SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998

DOCUMENT # NOTOOOOT15 (Q)

1. Corporation Name															
UPWARD BOUND MINISTRY, INCORPORATED															
Principal Place of Business Mailing Address															
2510 22ND STREET 2510 22ND STREET										orporated or Qu	ualified				
SARASOTA F	L 34234	PASOTA FL 34234					02/05/1997								
									4. FEI Num	ber				4	ed For
2. Principal F	Place of Rusin	ta. Mailing Address					•					<del>-</del>	pplicable		
21				26					5. Certificat	e of Status Des	beria	Ш		7 <b>5</b> Add e Requ	
Sulte, Apt. #, etc.				Suite, Apt. #, etc.					6. Election	Campaign Fina	ncing			00 Ma	
22				27					Trust Fu	nd Contribution		_Ц_	Adde	ed to F	ees
City & State				City & State				7. Is this nonprofit corporation a homeowners association?							
Žip	Country			Zip		Country			8. This corporation owes or has paid the current year Intangible						
24	25 9. Name and Address of Curren			29 30			<u>)                                    </u>			Personal Property Tax due June 30. Yes 🔀 No					
ļ	8	al a	Name		10. Name a	nd Address of	New R	egistere	d Agent						
					Ľ	`'  '	Name								
LEE, STANLEY W						2	Street A	ddres	s (P.O. Box N	lumber is Not A	cceptal	ple)			
2510 22ND STREET SARASOTA FL 34234						3				-					
Onthoot	N I E UTEUT				۔ ا	٠,	04.						lant :	<del></del>	
					8	<b>~</b>   '	City					F		Zip Coo	36
11. Pursuant	to the provision	ons of sections 617.05	02 and 617	.1508, Florida Statutes a. Such change was au	the above	-nan	ned corp	oratio	n submits this	statement for t	he purp	ose of c	hanging its	registe	red
agent. I a	m familiar wit	h, and accept the obli	gations of,	section 617.0503, Flor	ida Statute	S.	corpore	300H &	DOBIG OI OII 9	otoro. I rioropy t	accept t	ine appo	munom as	1 D B I S I D	100
SIGNATURE	Signature, typed	or printed name of registered	spent and title K	applicable (NC	TE: Registered	Apan	1 skonature	required	when reinstating)			DATE		<del></del>	<del></del>
12.				AND DIRECTORS			13.			IS/CHANGES 1	O OFF			CTORS	S IN 12
TITLE	PD.		DELETE		1.1 TITLE	1.1 TITLE			· · · · · · · · · · · · · · · · · · ·				Chan	nge [	Addition
NAME	LEE, STAN				1.2 NAM	E									
STREET ADDRESS	2510 22NC				1.3 STRE	ET AD	DRESS								
CITY-ST-ZIP		A FL 34234			1.4 CITY										
TITLE	VD	NOLLETTE I		DELETE	2.1 TiTLE	¥	D	CLF	YTON,	SHANIK	A S		∑ Chan	ıðe [	Addition
NAME STREET ADDRESS	LEE, MARCELLETTE L SS 2111 MAPLE AVENUE					2.2 NAME 2.3 STREET ADDRESS		<b>^-</b> -	• •						
CITY-ST-ZIP									2111 MAPLE AVENUE SARASOTA-FL 34234						
TITLE	STD	TIE OTEOT		DELETE	3.1 TITLE		<u> </u>	SAF	ASOTA	FL 342	34		Chan	10e	Addition
NAME	LEE, SOPI	HA E			3.2 NAM	E							U.J. Crisii	سا ∽و.	
STREET ADDRESS					3.3 STRE	ETAD	DRESS								
CITY-ST-ZIP	SARASOTA FL 34234					3.4 CiTY-ST-ZIP									
TITLE				DELETE	4.1 TITLE	•							Chan	nge	Addition
NAME					4.2 NAM	E									
STREET ADDRESS					4.3 STRE										
CITY-ST-ZIP					4.4 CITY-		P						<del>-</del>		٦
TITLE				DELETE	5.1 TITLE		İ						Chan	ige L	Addition
NAME STREET ADDRESS					5.2 NAMS 5.3 STRE		nprée								
CITY-ST-ZIP	'				5.4 CITY		- 1								
TITLE	<del></del>			DELETE	6.1 TITLE								Chan	<u>га</u> Г	Addition
NAME				☐ bcc.,¢	6.2 NAMI									an F™	_ Addition
STREET ADDRESS	!				6.3 STRE		ORESS								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if change or an analysis or on an attachment with an address.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

G OFFICER OR DIRECTOR

**FILED** 

Jul 22 1998 8:00am

Secretary of State