

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000000524

**FILED**  
**Apr 26, 2011**  
**Secretary of State**

**Entity Name:** THE SARASOTA TOWNE CENTER PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

8441 COOPER CREEK BLVD  
UNIVERSITY PARK, FL 34201

**New Principal Place of Business:**

**Current Mailing Address:**

8441 COOPER CREEK BLVD  
UNIVERSITY PARK, FL 34201

**New Mailing Address:**

**FEI Number:** 59-3339211

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALICIA GAYTON  
8441 COOPER CREEK BLVD  
UNIVERSITY PARK, FL 34201 US

**Name and Address of New Registered Agent:**

GAYTON, ALICIA G  
8441 COOPER CREEK BLVD  
UNIVERSITY PARK, FL 34201 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** ALICIA G GAYTON

04/26/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** BENDERSON, NATHAN  
**Address:** 8441 COOPER CREEK BLVD  
**City-St-Zip:** UNIVERSITY PARK, FL 34201

**Title:** D  
**Name:** BENDERSON, SHAUN  
**Address:** 8441 COOPER CREEK BLVD  
**City-St-Zip:** UNIVERSITY PARK, FL 34201

**Title:** D  
**Name:** BENDERSON, RANDALL  
**Address:** 8441 COOPER CREEK BLVD  
**City-St-Zip:** UNIVERSITY PARK, FL 34201

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SHAUN BENDERSON

D

04/26/2011

Electronic Signature of Signing Officer or Director

Date