

SAC 7-0309

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Rev Wallace M Hawes
Requestor's Name

2926 Sylvia Drive
Address

MARIANNA FL 32446
City/State/Zip

Phone #
904-4825207

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CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. In His Service Ministries Worldwide, Incorporated
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☒ Will wait ☐ Photocopy ☒ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Wallace M Hawes GAVE

AUTHORIZATION BY PHONE TO
CORRECT Corp Name
DATE 2/26/97
DOC EXAM Chris Brown

Examiner's Initials



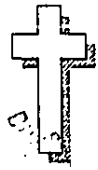
IN HIS SERVICE MINISTRIES

WORLDWIDE, INCORPORATED

2926 Sylvia Drive

Marianna, Florida 32446

Rev. Wallace M. (Mike) Hawes (904) 482-5207



ARTICLES OF INCORPORATION

OF

IN HIS SERVICE MINISTRIES WORLDWIDE, INCORPORATED

The undersigned, for the purpose of forming a nonprofit corporation, under Florida Statutes, Chapter 617, do hereby adopt and make the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be In His Service Ministries Worldwide, Incorporated

ARTICLE II NOT FOR PROFIT

The corporation is a nonprofit corporation under the laws of the State of Florida. The corporation is not formed for pecuniary profit. No part of the income or assets of the Corporation is distributable to or for the benefit of its Members, Directors, or Officers except to the extent permissible by law.

ARTICLE III DURATION

The duration (term of existence) of the corporation is perpetual.

ARTICLE IV PURPOSES

The Corporation is organized and shall be operated exclusively, for the following purpose:

1. To establish and maintain ministries to evangelize and minister the gospel at homes and abroad.
2. To establish and maintain such departments, institutions and services for the propagation of the gospel as needed, and to raise funds and dispose of funds to fulfill our stated purposes.
3. To establish a committed fellowship of New Testament Christians, to be self supporting, self governing with full freedom of deliberation, decision and deportment under GOD without restriction or denomination from and outside individual, organization, or institution.

*Go Ye Therefore and teach all nations, Baptizing them
in the Name of the FATHER, SON and HOLY SPIRIT.
Matthew 28:19*

4. While maintaining our inherent rights of sovereignty in the conduct of its own affairs, this ministry shall seek voluntary fellowship with all churches and organizations of like precious faith.

5. To exercise all rights and powers conferred by the laws of the State of Florida upon nonprofit corporations, including without limiting the generality of the foregoing, to acquire by bequest, devise, gift, purchase, lease, or otherwise any property of the sort or nature without limitation as to its amount or value, and to hold, invest, reinvest, manage, use, apply, employ, sell, expend, disburse, lease, mortgage, convey, option, donate or otherwise dispose of such property and the income, principal and proceeds of such property, for any of the purposes set forth herein.

6. To do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them.

ARTICLE V LIMITATION

No part of the net earnings of the Corporation shall inure to the benefit or be distributable to its Members, Directors or officers, but the corporation shall be authorized and empowered to pay reasonable compensation for services rendered (to officers and/or Directors, or to other persons) and to make payments and distributions in furtherance of the purposes set forth in Article IV (Purposes) hereof.

ARTICLE VI ASSOCIATION

Believing in the sovereignty of the local church in the conduct of its own affairs . . . with full freedom of deliberation, decision and deportment under GOD without restriction, supervision, or denomination from any outside individual, organization or institution, this ministry is to be completely autonomous and self governing and will not affiliate with any organization which seeks to exercise control over the local church or ministries.

ARTICLE VII INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial Registered Office of the Corporation is 2926 Sylvia Drive, Marianna, Florida 32446, and the name of its initial Registered Agent at that address is Reverend Wallace Michael Hawes. By his signature hereto acknowledges that he is familiar with and accepts the obligation of that position. The Board of Directors may move the registered office or appoint a successor resident agent for the Corporation as it deems fit, from time to time.

ARTICLE VIII TENETS OF FAITH

In His Service Ministries

Worldwide, Incorporated accepts the Holy Scriptures as the revealed will of GOD, the all-sufficient rule of faith and practice.

The Bible is our all-sufficient rule for faith and practice. This statement of Fundamental Truths is intended simply as a basis of fellowship among us (i.e., that we all speak the same thing, 1 Cor. 1:10, Acts 2:42). The phrasology employed in this statement is not inspired nor contended for, but the truth set forth is held

essential to a full-gospel ministry. No claim is made that it covers all Biblical truth, only that it covers our need as to these fundamental doctrines.

1. The Scriptures Inspired

The Scriptures, both the Old and New Testaments, are verbally inspired of GOD and are the revelation of GOD to man, the infallible, authoritative rule of faith and conduct (II Tim. 3:15-17; I Thess. 2:13; II Peter 1:21).

2. One True GOD

The one true God has revealed Himself as the eternally self-existent "I AM", the Creator of heaven and earth and the Redeemer of mankind. He has further revealed Himself as embodying the principles of relationship and association as Father, Son, and Holy Ghost (Duet. 6:4; Isa. 43:10,11; Matt. 28:19; Luke 3:22).

THE ADORABLE GODHEAD

(A) Terms Defined

The terms "Trinity" and "persons" as related to the Godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of GOD, as distinguished from "gods many and lords many". We therefore may speak with propriety of the Lord our GOD, who is One Lord, as a trinity or as one Being three persons, and still be absolutely scriptural (examples: Matt 28:19; II Cor. 13:14; John 14:16,17).

(B) Distinction and Relationship in the Godhead

Christ taught a distinction of Persons in the Godhead which He expressed in specific terms of relationship as, Father, Son, and Holy Ghost, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained. (Luke 1:35; I Cor. 1:24; Matt. 11:25-27; 28:19; II Cor. 13:14; John 14:16,17).

(C) Unity of the One Being of Father, Son and Holy Ghost

Accordingly, therefore, there is that in the Son which constitutes Him the Son and not the Father; and there is that in the Holy Ghost which constitutes Him the Holy Ghost and not either the Father or the Son. Wherefore the Father is the Begetter, the Son is the Begotten, and the Holy Ghost is the one proceeding from the Father and the Son. Therefore, because these three persons in the Godhead and in a state of unity, there is but one Lord God Almighty and His Name is One. (John 1:18; 15:26; 17:11, 21; Zech. 14:9).

(D) Identity and Cooperation in the Godhead

The Father, the Son and the Holy Ghost are never identical as to Person; nor confused as to relation; nor divided in respect to the Godhead; nor opposed as to cooperation. The Son is in the Father and the Father is in the Son as to relationship. The Son is with the Father and the Father is with the Son, as to fellowship. The Father is not from the Son, but the Son from the Father, as to authority. The Holy Ghost is from the

Father and the Son proceeding as to nature, relationship, cooperation and authority. Hence, neither Person in the Godhead either exists or works separately or independently of the others. (John 5:17-30, 32,37; John 8:17,18).

(E) The Title Lord Jesus Christ

The appellation, "Lord Jesus Christ" is a proper name. It is never applied in the New Testament, either to the Father or to the Holy Ghost. It therefore belongs exclusively to the Son of God. (Rom. 1:1-3, 7; II John 3).

(F) The Lord Jesus Christ, God With Us

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is therefore, acknowledged to be both God and Man; who, because He is God and man, is "Immanuel" God with us. (Matt. 1:23, I John 4:2, 10, 14; Rev. 1:13, 17).

(G) The Title, Son of God

Since the name "Immanuel" embraces both God and man in the one person, our Lord Jesus Christ, it follows that the title, Son of God, describes His proper deity, and the title, Son of Man, His proper humanity. Therefore, the title Son of God belongs to the order of eternity, and the title Son of Man, to the order of time. (Matt. 1:21-23; II John 3; I John 3:8; Heb. 7:3; 1:1-13).

(H) Transgression of the Doctrine of Christ

Wherefore, it is a transgression of the Doctrine of Christ to say that Jesus Christ derived the title, Son of God, solely from the fact of the incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; and a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh. (II John 9; John 1:1, 2, 14, 18, 29, 49; I John 2:22, 23; 4:1-5; Heb. 12:2).

(I) Exaltation of Jesus Christ as Lord

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high; angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Ghost that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all. (Heb. 1:3; I Peter 3:22; Acts 2:32-36; Rom. 14:11; I Cor. 15:24-28).

(J) Equal Honor to the Father and to the Son

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it an unspeakable joy in the Holy Ghost to ascribe unto the Son all the attributes of Deity, and to give Him all the honor and glory contained in all the names and titles of

the Godhead except those which express relationship (see paragraphs B, C, and D), and thus honor the Son even as we honor the Father. (John 5:22, 23; I Peter 1:18; Rev. 5:6-14; Phil. 2:8, 9; Rev 7:9, 10; 4:8-11).

3. THE DEITY OF THE LORD JESUS CHRIST

The Lord Jesus Christ is the eternal Son of God. The scriptures declare:

- (A) His virgin birth (Matt. 1:23; Luke 1:31, 35).
- (B) His sinless life (Heb. 7:26; I Peter 2:22).
- (C) His miracles (Acts 2:22; 10:38).
- (D) His substitutionary work on the cross (I Cor. 15:3; II Cor. 5:21).
- (E) His bodily resurrection from the dead (Matt. 18:6; Luke 24:39; I Cor. 15:4).
- (F) His exaltation to the right hand of God (Acts 1:9, 11; 2:33; Phil. 2:9-11; Heb. 1:3).

4. THE FALL OF MAN

Man was created good and upright; for God said, "Let's Us make man in Our image, after Our Like". However, man by voluntary transgression, fell and thereby incurred not only physical death but also spiritual death, which is separation from God. (Gen 1:26, 27; 2:17; 3:6; Rom. 5:12-19).

5. THE SALVATION OF MAN

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

(A) Conditions to Salvation

Salvation is received through repentance toward God and Faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Ghost, being justified by grace through faith, man becomes an heir of God, according to the hope of eternal life. (Luke 24:27; John 3:3; Rom. 10:13-15; Eph. 2:8; Titus 2:11; 3:5-7).

(B) Evidences of Salvation

The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Eph. 4:24; Titus 2:12).

6. ORDINANCES OF THE MINISTRY/CHURCH

(A) Baptism in Water

The ordinance of Baptism by immersion is a command in the scriptures. "(All who repent and believe on Christ as Savior and Lord are to be baptized)". Thus they have declared to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life. (Matt. 28:19; Mark 16:16; Acts 10:47,48; Rom. 6:4).

(B) Holy Communion

The Lord's Supper, consisting of the elements - bread and the fruit of the vine - is a symbol expressing our sharing the divine nature of our Lord Jesus Christ (II Peter 1:4); a memorial of His suffering and death (I Cor. 11:26); and a prophecy of His second coming (I Cor. 11:26); and is enjoined on all believers till He comes.

7. BAPTISM IN THE HOLY GHOST

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it come the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4, 8; I Cor. 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-27; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Ghost come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43, Heb 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His word and for the lost (Mark 16:20).

8. EVIDENCE OF THE BAPTISM IN THE HOLY GHOST

The baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit gives them utterance (Acts 2:4). The speaking in tongues in these instances is the same in essence as the gift of tongues (I Cor. 12:4-10, 28), but different in purpose and use.

9. SANCTIFICATION

Sanctification is an act of separation from that which is evil, and of dedication unto God (Rom. 12:1, 2; I Thess 5:23; Heb. 13:12). The scriptures teach a life of holiness without which no man shall see the Lord (Heb. 12:14). By the power of the Holy Ghost, we are able to obey the command: "Be ye Holy for I Am Holy" (I Peter 1:15, 16).

Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Rom. 6:1-11, 13; 8:1, 2, 13; Gal 2:20; Phil. 2:12, 13; I Peter 1:5).

10. THE MINISTRY AND ITS MISSION

The Ministry is the Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly, and the Church of the Firstborn, which are written in heaven (Eph. 1:22, 23; 2:22; Heb. 12:23).

Since God's purpose concerning man is to seek that which is lost, to be worshipped by man, and to build a body of believers in the image of His Son, the priority reason-for-being part of the Universal Church is:

A. To be an agency of God for evangelizing the world. (Acts 1:8; Matt. 28:19, 20; Mark 16:15, 16).

B. To be a corporate body in which man may worship God. (I Cor. 12:13).

C. To be a channel of God's purpose to build a body of saints being perfected in the image of His Son. (Eph. 4:11-16; I Cor. 12:28; 14:12).

In His Service Ministries ^{/Worldwide, Incorporated} exists expressly to give continuing emphasis to this reason for being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:

A. Enables them to evangelize in the power of the Holy Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Heb. 2:3, 4).

B. Adds necessary dimension to worshipful relationship with God. (I Cor. 2:10-16; 12, 13, 14).

C. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ (Gal. 5:22-26; I Cor. 12:28; I Cor 14:12; Eph. 4:11, 12; Col. 1:29).

11. THE MINISTRY

A divinely called and scripturally ordained ministry has been provided by our Lord for the threefold purpose of leading the ministry and church in:

A. Evangelizing of the world (Mark 16:15-20).

B. Worship of God (John 4:23, 24).

C. Building a body of saints being perfected in the image of His Son (Eph. 4:11-16).

12. DIVINE HEALING

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers (Isa 53:4, 5; Matt. 8:16, 17; James 5:14-16).

13. THE RESURRECTION

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain until the coming of the Lord is the imminent and blessed hope of the ministry (I Thess. 4:16, 17; Rom. 8:23; Titus 2:13; I Cor. 15:51, 52).

14. THE MILLENNIAL REIGN OF CHRIST

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on earth for one thousand years (Zech. 14:5; Matt. 24:27, 30; Rev. 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezek. 37:21, 22; Zeph. 3:19, 20; Rom. 11:26, 27), and the establishment of universal peace (Isa. 11:6-9; Ps. 72:3-8; Micah 4:3,4).

15. FINAL JUDGMENT

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matt. 25:46; Mark 9:33-38; Rev. 19:20, 20:11-15, 21:8).

16. THE NEW HEAVEN AND NEW EARTH

"We, according to His promise, look for the new heaven and a new earth, wherein dwelleth righteousness" (II Peter 3:13; Rev. 21:21, 22).

ARTICLE IX CHURCH GOVERNMENT

In His Service Ministries ^{/Worldwide, Incorporated} seeks to operate itself as a New Testament Ministry, both in worship and in ministry government. We recognize the scriptural form of government to be Eldership government led by the Senior Pastor. (The word eldership hereafter refers to both the Senior Pastor and the Elders).

The Elders, chaired and led by the Senior Pastor shall manage the affairs of In His Service Ministries, Inc.. The policies, directions and activities of In His Service Ministries, Inc. shall be controlled by the Eldership. The Elders consist of three persons, but will not be limited to the addition of more as need arises. The Officers of the corporation shall consist of a President, Chief Executive Officer, Secretary/Treasurer and other such Officers and Assistant Officers as may be provided in the Bylaws. Each Officer shall be elected by the Eldership at such time or manner as may be prescribed by the Bylaws. The name and address of each initial officer of the corporation is as follows:

TITLE	NAME	ADDRESS
Senior Pastor	Wallace M. Hawes	2926 Sylvia Drive, Marianna, Fl 32446
Chief Executive Officer	Cathleen M Hawes	2926 Sylvia Drive, Marianna, Fl 32446
Secretary/Treasurer	Delores J. Campbell	3629 Hy 231 North, Cottondale, Fl 32431
Board Member	Harold D. McCoury	2990 Heritage Drive, Marianna, Fl 32446

The power of appointment and dismissal rest with the Senior Pastor with reference to the Eldership. Appointment of any paid staff and their pay is subject to confirmation of the majority of the Eldership.

In line with New Testament ministry and church government, the official voting constituency shall be eldership, chaired by the Senior Pastor. Each Elder shall have a vote in relevant business affairs of the ministry; the Senior Pastor having a second or casting vote in the event of a deadlock of the Eldership. All business shall be carried by a simple majority vote of the Eldership.

ARTICLE X INCORPORATOR

The name and address of the Incorporator is as follows: Reverend Wallace Michael Hawes, 2926 Sylvia Drive, Marianna, Florida 32446.

ARTICLE XI DISSOLUTION

In the event of dissolution, winding up, or other liquidation of the assets of this corporation, the residual assets of the corporation will be turned over to one or more organization which themselves are exempt as organizations described in section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law.

ARTICLE XII AMENDMENTS

Amendments to the Articles of Incorporation of In His Service Ministries ^{/Worldwide, Incorporated} shall be made at any regular meeting of the Eldership, provided that the proposed amendment has been firstly presented to the Senior Pastor and handed to each Elder by the Senior Pastor at least two weeks in advance of the meeting called for that purpose. The amendment shall be adopted by a two thirds vote of the eldership present at the meeting.

ARTICLE XIII BYLAWS

The Bylaws of In His Service Ministries ^{/Worldwide, Incorporated} shall be adopted, altered, amended or repealed in the same manner as the Articles of Incorporation

ARTICLE XIV AUTHORITY

In His Service Ministries ^{/Worldwide, Incorporated} shall have all the powers authorized by law as the same are now effective or as the law may hereafter be amended.

ARTICLE XV INDEMNIFICATION

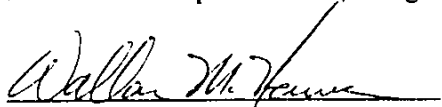
The Corporation shall indemnify each Officer and Director, including former Officers and Directors, to the full extent permitted by the laws of the State of Florida.

ARTICLE XVI NONSTOCK BASIS

The Corporation is organized on a nonstock basis. The Corporation shall not issue shares of stock.

ARTICLE XVII COMMENCEMENT OF CORPORATE EXISTENCE

In accordance with the laws of the State of Florida, the date when corporate existence shall commence is the date of subscription and acknowledgment of the Articles of Incorporation.


WALLACE M. HAWES, Senior Pastor
Incorporator and Resident Agent


CATHLEEN M. HAWES, CEO


DELORES J. CAMPBELL, Elder

STATE OF FLORIDA
COUNTY OF JACKSON

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared Willard M. Hawes known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form of identification of the above-named person:

FL DL H200-893-48-322-D.

Witness my hand and official seal in the County and State last aforesaid this 19th day of February, A.D. 1997.

Robin Edenfield
NOTARY SIGNATURE
Robin Edenfield
Printed Notary Signature

