FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9700000752 (2)							
KREWE OF BULA. INC.							
						iili om san san ii	
Principal Plac			I IGOINKON DIO VOITA NORTH GOTHA GOLLA	<i>}</i>	AT BINAD HIÐI HÐÐI		
\$55 E. GOVERNMENT ST. 555 E. GOVERNMENT ST. PENSACOLA FL 32501 PENSACOLA FL 32501				ľ	3. Date Incorporated or Qualified		
PERONUULA P	L 92301	PENSACOLA FL 32501			02/10/1997		
					4. FEI Number	147-2	Applied For Not Applicable
2. Principal P	Nace of Business L.H. E. D.e SotoSt.	2a. Mailing Address 26	De Soto S	J.	5. Certificate of Status Desired	7	Additional
Suite, Apt.		Suite, Apt. #, etc.	JE COTO S	31	6. Election Campaign Financing		Required May Be
22	•	27			Trust Fund Contribution		to Fees
City & Stat	NSACOLA FL	City & State 28 PENSACOL	4 FL	ļ	7. Is this nonprofit corporation a ho	omeowners associat Yes XNo	ion?
Zip 32.5	Country 25 ESCAMBIA	Zig and	Country	:1.	B. This corporation owes or has pa		
24]	9. Name and Address of Current F	29 DASVIL 3	o ESCANB		Personal Property Tax due June 10. Name and Address of New Re		Mo No
R1 Name 1 (•
MINSHEW, LISA S ATTY.				[] 	LA MINSHEW s (P.O. Box Number is Not Acceptable L. De So To	-1-1	
555 E. GOVERNMENT STREET				024	S (F. CBOX Number is Not Acceptable Co. De. So To	ST.	
PENSACOLA FL 32501							
			84 City	2-1	(10-10	FL 85 2	p Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Floride Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							Its registered
office or r agent. I a	egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida. Such change was aut ons of, Section 617.0503. Florid	thorized by the corp da Statutes.	rporation	i's board of directors. I hereby accor	ot the appointment a	is registered
SIGNATURE	dila Mussk	ew			nade	1107,1998	
12.	Signature, typed or printed name of registered agent a		Registered Agent eignature	e required v		DATE	
TITLE	OFFICERS AND D	DELETE	13. 1.1 TITLE	1	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTO	
NAME	ROBINSON, CARLA		1.2 NAME			Shange	Las Abbillon
STREET ADDRESS	812 N. 13TH AVE.		1.3 STREET ADDRESS	1			
CITY-ST-ZIP	PENSACOLA FL 32501	,	1.4 CITY-ST-ZIP				
TITLE	D	DELETE	2.1 TITLE	mo	04402	Change	Addition
NAME	MINSHEW, HILA		2.2 NAME	2000	CHARL WROTEN		
STREET ADDRESS	1024 E. DESOTO ST.		2.3 STREET ADDRESS	29	CHAPL WROTEN	ر ا	,
CITY-ST-ZIP	PENSACOLA FL 32501		2. 4 CITY-ST-ZIP	1 ct	ENSACOLA, FI	L32574	-
TITLE	D	⊠ DELETE	3.1 TITLE	Di	Rector	Change	Addition
NAME	MINSHEW, DON		3.2 NAME	134	FIJEV KEARLE	- Υ	
STREET ADDRESS	1904 E. LLOYD ST.		3.3 STREET ADDRESS	1 4	09-13 DEBORAH	LANE	
CITY-ST-ZWP	PENSACOLA FL 32501		3.4. CITY-ST-ZIP	13	2NSACOLA, FL	32514	
TITLE		☐ DELETE	4.1 TITLE	'	•	Change	Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREET ADDRESS				
CITY-ST-ZIP TITLE		DELETE	4.4 CITY - ST - ZIP 5.1 TITLE	 		Change	
NAME		C Secret	5.2 NAME			L Change	Addition
STREET ADDRESS			5.3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		DELETE	6.1 TITLE	†		Change	Addition
NAME			6.2 NAME			owngo	
CT0CCT 4000C00			I	I			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FILED

May 13 1998 8:00am

Secretary of State