## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9700001694

Corporation Name

UNIVERSIDAD IBEROAMERICANA DE LIDERAZGO, INC.

| Princip | al F | Place | of Busir | ess |
|---------|------|-------|----------|-----|
| 14050   | SW   | 84TH  | STREET   | Г   |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address 14050 SW 847H

26

27

14050 SW 84TH STREET SUITE 201 MIAMI FL 33183 14050 SW 847H STREET SUITE 201 MIAMI FL 33183

2a. Mailing Address

City & State

Suite, Apt. #, etc.

## FILED Mar 29, 1999 8:00 am § Secretary of State

03-29-1999 90064 044 \*\*\*\*61.25

|--|--|--|

Applied For

\$8.75 Additional

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

03/21/1997

65-0751192

4. FEI Number

| .3             |  | 28                   |                    |                         |                   |                                      |   |                                 |                         | e requ               | ill 60      |
|----------------|--|----------------------|--------------------|-------------------------|-------------------|--------------------------------------|---|---------------------------------|-------------------------|----------------------|-------------|
| Zip            | Country .  | Zip                  |                    | Country                 | /                 | 6. Election                          | on Campaign Financi                           | ng 🖂                            | • -                     | .00 м                | . ,         |
| 4              | 25 2   | 29                   | 30                 |                         |                   |                                      | Fund Contribution                             |                                 |                         | ded to               | Fees        |
|                | 9. Name and Address of Current Re  | gistered Ager        | ıt                 |                         |                   | 10. Name                             | and Address of Ne                             | w Registered                    | Agent_                  | <del></del>          | - '         |
|                | -  |                      |                    | 81                      | Name              |                                      | •   |                                 |                         |                      | i           |
| CORPORA        | ITION SERVICE COMPANY  |                      |                    | 82                      | Street Ac         | ddress (P.O. Box                     | x Number is Not Acce                          | eptable)                        |                         |                      |             |
|                | s street   |                      |                    | ·                       |                   |                                      |   |                                 |                         |                      |             |
| TALLAHAS       | SSEE FL 32301-2525   | •                    |                    | 83                      |                   |                                      |   |                                 |                         |                      | ĺ           |
|                |  |                      |                    | 84                      | City              |                                      |   |                                 | 85                      | Zip Co               | de          |
|                | <u></u>  |                      |                    |                         | '                 |                                      |   | F <u>I</u>                      |                         |                      |             |
| office or r    | to the provisions of Sections 617.0502 are<br>egistered agent, or both, in the State of F<br>m familiar with, and accept the obligations | Iorida. Such ch      | ande was autho     | orized by               | the corpora       | orporation submi<br>ation's board of | its this statement for directors. I hereby ac | the purpose o<br>ccept the appo | t changin<br>pintment a | g its re<br>as regis | gistered    |
| SIGNATURE      | Signature, typed or printed name of registered agent and   | title if applicable. | (NOTE: Reg         | istered Age             | nt signature requ | uired when reinstating               | <del></del>                                   | DATE                            |                         |                      |             |
| 12.            | OFFICERS AND D   |                      | I                  | 13.                     |                   | ADDITI                               | ONS/CHANGES TO                                | OFFICERS A                      | ND DIRE                 | CTOR                 | S IN 12     |
| TITLE          | PD   |                      | DELETE             | 1.1 TITLE               |                   |                                      |   | ,                               | Cha                     | inge                 | Addition    |
| NAME           | MARKS, SR E BAILEY   |                      |                    | 1.2 NAME                |                   |                                      |   |                                 |                         |                      | . \         |
| STREET ADDRESS | 100 SUNPORT LANE   |                      |                    | 1.3 STREE               | T ADDRESS         |                                      |   |                                 |                         |                      | 1           |
| CITY-ST-ZIP    | ORLANDO FL 32809   |                      | 1                  | 1.4 CITY-S              | ST-ZIP            |                                      |   |                                 |                         |                      |             |
| TITLE          | VD .   |                      | DELETE             | 2.1 TITLE               |                   |                                      |   |                                 | ☐ Cha                   | nge                  | Addition    |
| NAME           | SHARPLESS, JERRY.  |                      |                    | 2.2 NAME                | 1                 |                                      |   |                                 |                         |                      |             |
| STREET ADDRESS | 100 SUNPORT LANE:  |                      | e legal som se ga  | 2.3 STREE               | TADDRESS          |                                      |   | 5                               |                         | -                    |             |
| CITY-ST-ZIP    | ORLANDO FL 32809   |                      |                    | 2. 4 CITY-              | ST-ZIP            |                                      |   |                                 |                         |                      |             |
| TITLE          | STD  |                      | DELETE             | 3.1 TITLE               |                   |                                      |   |                                 | Cha                     | ınge                 | Addition [  |
| NAME '         | Justiniano, rolando  |                      |                    | 3.2 NAME                |                   |                                      |   |                                 |                         |                      | . }         |
| STREET ADDRESS | 14050 S W 84TH STREET, STE 20  | 1                    |                    | 3.3 STREE               | TADDRESS          |                                      |   |                                 |                         |                      | 1           |
| CITY-ST-ZIP    | MIAMI FL 33183   |                      |                    | 3.4. CITY-              | ST-ZIP            | <u></u>                              |   |                                 |                         |                      |             |
| TITLE          |  | . [                  | ) DELETE           | 4.1 TITLE               | ]                 |                                      |   | , , ,                           | ☐ Cha                   | inge                 | ☐ Addition  |
| NAME           |  |                      |                    | 4.2 NAME                |                   |                                      |   |                                 |                         |                      | - 1         |
| STREET ADDRESS |  |                      |                    | 4.3 STREE               | TADDRESS          |                                      |   |                                 |                         |                      |             |
| CITY-ST-ZIP    |  |                      |                    | 4.4 CITY-8              | ST-ZIP            |                                      |   |                                 | T Ch                    |                      | Addition    |
| TITLE          |  | ــ                   | DELETE             | 5.1 TITLE               | 1                 |                                      |   |                                 | ☐ Cha                   | inge                 | Addition    |
| NAME           |  | -                    |                    | 5.2 NAME                |                   |                                      |   | ,                               |                         |                      | {           |
| STREET ADDRESS |  |                      |                    |                         | T ADDRESS         |                                      |   |                                 |                         |                      | [           |
| CITY-ST-ZIP    |  |                      | DELETE             | 5.4 CITY-5<br>6.1 TITLE | 31-21             |                                      |   |                                 | Cha                     | nge                  | Addition    |
| TITLE          |  | L                    | PETETE             | 6.2 NAME                | ].                |                                      |   | -                               |                         | 190                  | ا العدادة ا |
| NAME           |  |                      |                    |                         | T ADDRESS         |                                      |   |                                 |                         |                      | . (         |
| STREET ADDRESS |  |                      |                    | 6.4 CITY-5              |                   |                                      |   |                                 |                         |                      |             |
| CITY-ST-ZIP    | certify that the information supplied with the   | io filina dose -     | ot qualify for the |                         |                   | in Section 110 0                     | 7(3)(i) Florida Statut                        | es. I further co                | ertify that             | the infe             | ormation    |
| • I hereby o   | certify that the information supplied with the   | ns ning does n       | or quality for the | e exemp                 | CON SIZIOU I      | in Section 119.0                     | he come local effect:                         | as if made us                   | dor ooth                | that I a             | a.          |

• I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an appears, with all other like empowered.

SIGNATURE:

AT CHARACTER OF SIGNING OFFICER OF DIRECTOR

3/24/99 Date (407) 826-2840 Daytine Phone #