

N97000001091

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

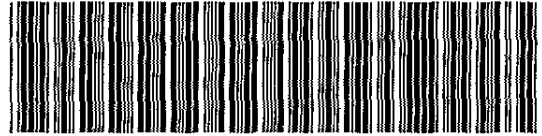
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SECRETARY OF STATE
TALLAHASSEE FLORIDA

T. G. Smith

FEB 20 2006

Handwritten signature

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Water's Edge at Parkland Homeowners Association

DOCUMENT NUMBER: N97 00000 1091

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Fred Gilliam
(Name of Contact Person)

Becker & Poliakoff / Water's Edge at Parkland HOA Inc.
(Firm/ Company)

4630 N. University Drive #342
(Address)

Coral Springs, Florida 33067
(City/ State and Zip Code)

For further information concerning this matter, please call:

Fred Gilliam at (954) 295-0245
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
|--|---|--|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 23, 2006

FRED GILLIAM
4630 N UNIVERSITY DR #342
CORAL SPRINGS, FL 33067

SUBJECT: WATER'S EDGE AT PARKLAND HOMEOWNERS ASSOCIATION,
INC.
Ref. Number: N97000001091

We have received your document for WATER'S EDGE AT PARKLAND HOMEOWNERS ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist

Letter Number: 006A00004668

RECEIVED
FEB 20 AM 8:00
CH OF C OPERATIONS

Water's Edge at Parkland Homeowners Association

N 9700000 1091

FILED
06 FEB 20 PM 3:11
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Water's Edge Estates at Parkland Homeowners Association, Inc.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 11/23/2005

Effective date if applicable: 1/1/2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature F.R. Gilliam
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Fred Gilliam

(Typed or printed name of person signing)

Treasurer

(Title of person signing)

FILING FEE: \$35