

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 26 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N97000001680**

1. Corporation Name  
**2580 NURSERY ROAD ASSOCIATION  
OF MOBILE HOME OWNERS INC.**

Principal Place of Business      Mailing Address  
**2580 NURSERY ROAD UNIT 201  
CLEARWATER FLORIDA 33764**

3. Date Incorporated or Qualified  
**26-MARCH, 1998**

4. FEI Number  
**59-3452639**

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|                                                                                                                                                                         |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                               | <b>\$8.75 Additional Fee Required</b> |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                                         | <b>\$5.00 May Be Added to Fees</b>    |
| 7. Is this nonprofit corporation a homeowners association? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                          |                                       |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

9. Name and Address of Current Registered Agent  
**NATALIA UTRERA  
AMERICAN  
343 ALMERIA AV.  
CORAL GABLES, FL. 33134**

10. Name and Address of New Registered Agent  
81 Name **ROBERT MCAUSLAND**  
82 Street Address (P.O. Box Number is Not Acceptable) **2580 NURSERY ROAD UNIT 201**  
83  
84 City **CLEARWATER** FL 85 Zip Code **33764**

11. Pursuant to the provisions of Sections 617.001 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  
SIGNATURE **ROBERT MCAUSLAND PRESIDENT** **17th March 98**

| 12. OFFICERS AND DIRECTORS                |                                            |
|-------------------------------------------|--------------------------------------------|
| TITLE <b>DIR</b>                          | <input type="checkbox"/> DELETE            |
| NAME <b>PRESIDENT</b>                     |                                            |
| STREET ADDRESS <b>ROBERT MCAUSLAND</b>    |                                            |
| CITY-ST-ZIP <b>2580 NURSERY ROAD #201</b> |                                            |
| <b>CLEARWATER FL. 33764</b>               |                                            |
| TITLE <b>DIR</b>                          | <input checked="" type="checkbox"/> DELETE |
| NAME <b>VICE PRESIDENT</b>                |                                            |
| STREET ADDRESS <b>PAUL STEVENS</b>        |                                            |
| CITY-ST-ZIP <b>2580 NURSERY ROAD #209</b> |                                            |
| <b>CLEARWATER FL. 33764</b>               |                                            |
| TITLE <b>DIR</b>                          | <input checked="" type="checkbox"/> DELETE |
| NAME <b>SECRETARY</b>                     |                                            |
| STREET ADDRESS <b>ROBERT GEORGE</b>       |                                            |
| CITY-ST-ZIP <b>2580 NURSERY RD #302</b>   |                                            |
| <b>CLEARWATER FL. 33764</b>               |                                            |
| TITLE <b>DIR</b>                          | <input checked="" type="checkbox"/> DELETE |
| NAME <b>TREASURER</b>                     |                                            |
| STREET ADDRESS <b>PAUL STEVENS</b>        |                                            |
| CITY-ST-ZIP <b>2580 NURSERY RD #209</b>   |                                            |
| <b>CLEARWATER FL. 33764</b>               |                                            |
| TITLE                                     | <input type="checkbox"/> DELETE            |
| NAME                                      |                                            |
| STREET ADDRESS                            |                                            |
| CITY-ST-ZIP                               |                                            |
| TITLE                                     | <input type="checkbox"/> DELETE            |
| NAME                                      |                                            |
| STREET ADDRESS                            |                                            |
| CITY-ST-ZIP                               |                                            |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |                                                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |
| 1.1 TITLE                                                         |                                                                              |
| 1.2 NAME                                                          |                                                                              |
| 1.3 STREET ADDRESS                                                |                                                                              |
| 1.4 CITY-ST-ZIP                                                   |                                                                              |
| 2.1 TITLE <b>DIR</b>                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME <b>VICE PRESIDENT</b>                                    |                                                                              |
| 2.3 STREET ADDRESS <b>ROBERT GEORGE</b>                           |                                                                              |
| 2.4 CITY-ST-ZIP <b>2580 NURSERY RD. UNIT 302</b>                  |                                                                              |
| <b>CLEARWATER FL. 33764</b>                                       |                                                                              |
| 3.1 TITLE <b>SEC</b>                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME <b>DIR</b>                                               |                                                                              |
| 3.3 STREET ADDRESS <b>JOAN CASHILL</b>                            |                                                                              |
| 3.4 CITY-ST-ZIP <b>2580 NURSERY RD #232</b>                       |                                                                              |
| <b>CLEARWATER FL. 33764</b>                                       |                                                                              |
| 4.1 TITLE <b>DIR</b>                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME <b>TREASURER</b>                                         |                                                                              |
| 4.3 STREET ADDRESS <b>BARBARA LANGELIER</b>                       |                                                                              |
| 4.4 CITY-ST-ZIP <b>2580 NURSERY RD. #324</b>                      |                                                                              |
| <b>CLEARWATER FL. 33764</b>                                       |                                                                              |
| 5.1 TITLE                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                                          |                                                                              |
| 5.3 STREET ADDRESS <b>900002470049</b>                            |                                                                              |
| 5.4 CITY-ST-ZIP <b>-03/27/98--01008--007</b>                      |                                                                              |
| <b>***61.25</b>                                                   |                                                                              |
| 6.1 TITLE                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                                          |                                                                              |
| 6.3 STREET ADDRESS                                                |                                                                              |
| 6.4 CITY-ST-ZIP                                                   |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: **Robert McAusland** **PRESIDENT** **17th March 98** **(813) 536-1421**

CR2E037 (10/97)

PE  
326