## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

**1998** 

FLORIDA DEPARTMENT OF STATE

Sandra B. Meriham 🗸

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700001960 (0)

FILED
May 19 1998 8:00am
Secretary of State

|   | I COMMUNITY DEVELOPME                              | NT, INC.            |                                     |  |                                   |
|---|--|---------------------|-------------------------------------|--|-----------------------------------|
| 6301 S.W. 27TH ST. 6301 S.W. 27TH ST. MIRAMAR FL 33023 MIRAMAR FL 33023 |  |                     |                                     | 3. Date Incorporated or Qualified 04/07/1997   |                                   |
|   |  |                     |                                     | 4. FEI Number  | Applied For                       |
| 2. Principal I  | Place of Business                                  | 2s. Mailing Address |                                     | 65-0755254   | Not Applicable                    |
| 21 Principar r  | riace of positioss                                 | 26 Walling Actores  |                                     | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Regulred |
| Suite, Apt  | . #, etc.  | Suite, Apt. #, etc. | ·                                   | 6. Election Campaign Financing   | \$5.00 May Be                     |
| 22  |  | 27                  |                                     | Trust Fund Contribution  | Added to Fees                     |
| City & Sta  | te   | City & State        |                                     | 7. Is this nonprofit corporation a homeown   |                                   |
| Zip   | Country  | <b>28</b>           | Country                             | Yes  |                                   |
| 24  | 25   | 29                  | 30                                  | <ol> <li>This corporation owes or has paid the c<br/>Personal Property Tax due June 30.</li> </ol>   | Yes No                            |
|   | 9. Name and Address of Curre                       |                     |                                     | 10. Name and Address of New Registered   |                                   |
|   | _  |                     | 81 Name                             |  |                                   |
| JEMISON, MONICA   |  |                     | 82 Street Add                       | ress (P.O. Box Number is Not Acceptable)   |                                   |
| 6301 S.W. 27TH ST.  |  |                     | 00                                  |  |                                   |
| MIRAMA  | NR FL 33023  |                     | 63                                  |  |                                   |
|   |  |                     | 84 City                             | F  | 85 Zip Code                       |
| SIGNATURE   | Signature, typed or printed name of registered age |                     | E: Registered Agent signature requi | poration submits this statement for the purpose tion's board of directors. I hereby accept the appropriate the statement of the purpose the statement of the state |                                   |
| TITLE   | PD   | ☐ DELETE            | 1.1 TITLE                           |  | ☐ Change ☐ Addition               |
| NAME  | JEMISON, MONICA                                    |                     | 1.2 NAME                            |  |                                   |
| STREET ADDRESS  | 6301 S.W. 27TH ST.                                 |                     | 1.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP   | MIRAMAR FL 33023                                   | T priest            | 1.4 CITY-ST-ZIP                     |  |                                   |
| TITLE   | SD<br>NEWMAN, JOAN                                 | ☐ DELETE            | 21 1171.6                           |  | Change Addition                   |
| NAME<br>STREET ADDRESS  | 8410 N.W. 28TH PLACE                               |                     | 2.2 NAME<br>2.3 STREET ADDRESS      |  |                                   |
| CITY-ST-ZIP   | SUNRISE FL 33322                                   |                     | 2 4 CITY-ST-ZIP                     |  |                                   |
| TITLE   | TÖ   | DELETE              | 3.1 TITLE                           |  | ☐ Change ☐ Addition               |
| NAME  | THOMPSON, O. MARION                                |                     | 3.2 NAME                            |  |                                   |
| STREET ADDRESS  | 4331 N.W. 2 CT.                                    |                     | 3.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP   | PLANTATION FL 33317                                | Floritt             | 3.4. CITY-ST-ZIP                    |  | Chance Lagre                      |
| TITLE   |  | LI DELETÉ           | 4.1 TITLE                           |  | Change Addition                   |
| NAME<br>STREET ADDRESS  |  |                     | 4.2 NAME<br>4.3 Street Address      |  |                                   |
| CITY-ST-ZIP   |  |                     | 4.4 CITY-ST-ZIP                     |  |                                   |
| TITLE   |  | DELETE              | 5.1 TITLE                           |  | Change Addition                   |
| NAME:   |  |                     | 5.2 NAME                            |  |                                   |
| STREET ADDRESS  |  |                     | 5.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP   |  | T DELETE            | 5.4 CITY - ST - ZIP                 |  |                                   |
| TITLE   |  | DELETE              | 6.1 TITLE                           |  | Change                            |
| NAME<br>STREET ADDRESS  |  |                     | 6.2 NAME<br>6.3 STREET ADDRESS      |  |                                   |
| CITY-ST-ZIP   |  |                     | 6.4 City-St-7IP                     |  |                                   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ifficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in 'ock 12 or Block 13 if changed, or on an attachment with an address.

ATURE:

4/15/ 98 (954) 964-6935