## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N97000000524

Apr 29, 2009 Secretary of State

Entity Name: THE SARASOTA TOWNE CENTER PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** 

8441 COOPER CREEK BLVD UNIVERSITY PARK, FL 34201

**Current Mailing Address: New Mailing Address:** 

8441 COOPER CREEK BLVD UNIVERSITY PARK, FL 34201

FEI Number: 59-3339211 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

LPS CORPORATE SERVICES, INC 46 NORTH WASHINGTON BLVD., SUITE 1

8441 COOPER CREEK BLVD SARASOTA, FL 34236 UNIVERSITY PARK, FL 34201 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

ALICIA GAYTON

SIGNATURE: ALICIA GAYTON 04/29/2009

> Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

() Delete (X) Change ( ) Addition SPENCER, BARRY BENDERSON, NATHAN Name: Name: 430 INTERSTATE COURT Address: 8441 COOPER CREEK BLVD Address: SARASOTA, FL 34240 City-St-Zip: City-St-Zip: UNIVERSITY PARK, FL 34201

Title: Title: (X) Change ( ) Addition ( ) Delete Name: PATTERSON, JOHN Name: BENDERSON, SHAUN

Address: 46 NORTH WASHINGTON BLVD., SUITE 1 Address: 8441 COOPER CREEK BLVD City-St-Zip: SARASOTA, FL 34236 City-St-Zip: UNIVERSITY PARK, FL 34201

Title: () Delete Title: () Change () Addition

BENDERSON, RANDALL Name: Name: 8441 COOPER CREEK BLVD Address: Address: City-St-Zip: UNIVERSITY PARK, FL 34201 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHAUN BENDERSON D 04/29/2009