### FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 POCUMENT # N9700001660

1. Corporation Name

### SOUTHERN DRAFT HORSE ASSOCIATION, INC.

Principal Place of Business 36600 MICRO RACETRACK RD FRUITLAND PARK FL 34731 Mailing Address

36600 MICRO RACETRACK RD FRUITLAND PARK FL 34731

# FILED Mar 06, 1999 8:00 am § Secretary of State

03-06-1999 90064 048 \*\*\*\*61.25



2. Principal F	Place of Business	2a. Mailing Address			3. Date incorporated or Qualified	
21		26			03/20/1997	
Suite, Apt	. #, etc.	Suite, Apt. #, etc.			4. FEI Number Applied For	
22		27			<b>59-3480538</b> Not Applicable	
	ity & State City & State				5. Certificate of Status Desired   \$8.75 Additional	
23		28			5. Certificate of Status Desired	
Zip	Country	Zip	Country	, , , , ,	6. Election Campaign Financing \$5.00 May Be	
24	25	29 30	0		Trust Fund Contribution Added to Fees	
,	9. Name and Address of Current	Registered Agent			10. Name and Address of New Registered Agent	
			81	Name		
CERGIZAN, FRANCIS E 2502 E ORANGE AVE EUSTIS FL 32726			82	82 Street Address (P.O. Box Number is Not Acceptable) 83		
			1			
			83			
			84	City	FL 85 Zip Code	
11 Pursuant	to the provisions of Sections 617 0502	and 617.1508. Florida Statutes.	the above	-named co	progration submits this statement for the purpose of changing its registered	
l office or	registered agent, or both, in the State of	' Elorida. Such change was auth	nonzed by I	ne corpora	ation's board of directors. I hereby accept the appointment as registered	
agent. I a	am familiar with, and accept the obligation	ons of, Section 617.0503, Florid	a statutes.		,	
SIGNATURE	Signature, typed or printed name of registered agent	and title if annicable (NOTE: Re	egistered Agent	signature requi	uired when reinstating) DATE	
12.	OFFICERS AND		13.	.,	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D PRESIdent	☐ DELETE	1.1 TITLE		DALE DEARING Change Addition	
NAME	CHRISTENSON, RICHARD	•	1.2 NAME	`	9939 ROCK Ridge Rd V.F.	
STREET ADDRESS			1.3 STREET	ADORESS	the state of the s	
i			1.4 CITY-ST		LAXE LAND, \$1. 33810	
CITY-ST-ZIP	FRUITLAND PARK FL 34731	DELETE	2.1 TITLE	17	DALE PERRY AVE D	
	D AND AND	<b>~</b>	2.2 NAME	1	2042 SEZIST AVE D	
NAME	NEVERS, MIKE		2.3 STREET	ADDRESS .	2840 022101	
STREET ADDRESS				AUURESS	Sumterville, fl. 33585	
CITY-ST-ZIP	WEBSTER FL 33597		2.4 CITY-ST		Change MAddition	
TITLE	D STATE OF THE STA		3.2 NAME		SIM KODERSON	
NAME	ETHINGTON, OSCAR			ADDOCCO	3204 SE 34 Ct. D	
STREET ADDRESS			3.3 STREET		OCA1a. Fl. 34471	
CITY-ST-ZIP	PLEASUREVILLE KY 40057	□ DELETE	3.4. CITY-S	r-ZIP		
TITLE	D Secretary	☐ DELETE	4.1 TITLE	( )	Elika Gillaten	
NAME	OLESZEWSKI, DIANE		4. 2 NAME	1	P.O. Box 59	
STREET ADDRESS	***************************************		4.3 STREET	ADDRESS		
CITY-ST-ZIP	FRUITLAND PARK FL 34731		4.4 CITY-\$7	-ZIP		
TITLE	D TREASURER	☐ DELETE	5.1 TITLE		Change Additi	
NAME	CHRISTENSON, MARY		5.2 NAME		•	
STREET ADDRESS	36600 MICRO RACETRACK RD		5.3 STREET			
CITY-ST-ZIP	FRUITLAND PARK FL 34731		5.4 CITY-\$1	•ZIP		
TITLE	D	☐ DELETE	6.1 TITLE		☐ Change ☐ Additi	
NAME	DEWITT, FRANCIS		6.2 NAME		•	
STREET ADDRESS	1		6.3 STREET	ADDRESS		
CITY-ST-7/P	GRANBY MA 01033		6.4 CITY-ST	-ZIP		

14. CITY-ST-ZIP GRANBY MA 01033
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPE OF REINTED NAME OF SIGNING OFFICER OF DIRECTOR THE CORD TURE AND TYPE OF REINTED NAME OF SIGNING OFFICER OF DIRECTOR THE CORD

:R2E037 (11/98)