

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 05 1998 8:00am  
Secretary of State

|                                                 |                                                                                   |                                                                                                           |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N97000001910 (5)**

1. Corporation Name

**THE CAMP GORDON JOHNSTON ASSOCIATION, INC.**



|                                                                                    |                                                                        |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br><b>POST OFFICE BOX 1334<br/>CARRABELLE FL 32322</b> | Mailing Address<br><b>POST OFFICE BOX 1334<br/>CARRABELLE FL 32322</b> |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------|

3. Date Incorporated or Qualified

**04/04/1997**

4. FEI Number

Applied For

☒ Not Applicable

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 29. Country             |

5. Certificate of Status Desired

☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution

☐

**\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MINICHELLO, ANTHONY J  
1039 CANARVON DRIVE  
TALLAHASSEE FL 32311**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 1.2 NAME                                              | <b>Sidney Winchester</b>                                                     |
| STREET ADDRESS             |                                 | 1.3 STREET ADDRESS                                    | <b>P.O. Box GG N/A</b>                                                       |
| CITY-ST-ZIP                |                                 | 1.4 CITY-ST-ZIP                                       | <b>Carrabelle, Fl. 32322</b>                                                 |
| TITLE                      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 2.2 NAME                                              | <b>S Kay Arbuckle</b>                                                        |
| STREET ADDRESS             |                                 | 2.3 STREET ADDRESS                                    | <b>P.O. Box 1179 N/A</b>                                                     |
| CITY-ST-ZIP                |                                 | 2.4 CITY-ST-ZIP                                       | <b>Carrabelle, Fl. 32322</b>                                                 |
| TITLE                      | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 3.2 NAME                                              | <b>T Barbara Sabas</b>                                                       |
| STREET ADDRESS             |                                 | 3.3 STREET ADDRESS                                    | <b>HC 62 Box 82 N/A</b>                                                      |
| CITY-ST-ZIP                |                                 | 3.4 CITY-ST-ZIP                                       | <b>Carrabelle, Fl. 32322</b>                                                 |
| TITLE                      | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 4.2 NAME                                              | <b>D Anthony Minichiello</b>                                                 |
| STREET ADDRESS             |                                 | 4.3 STREET ADDRESS                                    | <b>1039 Canarvon Dr.</b>                                                     |
| CITY-ST-ZIP                |                                 | 4.4 CITY-ST-ZIP                                       | <b>Tallahassee, Fl. 32311</b>                                                |
| TITLE                      | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 5.2 NAME                                              | <b>D Robert Dunbar</b>                                                       |
| STREET ADDRESS             |                                 | 5.3 STREET ADDRESS                                    | <b>135 Old Still Rd.</b>                                                     |
| CITY-ST-ZIP                |                                 | 5.4 CITY-ST-ZIP                                       | <b>Crawfordville, Fl. 32327</b>                                              |
| TITLE                      | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 6.2 NAME                                              | <b>D James Fling</b>                                                         |
| STREET ADDRESS             |                                 | 6.3 STREET ADDRESS                                    | <b>1836 Westminister Dr.</b>                                                 |
| CITY-ST-ZIP                |                                 | 6.4 CITY-ST-ZIP                                       | <b>Tallahassee, Fl. 32304</b>                                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*Sidney Winchester*

JAN. 12. 1998 850-697-3346

CR2E037 (10/97)