SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. "AMOUNT SUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

<u> 1999</u>

## DOCUMENT # N9700001076

1. Corporation Name

BEVERLY AND MARVIN MILLER FOUNDATION, INC.

Principal Place of Business

17153 ERICA ROSE COURT BOCA RATON FL 33496 Mailing Address

17153 ERICA ROSE COURT BOCA RATON FL 33496

## FILED Sep 21, 1999 8:00 am Secretary of State

09-21-1999 90023 040 \*\*\*\*61.25



| 2. Principal Place of Business   |                            |                       |                                 | 2a.          | 2a. Mailing Address |                    |                    |  |                   | 3. Date Incorporated or Qualifed |                                      |           |                |                                   |          |            |  |
|--|----------------------------|-----------------------|---------------------------------|--------------|---------------------|--------------------|--------------------|--|-------------------|----------------------------------|--------------------------------------|-----------|----------------|-----------------------------------|----------|------------|--|
| 21   |                            |                       |                                 | 26           | 26                  |                    |                    |  |                   |                                  | 02/25/1997                           |           |                |                                   |          |            |  |
| Suite, Apt. #, etc.  |                            |                       |                                 |              | Suite, Apt. #, etc. |                    |                    |  |                   | 4.                               | 4. FEI Number                        |           |                |                                   |          | ed For     |  |
| 22   | 22                         |                       |                                 |              |                     |                    |                    |  |                   | $\bot$                           | 65-0733649                           |           |                |                                   |          | pplicable  |  |
| _  | City & State City & State  |                       |                                 |              |                     |                    |                    |  |                   | 5.                               | 5. Certifcate of Status Desired      |           |                | \$8.75 Additional<br>Fee Required |          |            |  |
| 23   |                            |                       |                                 | 28           |                     |                    |                    |  |                   | -                                | ,                                    |           |                |                                   |          |            |  |
|  | Zip                        |                       | Country                         | <u></u>      | Zìp                 |                    | Country            | 1  |                   | 6.                               | <ul> <li>Election Campaig</li> </ul> | -         | <sup>3</sup> □ |                                   | 00 м     | - 1        |  |
| 24   |                            | 25 29 30              |                                 |              |                     |                    |                    |  |                   |                                  |                                      |           | led to         | Fees                              |          |            |  |
| Name and Address of Current Registered Agent   |                            |                       |                                 |              |                     |                    |                    | П  |                   | 10.                              | . Name and Addre                     | ss of New | Registered A   | lgent                             |          |            |  |
|  |                            |                       |                                 |              |                     |                    |                    |  | Name              |                                  |                                      |           |                |                                   |          |            |  |
| MILLER, MARVIN   |                            |                       |                                 |              |                     |                    |                    | 2 Street Address (P.O. Box Number is Not Acceptable) |                   |                                  |                                      |           |                |                                   |          |            |  |
|  | 17153 N.W. ERICAROSE COURT |                       |                                 |              |                     |                    |                    |  |                   |                                  |                                      |           |                |                                   |          |            |  |
|  | BOCA RATON FL 33496        |                       |                                 |              |                     |                    | 83                 | 83   |                   |                                  |                                      |           |                |                                   |          |            |  |
| ł  |                            |                       |                                 |              |                     | 84                 | ╀                  | City   |                   |                                  |                                      |           | 85             | Zip Co                            | de       |            |  |
|  | •                          | •                     |                                 |              |                     |                    | -                  | 1  | •                 |                                  |                                      |           | FL             |                                   | •        |            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registred office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                            |                       |                                 |              |                     |                    |                    |  |                   |                                  |                                      |           |                | gistered                          |          |            |  |
|  | office or re               | distance parent       | or both in the State of         | of Florida   | a. Such chand       | e corporation      | on s p             | loard of directors.                                  | nereby acc        | ept the appoin                   | IIIII EIIL A                         | ıs regi   | iterea         |                                   |          |            |  |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                            |                       |                                 |              |                     |                    |                    |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| s  | IGNATURE                   | Signature, typed or p | rinted name of registered agent | and title if | applicable.         | (NOTE: Re          | gistered Ager      | nt 5   | ignature requires | d when                           | reinstating)                         |           | DATE           |                                   |          |            |  |
| 12   |                            |                       | OFFICERS AND                    |              |                     |                    | 13.                |  |                   |                                  | ADDITIONS/CHAN                       | GES TO O  | FFICERS AN     |                                   |          |            |  |
| 777  | n <u>e</u>                 | D                     |                                 |              | ☐ DE                | LETE               | 1.1 TITLE          |  |                   |                                  |                                      |           |                | Cha                               | nge      | ☐ Addition |  |
| NAME   |                            | MILLER, MA            | ARVIN .                         |              | •                   |                    |                    | 1.2 NAME   |                   |                                  |                                      |           |                |                                   |          |            |  |
| STREET ADDRESS   |                            | 17153 ERIC            |                                 | 1            |                     |                    | 1.3 STREET ADDRESS |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| CITY-ST-ZIP  |                            | BOCA RATO             |                                 |              |                     |                    | 1.4 CITY-ST-ZIP    |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| ۰  | TLE                        | 0                     |                                 |              | □ DE                | LETE               | 2.1 TITLE          |  |                   |                                  |                                      |           |                | Cha                               | nge      | ☐ Addition |  |
|  | i                          | MILLER, BE            | VFRI Y                          |              | _                   |                    | 2.2 NAME           |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| 4  | TATE FRICA ROOF COL        |                       |                                 |              |                     |                    | 2.3 STREE          | T AI   | nneess            |                                  |                                      |           |                |                                   |          |            |  |
| STREET ADDRESS   |                            |                       | ON FL 33496                     |              |                     |                    |                    | 2.4 CITY-ST-ZIP                                      |                   |                                  |                                      |           |                |                                   |          |            |  |
|  | TY-ST-ZIP                  | DOCK NAIN             | JIN FL 33430                    |              | () DE               | IETE               | 3.1 TITLE          | 31.  | <u> </u>          |                                  | <del></del> -                        |           |                | Cha                               | nge      | Addition   |  |
|  | TLE                        | ₩                     | LICA                            |              |                     |                    | 3.2 NAME           |  |                   |                                  |                                      |           |                | _                                 |          |            |  |
| NAME   |                            | ALTMANN,              |                                 |              |                     |                    | 3.3 STREET ADDRESS |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| STREET ADDRESS   |                            | 3859 NW 5             |                                 | 1            |                     |                    |                    |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| CITY-ST-ZIP  |                            | BOCA RATO             |                                 |              |                     |                    | 3.4. CITY-ST-ZIP   |  |                   |                                  |                                      |           | [] Cha         | nge                               | Addition |            |  |
| П  | TLE                        |                       |                                 |              | اسا ك∃              | :LETE              | 4.1 TITLE          |  |                   |                                  |                                      |           |                | ٠.٠٠                              |          | _          |  |
| NA   | WE                         |                       | •                               |              |                     |                    | 4. 2 NAME          |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| ST   | REET ADDRESS               |                       | -                               |              |                     |                    | 4.3 STREE          | TA   | DORESS            |                                  |                                      |           |                |                                   |          |            |  |
| СГ   | TY-ST-ZIP                  |                       |                                 |              |                     |                    | 4.4 CITY-S         | ST- 4  | ZIP               |                                  |                                      |           |                | [] Cha                            |          | Addition   |  |
| π  | TLE                        |                       |                                 |              |                     | LETE               | 5.1 TITLE          |  | İ                 |                                  |                                      |           |                | [_] Clia                          | inge     | Addition   |  |
| N/A  | WE .                       |                       |                                 |              |                     |                    | 5.2 NAME           |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| SI   | REET ADDRESS               |                       |                                 |              |                     |                    | 5.3 STREE          | T A  | DORESS            |                                  |                                      |           |                |                                   |          |            |  |
| Cr   | TY-ST-ZIP                  |                       |                                 |              |                     |                    | 5.4 CITY-S         | 3T- Z  | ZIP               |                                  |                                      |           |                |                                   |          |            |  |
| <u> </u>   | TLE                        | •                     |                                 |              | □ DE                | LETE               | 6.1 TITLE          |  |                   |                                  |                                      |           |                | Cha                               | inge     | ☐ Addition |  |
| N/A  | we (                       |                       |                                 |              |                     |                    | 62 NAME            |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| Į.   |                            |                       |                                 |              |                     | 6.3 STREET ADDRESS |                    |  |                   |                                  |                                      |           |                |                                   |          |            |  |
| [ 31   | ,,,                        |                       | Me€                             |              |                     |                    |                    | ·.   | 1                 |                                  |                                      |           |                |                                   |          |            |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with adjudges, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SG/-470-212

Date Daylinte Phone #

(R) TENTOR()