

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 15, 2001 8:00 am
Secretary of State

0087395

DOCUMENT # N97000001938

1. Entity Name

EVANGELINE BOOTH RESIDENCE, INC.

02-15-2001 90054 030 ****61.25

Principal Place of Business

Mailing Address

1424 NE EXPRESSWAY
 ATLANTA GA 30329

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 ATLANTA GA 30329

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-3437427

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

FAULKNER, DONALD
3101 LAKE ELLEN LN.
TAMPA FL 33618

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
D	ARWOOD, TED	5357 HARBINS COVE CT.	LILBURN GA 30247	<input checked="" type="checkbox"/>
D	BENNETT, JOSEPH R	958 ABINGDON CT.	STONE MOUNTAIN GA 30083	<input type="checkbox"/>
D	HAUPT, GARY	15318 WINDING CREEK DR.	TAMPA FL 33613	<input type="checkbox"/>
D	FAULKNER, DONALD	16628 VALLEY DR.	TAMPA FL 33618	<input type="checkbox"/>
D	FIZER, DORIS M	1633 LENOX RD., NE	ATLANTA GA 30306	<input checked="" type="checkbox"/>
D	COOPER, RAYMOND A	2269 DOGWOOD LN.	ATLANTA GA 30345	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
D	David Jeffrey	2543 Alpine Way	Duluth, GA 30096	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
 RAYMOND A COOPER, PRESIDENT

2-5-2001

Date

Daytime Phone #

CR2E037 (10/00)