD: Adoption of Amendment (CHECK O   | NE)  |
|   |  |
| The amendment(s) was(were) add cast for the amendment was suff                                  | opted by the members and the number of votes icient for approval.                                |
| There are no members or member amendment(s) was(were) adopted                                   | rs entitled to vote on the amendment. The d by the board of directors.                           |
| Merry 3   | iral   |
| Signature of Charman, Vice C  | hairman, President or other officer  |
| Morry Dird  |  |
| Merry Bird Typed or   | printed name   |
| 1,7500 01   |  |
| President   | 4/20/04  |
| Title   | Date   |