

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 16 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N97000000693 (8)**

1. Corporation Name

**SAC, INC.**



|                                                                             |                                                                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br><b>550 WALNUT CIRCLE<br/>VENICE FL 34292</b> | Mailing Address<br><b>550 WALNUT CIRCLE<br/>VENICE FL 34292</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|

|                                                        |
|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>02/05/1997</b> |
|--------------------------------------------------------|

|                                       |                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>KV 65-6738914</b> | Applied For<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Applicable |
|---------------------------------------|------------------------------------------------------------------------------------------------|

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>28</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
| Zip<br><b>29</b>                            | Country<br><b>30</b>             |

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b> |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                    |                                    |
|------------------------------------------------------------------------------------|------------------------------------|
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> | <b>\$5.00 May Be Added to Fees</b> |
|------------------------------------------------------------------------------------|------------------------------------|

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 7. Is this nonprofit corporation a homeowners association?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. This corporation owes or has paid the current year intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><br><b>GORDON, SCOTT E<br/>333 S TAMiami TRAIL STE 199<br/>VENICE FL 34292</b> |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|

|                                                       |           |
|-------------------------------------------------------|-----------|
| 10. Name and Address of New Registered Agent          |           |
| 81 Name                                               |           |
| 82 Street Address (P.O. Box Number is Not Acceptable) |           |
| 83                                                    |           |
| 84 City                                               | <b>FL</b> |
| 85 Zip Code                                           |           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92 |                                                                                                                     |
|----------------------------|----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE                 | 1.1 TITLE                                              | <b>Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       | <b>MALDONATO, ANTHONY</b>                                | 1.2 NAME                                               | <b>Alfred Bysiewicz</b>                                                                                             |
| STREET ADDRESS             | <b>545 ASPEN AVE</b>                                     | 1.3 STREET ADDRESS                                     | <b>445 Spruce Ave</b>                                                                                               |
| CITY-ST-ZIP                | <b>VENICE FL 34292</b>                                   | 1.4 CITY-ST-ZIP                                        | <b>Venice FL 34292</b>                                                                                              |
| TITLE                      | <b>D. Vice President</b> <input type="checkbox"/> DELETE | 2.1 TITLE                                              | <b>Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       | <b>MAZZA, JOSEPH</b>                                     | 2.2 NAME                                               | <b>Elfrieda Baumgarten</b>                                                                                          |
| STREET ADDRESS             | <b>475 SANDRIFT DRIVE</b>                                | 2.3 STREET ADDRESS                                     | <b>560 Longwood Dr</b>                                                                                              |
| CITY-ST-ZIP                | <b>VENICE FL 34292</b>                                   | 2.4 CITY-ST-ZIP                                        | <b>Venice FL 34292</b>                                                                                              |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE      | 3.1 TITLE                                              | <b>Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       | <b>MULVANEY, PATRICIA</b>                                | 3.2 NAME                                               | <b>William Murphy</b>                                                                                               |
| STREET ADDRESS             | <b>550 WALNUT CIRCLE</b>                                 | 3.3 STREET ADDRESS                                     | <b>449 Longwood Dr</b>                                                                                              |
| CITY-ST-ZIP                | <b>VENICE FL 34292</b>                                   | 3.4 CITY-ST-ZIP                                        | <b>Venice FL 34292</b>                                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE                          | 4.1 TITLE                                              | <b>Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       |                                                          | 4.2 NAME                                               | <b>Joanne Rafferty</b>                                                                                              |
| STREET ADDRESS             |                                                          | 4.3 STREET ADDRESS                                     | <b>442 Spruce Ave</b>                                                                                               |
| CITY-ST-ZIP                |                                                          | 4.4 CITY-ST-ZIP                                        | <b>Venice FL 34292</b>                                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE                          | 5.1 TITLE                                              | <b>Director - President</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                                          | 5.2 NAME                                               | <b>George Taylor</b>                                                                                                |
| STREET ADDRESS             |                                                          | 5.3 STREET ADDRESS                                     | <b>571 Sandpiper Dr N</b>                                                                                           |
| CITY-ST-ZIP                |                                                          | 5.4 CITY-ST-ZIP                                        | <b>Venice, FL 34292</b>                                                                                             |
| TITLE                      | <b>D Treasurer</b> <input type="checkbox"/> DELETE       | 6.1 TITLE                                              | <b>Director</b> <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| NAME                       | <b>Albert Hollingworth</b>                               | 6.2 NAME                                               | <b>Doris Anderson</b>                                                                                               |
| STREET ADDRESS             | <b>441 Spruce Ave</b>                                    | 6.3 STREET ADDRESS                                     | <b>501 Longwood Dr</b>                                                                                              |
| CITY-ST-ZIP                | <b>Venice FL 34292</b>                                   | 6.4 CITY-ST-ZIP                                        | <b>Venice, FL 34292</b>                                                                                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE \_\_\_\_\_ DATE **3/2/98** **941 485-7173**

CR2E037 (10/97)