

N970000000787

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

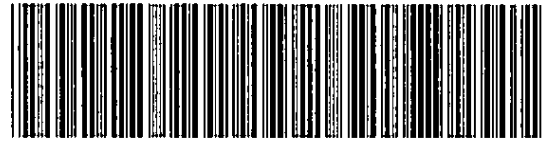
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2022 JAN 21 PM 12:14

SECRETARY OF STATE  
TALLAHASSEE, FL

2/7/2022

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: WADSWORTH BOAT CLUB, INC.

DOCUMENT NUMBER: N97000000787

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KIM SALMON

(Name of Contact Person)

(Firm/ Company)

8150 133<sup>RD</sup> PLACE

(Address)

SEBASTIAN, FL 32958

(City/ State and Zip Code)

KIMSALMON63@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KIM SALMON

(Name of Contact Person)

at 772-643-3451

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

WAUREGAN BOAT CLUB, INC.

2022 JAN 21 PM 12:14

(Name of Corporation as currently filed with the Florida Dept. of State)

N97000000787

SECRETARY OF STATE  
TALLAHASSEE, FL

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

N/A

*(Principal office address **MUST BE A STREET ADDRESS**)*

**C. Enter new mailing address, if applicable:**

*(Mailing address **MAY BE A POST OFFICE BOX**)*

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

N/A

*(Florida street address)*

New Registered Office Address:

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

*Signature of New Registered Agent, if changing*

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P – President; V – Vice President; T – Treasurer; S – Secretary; D – Director; TR – Trustee; C – Chairman or Clerk; CEO – Chief Executive Officer; CFO – Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|  |    |             |
|--|----|-------------|
| <input checked="" type="checkbox"/> Change | PT | John Doe    |
| <input checked="" type="checkbox"/> Remove | V  | Mike Jones  |
| <input checked="" type="checkbox"/> Add    | SV | Sally Smith |

| Type of Action<br>(Check One)   | Title | Name  | Address |
|---|-------|-------|---------|
| 1) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | _____ | N/A   | _____   |
| 2) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | _____ | _____ | _____   |
| 3) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove     | _____ | _____ | _____   |
| 4) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | _____ | _____ | _____   |
| 5) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | _____ | _____ | _____   |
| 6) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><br><input type="checkbox"/> Remove | _____ | _____ | _____   |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

ARTICLE II PURPOSES:  
THE PURPOSE OF THIS ORGANIZATION IS TO OPERATE AND MAINTAIN THE  
MAIN "T" DOCK FOR INDIAN RIVER COUNTY DEEDED PROPERTY OWNERS  
IN THE HAVREGAN SUBDIVISION, INDIAN RIVER COUNTY, FLORIDA. WATERFRONT  
PROPERTY OWNERS WHO SOLELY OWN WATERFRONT PROPERTY WILL NOT BE

PERMITTED BOAT SLIP OWNERSHIP NOT SLIP LEASING ABILITY.

ARTICLE IV MEMBERSHIP:

THE CORPORATION SHALL HAVE MEMBERS. MEMBERS SHALL CONSIST ONLY OF  
THOSE PERSONS WHO ARE INDIAN RIVER COUNTY RECORDED DEEDED PROPERTY OWNERS IN  
THE WAUREGAN SUBDIVISION, INDIAN RIVER COUNTY, FLORIDA AND OWN A SLIP IN  
THE WAUREGAN BOAT CLUB. A MEMBER MAY OWN MORE THAN ONE BOAT SLIP  
PROVIDED THAT EACH SLIP CORRESPONDS TO A DEEDED SEPARATE SINGLE FAMILY  
PROPERTY IN THE WAUREGAN SUBDIVISION, INDIAN RIVER COUNTY, FLORIDA.

The date of each amendment(s) adoption: JANUARY 27, 2021, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JAN 17, 2022

Signature Helen V Kurz  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

HELEN V KURZ  
(Typed or printed name of person signing)

VICE PRESIDENT  
(Title of person signing)