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NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90032 002 ****70.00

| DOCUMENT # | N9700000563 |
|------------|-------------|
| | |

1. Corporation Name

SAINT JOHNS RIVER COMMUNITIES IN PARTNERSHIP, IN

Principal Place of Business

702 NORTH 19TH STREET SUITE H

PLATKA-FL 32177 PALATKA, FL

32177

Mailing Address

P.O. BOX 727

PLATKA FL 32178-0727 PALATKA, FL

32178-0490

|--|--|

| | Place of Business North 19th St. 2a. Mailing Address 2b. P. O. Box 727 | | | | 3. Date Incorporated or Qualifed | | | | | | |
|---|---|---------------------------------|-----------|---|----------------------------------|--|-----------------------------------|------------|----------------|--|--|
| 41 | #, etc | 11 | | | | 01/31/1997 | | | | | |
| | | Suite, Apt. #, etc. — - | | | · · · · · · | -4FEI Number | | | opplied For | | |
| | | 27 | | | | 31-1520986 | | | lot Applicable | | |
| | tka, Florida | City & State Palatka, Florid | | | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | | | | |
| Zip 24 32177 | Country 25 Putnam | Zip Cour 29 32178-0490 30 Pt | | | nam | 6. Election Campaign Financing | | | May Be | | |
| 24 322,7 | | | 30 PU | 101 | | Trust Fund Contribution Added to Fees | | | | | |
| Name and Address of Current Registered Agent | | | | | Name | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | - Haille | ine . | | | | | |
| RYLES, MEVLYN | | | [8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | TH NINETEENTH STREET | | - | 02 | | | | | | | |
| PLATKA I | FL 32177 | | | 83 | | | | | | | |
| | | | 1 | 84 | City | | FL | 85 Zip | Code | | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above gamed corporation submits this statement for the number of changing its registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent ar | | | gent | signature required | when reinstating) | DATE | | | | |
| | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | · | | ☐ Change | Addition | | |
| NAME . | MURRAY, HELEN S. | | | ŧΕ | | | | | | | |
| STREET ADDRESS | 111 MURRAY ROAD WEST | RAY ROAD WEST 1.38 | | | ADORESS | | | | | | |
| CITY-ST-ZIP | POMONA PARK FL 32181 | | 1.4 CITY | /-ST- | ZIP | | | | | | |
| TITLE | D | ☐ DÉLETE | 2.1 TITLE | E | | , | | ☐ Change | ☐ Addition | | |
| NAME | Frazier, Beverly | 2.2 N | | Æ | | | | | | | |
| STREET ADDRESS | 2199 ASTER STREET, UNIT 305 | | | EET/ | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | | 2. 4 CITY | Y-ST | -ZIP | | • | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | E | | | | Change | ☐ Addition | | |
| NAME | CUNNINGHAM, ERNESTINE | | 3.2 NAMI | E | | | | | | | |
| STREET ADDRESS | ROUTE 3, BOX 161 | | 3.3 STRE | EET A | ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | INTERLACHEN FL 32148 | | 3.4. C/TY | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | - | | | Change | ☐ Addition | | |
| NAME | CHAPPEL, ELSIE | | 4. 2 NAM | | | | | | | | |
| STREET ADDRESS | 80 RAILROAD STREET | | | | ODRESS | | | | | | |
| CITY-ST-ZIP | ESPANOLA FL 32210 | | 4.4 CITY- | | | • | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | _ | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition | | |
| NAME | BROOKS, ROBERT | | 5.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | 103 POINT PLEASANT DRIVE | | 5.3 STRE | ETA | DDRESS | , | | | | | |
| CITY-ST-ZIP | PALM COAST FL 32137 | | 5.4 CITY | | | , | | | | | |
| TITLE | Triali Johot I C 02101 | ☐ DELETE | 6.1 TITLE | | | | <u> </u> | Change | Addition | | |
| NAME | | <u> </u> | 6.2 NAME | | l Be | everly Frazier, Vice | Chair | C. Alerido | K voomon | | |
| STREET ADDRESS | | | 6.3 STRE | | | 199 Aster Street Uni | | | ļ | | |
| | | | 6.4 CITY- | | U | range Park, FL 32073 | | | į | | |
| 14. I hereby c | ertify that the information supplied with ti | his filing does not avalify for | | | | | | | | | |

indicated on this annual report or supplied with any similar goes not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address, with all other like empowered.