## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 09, 1999 8:00 am Secretary of State 04-09-1999 90062 003 \*\*\*\*70.00

## DOCUMENT # N9700001047 1. Corporation Name

| WRIGHT'S COMMUNITY DEVELOPMENT, INC.                        |                              |  |        |   |   |  | ,                  |                         |                   |
|---|------------------------------|--|--------|---|---|--|--------------------|-------------------------|-------------------|
| Principal Place   | of Rusiness                  | Mailing Address                                    |        |   | ,   |  | •                  |                         |                   |
| Principal Place of Business 5810 TAFT ST HOLLYWOOD FL 33021 |                              | 5810 TAFT ST<br>HOLLYWOOD FL 33021                 |        |   |   |  |                    |                         |                   |
|   | lace of Business             | 2a. Mailing Address                                |        |   | 3. Date Incorporated or Qualifed 02/20/1997 |  |                    |                         |                   |
| Suite, Apt. #, etc.   |                              | Suite, Apt. #, etc.                                |        |   | 4. FEI Number<br>65-0728376                 |  |                    | plied For<br>Applicable |                   |
| City & State  | 9                            | City & State                                       |        |   |   | 5. Certifcate of Status Desired .  |                    | \$8.75 A                |                   |
| Zip   | Country 25                   | Zip<br>29  | 30 Cou | intry   |   | 6. Election Campaign Financing Trust Fund Contribution                                       | J. T.              | \$5.00 i<br>Added to    |                   |
| <del></del>   | 9. Name and Address of Curre |  |        |   |   | 10. Name and Address of New Reg  | istered Ag         | ent                     |                   |
|   |                              |  |        | 81  | Name  | <del></del> :: - <del></del>   |                    |                         |                   |
| WRIGHT, (<br>5810 TAFT                                      |                              |  |        | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                    |                         |                   |
|   | OD FL 33021                  |  |        | 83  |   |  |                    |                         |                   |
|   |                              |  |        | 84  | 1   | poration submits this statement for the pur<br>ion's board of directors. I hereby accept the | FLI                | 85 Zip C                |                   |
| SIGNATURE   |                              | ent and title if applicable. / (NC<br>ND DIRECTORS | 13.    |   | nt signature requin                         | ed when reinstating) ADDITIONS/CHANGES TO OFFIC  |                    | DIRECTO                 | RS IN 12          |
| TITLE   | PD CAROLINE                  | ☐ DETEIE   |        |   |   | •  |                    | Change                  |                   |
| NAME  | WRIGHT, CAROLINE             |  | 1.2 N/ |   | T ADDRESS                                   | •  |                    |                         |                   |
| STREET ADORESS  | 5810 TAFT ST                 |  |        |   |   |  |                    |                         |                   |
| CITY-ST-ZIP   | HOLLYWOOD FL 33021           | . DELETE   | 2,1 TI | ITY-S'  | 1-ZIP                                       |  |                    | Change                  | ☐ Addition        |
| NAME  | WILLIAMS, GERDA              |  | · 22N  |   |   | •  |                    |                         |                   |
| STREET ADDRESS  | 6712 SW 34TH COURT           |  |        |   | TADDRESS                                    |  |                    |                         |                   |
| CITY-ST-ZIP   | MIRMAR FL 33023              |  | 2.40   | :пү-9   | ST-ZIP                                      |  |                    |                         |                   |
| TITLE   | TD                           | ☐ DELETE   | 3.1 1₹ | TLE.  |   |  | [                  | Change                  | Addition Addition |
| NAME  | MERCY, ERMINTUDE             |  | 3.2 N  | AME   |   |  |                    |                         |                   |
| STREET ADDRESS  | 3820 SO LAKE TERRACE         |  | 3.3 \$ | TREE  | TADDRESS                                    |  |                    |                         | • •               |
| CITY-ST-ZIP   | MIRAMAR FL 33023             |  |        |   | ST-ZIP                                      |  | <del>- : - ;</del> | ☐ Change                | ☐ Addition        |
| TITLE   |                              | ☐ DELETE   | 4.1 17 |   |   |  | I                  | Cuante                  | ☐ <b>700</b> 1001 |
| NAME  | ,                            |  | 4. 2 N |   |   |  |                    |                         |                   |
| STREET ADDRESS  |                              |  |        |   | T ADDRESS                                   |  |                    |                         |                   |
| CITY-ST-ZIP   |                              | ☐ DELETE   | 5.1 31 | ITY-S<br>ITLE   | 1-212                                       |  |                    | ☐ Change                | Addition          |
| NAME .  |                              | <u></u>  | 5.2 N  |   |   |  | ·                  |                         |                   |
| STREET ADDRESS  |                              |  |        | TREE  | TADORESS                                    | بالنجال المايد معاد سمسر واستعيمه ويج  | بسيد مه د          | حسميد به                |                   |
| CITY-ST-ZIP   |                              |  | 5.4 C  | ITY-S   | T-ZIP                                       | <u> </u>   |                    |                         |                   |
| TITLE   |                              | ☐ DELETE   | 6.1 Ti | TLE   |   |  | 1; ;               | Change                  | ☐ Addition        |
| NAME  |                              |  | 6.2 N  | AME   | ļ   | •  | •                  |                         | ,                 |
| STREET ADDRÉSS  |                              |  | 6.3 S  | TREE  | TADORESS                                    |  |                    |                         |                   |
| CITY_ST_7IP   |                              |  | 6.4 C  | ITY-S   | T-ZIP                                       |  |                    |                         |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: