

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 18 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N97000001986 (5)**

1. Corporation Name

**CONTEMPORARY MUSIC COOPERATIVE CORP.**

Principal Place of Business

Mailing Address

P.O. BOX 833142  
MIAMI FL 33283-3142

P.O. BOX 833142  
MIAMI FL 33283-3142



3. Date Incorporated or Qualified

**04/09/1997**

4. FEI Number

**65-0783684**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc.

26 Suite, Apt #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CUTRERA**  
~~OUTERA~~, ANTHONY  
9453 S.W. 76 STREET  
APT. S-7  
MIAMI FL 33173

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PT**  
STREET ADDRESS **CUTRERA, ANTHONY**  
CITY-ST-ZIP **16201 S.W. 95TH AVE., #109**  
**MIAMI FL 33157**

TITLE ☐ DELETE

NAME **V**  
STREET ADDRESS **BILLINGTON, ROBERT**  
CITY-ST-ZIP **P.O. BOX 833142 (N/A)**  
**MIAMI FL 33283-3142**

TITLE ☐ DELETE

NAME **S**  
STREET ADDRESS **LETONA, MARIA**  
CITY-ST-ZIP **P.O. BOX 833142 (N/A)**  
**MIAMI FL 33283-3142**

TITLE ☐ DELETE

NAME **D**  
STREET ADDRESS **KAM, DENNIS**  
CITY-ST-ZIP **UNIVERSITY OF MIAMI SCHOOL OF MUSIC**  
**CORAL GABLES FL 33124**

TITLE ☐ DELETE

NAME **D**  
STREET ADDRESS **FLOYD, J. B. DR.**  
CITY-ST-ZIP **4841 S.W. 84 CT.**  
**MIAMI FL 33155**

TITLE ☐ DELETE

NAME **D**  
STREET ADDRESS **ACEBO, MANUEL**  
CITY-ST-ZIP **7384 S.W. 80 STREET, APT. #25**  
**MIAMI FL 33143**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Anthony Cutrera Anthony Cutrera 2/14/98 305-595-1438

CR2E037 (10/97)