FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

N97000001060 (9)

BIBLEWAY LIGHTHOUSE CHURCH OF CHIPLEY, INC.

| DIDLEWAY EXAMINOUSE CHONON OF CHIFEET, INC. | | | | | | | | |
|--|---|---|----------------------|-------------------------------|--|--|--|--|
| Principal Place of Business | | Mailing Address | | | | | | |
| POST OFFICE BOX 53 CHIPLEY FL 32428 | | POST OFFICE BOX 53 CHIPLEY FL 32428 | | | 3. Date incorporated or Qualified 02/25/1997 | | | |
| | | | | | | 4. FEI Number | Applied For Not Applicable | |
| 2. Principal Place of Business 21 1043 Houy 90 EAs 7 Sulte, Apt. #, etc. 22 Mailing Address 26 P.U. Box 53 Suite, Apt. #, etc. | | | ? | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 22 | | 27 | | | | Trust Fund Contribution | Added to Fees | |
| City & Stat | cey, fl | City & State 28 (14 1 P 4 5 4 | | | | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip | Country | Zip Country | | | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 324 | 28 25 INSPSH. | 29 FL | 30 | • | | | Yes No | |
| | 9. Name and Address of Currer | nt Registered Agent | | 1 | | 10. Name and Address of New Registered A | gent | |
| | 1. A.m. A | | 8 | B1 | Name | | | |
| WHITE, LLOYD G | | | | 32 | Street Add | ddress (P.O. Box Number is Not Acceptable) | | |
| 1578 HIGHWAY 90 WEST CHIPLEY FL 32428 | | | | 33 | | | | |
| 0.,,,, | . , , , , , , , , , , , , , , , , , , , | | - | 34 (| City | | 85 Zip Code | |
| | | | | 84 City FL 85 Zip Code | | | | |
| agent. I a SIGNATURE | am familiar with, and accept the oblig LLOYD G. WH Stoneture, typed or printed name of registered ago | ations of, Section 617.0503, Flo 17F PRESIDENT ent and life if applicable. (NOTE | | Agent t | oyd siggalure requ | June of when reinstalling) DATE | 198 | |
| 12. | | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND I | | |
| TITLE | PD WITE HOVE O | ☐ DELETE | 1.1 TITL | | | L. | Change Addition | |
| NAME STREET ADORESS | WHITE, LLOYD G 1578 HIGHWAY 90 WEST | | 1.2 NAM | - | , DOCCC | | | |
| CITY-ST-ZIP | CHIPLEY FL 32428 | | 1.3 STR | | | | | |
| TITLE | VPD | DELETÉ | _ | 1.4 CITY-ST-ZIP 2.1 TITLE | | | Change Addition | |
| NAME | | | 2.2 NAM | 2.2 NAME | | | | |
| STREET ADDRESS | 1578 HIGHWAY 90 WEST | | 2.3 STR | EET AD | ORESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | ZIP | | | |
| TETLE | | | 3.1 TITL | | | L | Change Addition | |
| NAME | | | 3.2 NAM | | | | | |
| STREET ADDRESS | OADMINE P. P. | | 3.3 STR | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-ST-ZIP 4.1 TITLE | | | Change Addition | |
| NAME | | | 4. 2 NAM | | | | — · · · · · · · · · · · · · · · · · · · | |
| STREET ADDRESS | | | 4.3 STR | | DRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | - 1 | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | E | Ī | | Change Addition | |
| NAME | | | 5.2 NAM | 1E | | | | |
| STREET ADORESS | | | 5.3 STRE | | - 1 | | | |
| CITY-ST-ZIP | <u> </u> | DELĒTE | 5.4 City 6.1 Tits | | <u>}P</u> | | Change Addition | |
| I HILE | 1 | | an niilli | | | | JUNIOUS I INSUITION | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

6.2 NAME 6.3 STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

Lloyd /Th

(LLUYO G. WIHTE)

JAN.15, 1998

FILED

Jul 30 1998 8:00am

Secretary of State

CR2F037 (10/97