

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000001018

**FILED**  
**Mar 17, 2011**  
**Secretary of State**

**Entity Name:** ISLANDER BEACH RESORT & CONDOMINIUMS COUNCIL OF CO-OWNERS, INC.

**Current Principal Place of Business:**

790 SANTA ROSA BLVD  
FT WALTON BEACH, FL 32548

**New Principal Place of Business:**

**Current Mailing Address:**

546 MARY ESTHER CUT OFF STE 3A  
FT WALTON BEACH, FL 32548

**New Mailing Address:**

**FEI Number:** 74-2802129

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DOWD, JOHN  
285 HARBOR BOULEVARD, STE A2  
DESTIN, FL 32541 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** FISHER, PAULA  
**Address:** 2075 BROOKE FOREST COURT  
**City-St-Zip:** ALPHARETTA, GA 30022

**Title:** VD  
**Name:** KAUCHER, FRED  
**Address:** 1451 HWY 90 WEST  
**City-St-Zip:** HOLT, FL 32564

**Title:** SD  
**Name:** ROBERTS, SCOTT  
**Address:** 317 REMINGTON DR  
**City-St-Zip:** BRANDON, MS 39042

**Title:** TD  
**Name:** NORTON, CAREY  
**Address:** 2115 HEATHERTON ROAD  
**City-St-Zip:** DACULA, GA 30019

**Title:** D  
**Name:** HOLLIS, ALICIA  
**Address:** 255 MIRACLE STRIP PARKWAY, B16  
**City-St-Zip:** FORT WALTON BEACH, FL 32548

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JACK D. CHUMLEY

CAM

03/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date