2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 20, 2006 8:00 am Secretary of State

04-20-2006 90180 026 ****61.25

ANNUAL REPORT DOCUMENT # N97000001943

	e CTUARY AT PELICAN POIN ASSOCIATION, INC.	NTE PROPERTY					
Principal Place 899 WOODBI VENICE, FL 3	RIDGE DR.	Mailing Address 899 WOODBRIDGE DR. VENICE, FL 34293	•		, si		
PROGRES			MUNITY I				
Suite, Apt.	*, OCC. SLEWGARY STREET	Suite, Apt. #, etc.	ARY STR	02242006 CI	ng-NP CR2E	037 (11/05)	
City & State		City & State SARASO TA	F/-	4. FEI Number 65-079123	8		oplied For at Applicable
3427	Country USA	Zip 34231	Country.	5. Certificate of St	atus Desired	\$8.75 Add Fee Require	fitional
- 701	6. Name and Address of Current R	Registered Agent		7, Name and Add	ress of New Registers		
ULRICH, RICHARD 2940 S. TAMIAMI TRAIL SARASOTA, FL. 34239				RESSIVE COM, Idress (P.O. Box Number is 1 CHENGAR	MUNITY Not Acceptable) Y STREE	Manag.	EMENT Inc
			City SA	RASOTA	F	L Zip Cod	\$3/
the obligat	named entity submits this statement for ions of registered agent.	the gulipose of changing its reg	pistered office or	registered agent, or both, in		rn familiar with,	and accept
SIGNATURE .	/ / / /			M MAKEZY	111	1100	
SIGNATURE .	Signature, typed or ported name of registered agent a	nd title if applicable. (NOTE: Re	gistered Agent signatur	re required when reinstating)	DAT	Ē .	
SIGNATURE	Signature, typed or perhad name of registered agent a Filling Fee is \$61.25 Due by May 1, 2006	9. Election Campa Trust Fund Conf	ign Financing	\$5.00 May Be Added to Fees		eck payable to	
10.	Filing Fee is \$61.25	9, Election Campa Trust Fund Conf	ign Financing	\$5.00 May Be Added to Fees		partment of Si	tate
10.	Filing Fee is \$61.25 Due by May 1, 2006 OFFICERS AND DIR	9, Election Campa Trust Fund Conf	tign Financing tribution.	\$5.00 May Be Added to Fees	Fiorida Dep	partment of Si	tate
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all offer like empowered.

SIGNATURE:

Market JIM MARKEL MAINE OF BIGHING OFFICER OR DIRECTOR

4/17/06 941-921-5