Applied For

\$8.75 Acditional

Fee Required

\$5.00 May Be

Not Applicable

## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State -DIVISION OF CORPORATIONS

## DOCUMENT # N9700001336

Country

SOUTH WALTON BAPTIST CHURCH, INC.

| Princip | oal P | lace c | t Bu | sine | ess   |
|---------|-------|--------|------|------|-------|
| 24295   | U.S.  | HWY.   | 331  | SO   | UTH   |
| SANTA   | RO    | SA RE  | ΔСН  | FI   | 32459 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

Zip

Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

28

POST OFFICE BOX 1709 SANTA ROSA BEACH FL 32459

## FILED Apr 27, 1999 8:00 am § Secretary of State

04-27-1999 90156 026 \*\*\*\*61.25



3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

03/05/1997

59-3417697

4. FEI Number

| 25 29                         |  | 29                          | 30           |                    |                   | Trust F and Contribution Added to |  |                      |               |
|-------------------------------|--|-----------------------------|--------------|--------------------|-------------------|-----------------------------------|--|----------------------|---------------|
| 9. Name and Address of Curren |  | legistered Agent            |              |                    |                   | 10. Name                          | and Address of New Registe                       | red Agent            |               |
| <del></del>                   |  |                             |              | 81                 | Name              |                                   |  |                      |               |
| HOLCOM                        | R HEIEN  |                             |              | 82                 | Ctroot Add        | ross (D.O. Boy                    | Number is Not Acceptable)                        |                      |               |
| 75 LEISUI                     |  |                             |              | 02                 | Street Au J       | 1655 (F.O. DOX                    | Mulliper is Not Acceptable)                      |                      | 2             |
|                               | OSA BEACH FL 32459   |                             |              | 83                 |                   |                                   |  |                      |               |
| SANTA IT                      | USA BEACH FL 32439   |                             |              |                    |                   |                                   |  |                      | · <del></del> |
|                               |  |                             |              | 84                 | City              |                                   |  | FL 85 Zip C          | ode           |
| 11 Duequeus                   | to the provisions of Sections 617.0502   | and 617 1508. Florida Statu | iles the a   | hove               | -named corr       | poration submit                   | this statement for the purpos                    | se of changing its r | egistered     |
| office on                     | registered agent, or both, in the State of<br>am familiar with, and accept the obligation  | Florida. Such change was⊹   | e utnonze    | a by t             | ne corporau       | ion's board of d                  | rectors. I hereby accept the a                   | ppointment as reg    | istered       |
| SIGNATURE                     |  |                             |              |                    | <del></del> .     |                                   | DAT  | <del></del>          |               |
| -                             | Signature, typed or printed name of registered agent 1   |                             | L: Registere |                    | signature require | ed when reinstating)              | NS/CHANGES TO OFFICER                            |                      | S IN 12       |
| 12.                           | OFFICERS AND   | DELETE                      |              |                    |                   | ADDITIC                           |  | ☐ Change             | Addition      |
| TITLE                         | D STONE OF THE PROPERTY OF THE |                             |              | TTLE               | ŀ                 |                                   |  |                      |               |
| NAME                          | BISHOP, VERNON   |                             | 1            | IAME               |                   |                                   |  |                      |               |
| STREET ADDRESS                | POST OFFICE BOX 1182   |                             | 1.3 5        | 1.3 STREET ADDRESS |                   |                                   |  |                      |               |
| CITY-ST-ZIP                   | SANTA ROSA BEACH FL 32459  |                             |              | TY-ST              | -ZIP              |                                   |  | CT Change            | ☐ Addition    |
| TITLE                         | D  | ☐ DELET <b>E</b>            | 2.1 T        | TLE                |                   |                                   |  | Change               | Addison       |
| NAME                          | HOLCOMB, TOM   |                             | 2.2 N        | IAME               |                   |                                   |  |                      |               |
| STREET ADORE IS               | POST OFFICE BOX 1304   |                             | 2.3 5        | TREET              | ADDRESS           |                                   |  |                      |               |
| CITY-ST-ZIP                   | SANTA ROSA BEACH FL 32459  |                             | 2.4          | CITY-ST            | r-ziP             |                                   |  |                      |               |
| TITLE                         | D  | ☐ DELETE                    | 3.1 T        | TLE                |                   |                                   |  | Change               | Addition      |
| NAME                          | JOHNSON, DAVID   |                             | 3.2 N        | AME                | 1                 |                                   |  |                      |               |
| STREET ADORE 3S               | 419 PITTS BAYSHORE DR  |                             | 3.3 8        | TREET              | ADDRESS           |                                   |  |                      |               |
| CITY-ST-ZIP                   | FREEPORT FL 32439  |                             | 3,4.         | CITY-ST            | r-zi <del>P</del> |                                   |  |                      |               |
| TITLE                         |  | ☐ DELETE                    | 4.1 7        | ITLE               |                   |                                   |  | ☐ Change             | Addition      |
| NAME                          |  |                             | 4.2          | NAME               |                   |                                   |  |                      |               |
| STREET ADDRESS                |  |                             | 4.3 5        | TREET              | ADDRESS           |                                   |  |                      |               |
| CITY-ST-ZIP                   |  |                             | 440          | ITY-ST             | -7IP              |                                   |  |                      |               |
| TITLE                         |  | DELETE                      | 5.1 7        |                    |                   |                                   |  | ☐ Change             | Addition      |
| NAME                          |  |                             | 5.21         | AME                |                   |                                   |  |                      |               |
| STREET ADDRE S                |  |                             | 5.3 8        | TREET              | ADDRESS           |                                   |  |                      |               |
|                               | 1  |                             | 5.4 (        | HY-ST              | -ZIP              |                                   |  |                      |               |
| CITY-ST-ZIP<br>TITLE          |  | ☐ DELETE                    | 6.17         |                    |                   |                                   | <del>*************************************</del> | ☐ Change             | Addition      |
|                               |  | Coccie                      |              | AME                |                   |                                   |  |                      | _             |
| NAME                          |  |                             |              |                    | ADDRESS           |                                   |  |                      |               |
| OTDEET ADDOC 10               |  |                             |              |                    |                   |                                   |  |                      |               |
| STREET ADDRE 3S               |  |                             |              | HTY-ST             |                   |                                   |  |                      |               |

Country

I neredly certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information for supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of this annual report or supplied with the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as recuired by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with-ell other like empowered.

SIGNATURE: