## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# N97000000451

Entity Name: CITRUS SINGLES CLUB, INC.

FILED Jan 15, 2003 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** P.O. BOX 1535 CRYSTAL RIVER, FL 344231535 **Current Mailing Address: New Mailing Address:** P.O. BOX 1535 CRYSTAL RIVER, FL 344231535 FEI Number: 59-3405971 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: SLONIMSKY, SAUL M 2097 N INWOOD TERRACE CRYSTAL RIVER, FL 334287862 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Change () Addition () Delete SLONIMSKY, SAUL M Name: Name: Address: 2097 N INWOOD TERRACE Address: City-St-Zip: CRYSTAL RIVER, FL 34428 City-St-Zip: Title: () Delete Title: () Change () Addition WELSCH, DOROTHY Name: Name: Address: 1866 ARROWWOOD LANE Address: City-St-Zip: INVERNESS, FL 34453 City-St-Zip: Title: () Delete Title: () Change () Addition JOYCE, SUZANNE Name: Name: 2588 LANTERN TERR Address: Address: City-St-Zip: HERNANDO, FL 34442 City-St-Zip: Title: ( ) Delete Title: () Change () Addition Name: TYREE, LORRAINE Name: 6229 W WESTON DR Address: Address: City-St-Zip: CRYSTAL RIVER, FL 34429 City-St-Zip: Title: () Delete Title: () Change () Addition TOBARA, NANCY Name: Name: 3621 N LUCILLE Address: Address: City-St-Zip: BEVERLY HILL, FL 34465 City-St-Zip: Title: () Delete Title: () Change () Addition CROSS, HOWARD T Name: Name: Address: 3336 S. WHITECHAPPEL PT. Address: INVERNESS, FL 344528710 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SAUL M. SLONIMSKY P 01/15/2003

AXIE JENKINSON - DIRECTOR 1769 N. CROOKED BRANCH DR. LECANTO, FL 34461