FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9700000857

1. Corporation Name

RIDGE COMPUTER USERS, INC.

| Princ | ipa | l Pla | ace of | f Busir | ness |
|-------|-----|-------|--------|---------|------|
| 9000 | | 110 | LHAV | 27 | |

060 N. US HWY 27

#251 LAKE WALES FL 33853-6802

2. Principal Place of Business

Mailing Address

2060 N. US HWY 27

2a. Mailing Address

26

#251

LAKE WALES FL 33853-6802

FILED Jan 25, 1999 8:00am Secretary of State

01-25-1999 90001 021 ****61.25



3. Date Incorporated or Qualifed

02/13/1997

| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | 4. FEI Number | Applie | ed For | | | | |
|---|---|-------------------------------------|--------------------|---------|----------------------|---|--------------------|-------------|--|--|--|--|
| 22 | | 27 | | | | 59-3444593 | Not A | pplicable | | | | |
| City & Stat | е | City & State | _ | | | | \$8.75 Add | ditional | | | | |
| 23 | _ | 28 | | | | 5. Certifcate of Status Desired | Fee Requ | ired | | | | |
| Zip | Country | Zip | Cour | ntry | | 6. Election Campaign Financing | \$5.00 Ma | av Be | | | | |
| 24 | 25 | 29 | 30 | | | Trust Fund Contribution | Added to F | • | | | | |
| 24] | 9. Name and Address of Curren | | 1 | | | 10. Name and Address of New Register | ed Agent | | | | | |
| | | | | 81 | Name | | | | | | | |
| AUSTIN, V | A/CD | • | | | | | | | | | | |
| | | | - [| 82 | Street Address | ss (P.O. Box Number is Not Acceptable) | | | | | | |
| 2060 N. C #251 | IS HWY 27 | | ţ | 83 | | | | | | | | |
| ,, | I CO EL 000E0 6000 | | - [| | | | | | | | | |
| LANE WA | LES FL 33853-6802 | | I | 84 | City | F | 85 Zip Coo | de et | | | | |
| 11 Dureuant | to the amyleions of Sections 617 050 | 2 and 617 1508 Florida Statute | s the ab | hove- | named corpor | ration submits this statement for the purpose | of changing its re | gistered | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | |
| agent. I a | m familiar with, and accept the obliga | tions of, Section 617.0503, Flori | da Statu | ites. | | | | ****** | | | | |
| SIGNATURE | Signature, typed or printed name of registered agei | nt and title if applicable (NOTE: I | Registered : | Agent | signature required w | when reinstation) DATE | | — ' | | | | |
| 12. | | ID DIRECTORS | 13. | rigorii | Digitata o rodonos a | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS | 3 IN 12 | | | | |
| TITLE | PD | ☐ DELETE | 1.1 TIT | LE | | | ☐ Change | Addition | | | | |
| NAME | METCALF, WILLIAM | • | 1.2 NA | | | | | | | | | |
| Į. | 1435 COUNTRY OAKS BLVD | | | | ADDRESS | | | | | | | |
| STREET ADDRESS | LAKE WALES FL 33853 | | 1.4 CIT | | | | | | | | | |
| CITY-ST-ZIP TITLE | VPD | ☐ DELETE | 2.1 TIT | | ŽIF . | | ☐ Change | Addition | | | | |
| | BALDAUF, JIM | | 2.2 NA | | 1 | | _ , | - | | | | |
| NAME | 1130 S HIGHLAND PARK DR | | | | ADDRESS | | | | | | | |
| STREET ADDRESS | | w | | | | | | | | | | |
| CITY-ST-ZIP | LAKE WALES FL 33853 | ☐ DELETE | 2. 4 CF 3.1 TIT | | -ZIP | | Change | Addition | | | | |
| TITLE | • | | | | | | | | | | | |
| NAME | LUCKER, JIM | | 3.2 NA | | | | | | | | | |
| STREET ADDRESS | 2060 N'US HWY 27, LOT 75 | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | LAKE WALES FL 33853 | | 3.4. CI | | -ZIP | | ☐ Change | Addition | | | | |
| TITLE (2) | SD | ☐ DELETE | 4.1 TIT | | | | | | | | | |
| NAME | ALLEN, ROBERT | * | 4. 2 NA | | | | | | | | | |
| STREET ADDRESS | | ÷ | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | LAKE WALES FL 33853 | [7] DELETE | 4.4 CIT | | ·ZIP | | Change | Addition | | | | |
| TITLE | ·D | ☐ DELETE | 5.1 TIT 5.2 NA | | | | C) Originge | - Madigion | | | | |
| NAME - | AUSTIN, WEB | | | | ADDRESS | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY-ST-ZIP | LAKE WALES FL 33853 | | 5.4 CIT | | ZIP | | Change | ET Addition | | | | |
| TITLE | D s | ☐ DELETE | 6.1 TIT | | . | | ☐ Change | Addition | | | | |
| NAME | DION, TOM | | 6.2 NA | | ' | | | | | | | |
| STREET ADDRESS | 55 E LAKE DR | , | | | ADDRESS | | • | • | | | | |
| | LIAINED OITY EL DOGAA | | 6400 | TV QT. | أ ماخ. | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LIGHATURE MOUIREDEL.

1-7-99 941-676-0812

RSE037 (11/98)