

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 22, 2007 08:00 AM**  
**Secretary of State**

|                                                                                         |                                                                                   |
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| <b>DOCUMENT # N97000001087</b><br>1. Entity Name<br>THE HOWARD E. HILL FOUNDATION, INC. |  |
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|------------------------------------------------------------------------|------------------------------------------------------------|
| Principal Place of Business<br>1324 S MAIN ST<br>BELLE GLADE, FL 33430 | Mailing Address<br>1324 S MAIN ST<br>BELLE GLADE, FL 33430 |
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01172007 No Chg-NP CR2E037 (4/06)

**DO NOT WRITE IN THIS SPACE**

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| 4. FEI Number<br>31-1513075                               | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

|                                                                                                                     |
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| 6. Name and Address of Current Registered Agent<br><br>ALSTON, BARBARA H<br>1324 S MAIN ST<br>BELLE GLADE, FL 33430 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

|                                                     |                                                                                                                           |
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| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                       |
|------------------------------------------------|---------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>HILL, HOWARD E DE<br>1324 S MAIN ST<br>BELLE GLADE, FL 33430                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>MAILMAN, JENNIFER<br>1324 S MAIN ST<br>BELLE GLADE, FL 33430                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HOPPMANN, ROBERT D<br>2135 S CONGRESS AVE, SUITE 1C<br>WEST PALM BEACH, FL 33406 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | STD<br>ALSTON, BARBARA H<br>1324 SOUTH MAIN STREET<br>BELLE GLADE, FL 33430           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       |

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| <p>000000597571<br/>01/24/07-80042-010 150.00</p> <p><b>DO NOT WRITE<br/>IN THIS SPACE</b></p> |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** HEHILL Pres/D 2/15/07 561 996 4524  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #