

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000001236

FILED  
Jan 24, 2011  
Secretary of State

**Entity Name:** TARPON AQUATIC CLUB, INC.

**Current Principal Place of Business:**

33 MANIZAKS AVE.  
PUNTA GORDA, FL 33983 US

**New Principal Place of Business:**

**Current Mailing Address:**

33 MANIZAKS AVE.  
PUNTA GORDA, FL 33983 US

**New Mailing Address:**

**FEI Number:** 65-0745604

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MORAN, BRIAN G  
33 MANIZAKS AVE  
PUNTA GORDA, FL 33983 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** COLDIRON, RANDY  
**Address:** 131 SANTAREM CIRCLE  
**City-St-Zip:** PUNTA GORDA, FL 33983

**Title:** TD  
**Name:** MARKGRAF, MICHAEL  
**Address:** 5566 RIVER BAY DRIVE  
**City-St-Zip:** PUNTA GORDA, FL 33950

**Title:** SD  
**Name:** MARKGRAF, KATHY  
**Address:** 5566 RIVER BAY DRIVE  
**City-St-Zip:** PUNTA GORDA, FL 33950

**Title:** D  
**Name:** HUGHES, KEVIN  
**Address:** 3906 LACOSTA ISLAND CIRCLE  
**City-St-Zip:** PUNTA GORDA, FL 33950

**Title:** D  
**Name:** MORAN, BRIAN  
**Address:** 33 MANIZAKS AVE  
**City-St-Zip:** PUNTA GORDA, FL 33983

**Title:** D  
**Name:** MORAN, AUDRA  
**Address:** 33 MANIZAKS AVE  
**City-St-Zip:** PUNTA GORDA, FL 33983

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RANDY COLDIRON

PD

01/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date