

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N97000000275

FILED  
Mar 04, 2011  
Secretary of State

**Entity Name:** LAKE CRESCENT PINES EAST HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

10718 ARIA COURT  
CLERMONT, FL 34711 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 121628  
CLERMONT, FL 347121628 US

**New Mailing Address:**

**FEI Number:** 59-3426910      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF  
2500 MAITLAND CENTER PARKWAY  
SUITE 209  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SORENSEN, WALLY  
Address: 10718 ARIA COURT  
City-St-Zip: CLERMONT, FL 34711

Title: VPD  
Name: TIBBS, MONTE  
Address: 10710 ARIA COURT  
City-St-Zip: CLERMONT, FL 34711

Title: S  
Name: STEVENS, TRISH  
Address: 1052 OSPREY COVE CIR  
City-St-Zip: GROVELAND, FL 34736 US

Title: T  
Name: MYERS, STACY L  
Address: 10750 ARIA COURT  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: SCHINDLER, BRIAN  
Address: 10800 ARIA COURT  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: SEPE, VERNA  
Address: 10605 CRESCENDO LOOP  
City-St-Zip: CLERMONT, FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WALLY SORENSEN PRESIDENT

WS

03/04/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date