SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25). **NONPROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Mortham 'ANNUAL REPORT

1997



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9700000064 (2)

PUERTO RICAN ASSOCIATION OF JACKSONVILLE, FL INC

APPROVED

1997 OCT -2 AM 2: 17

SECRETARY OF STATE TALLAHASSEE, FLORIDA



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Principal Place of Business Mailing Address								1 southeaut and saute toner mults ander mothe metre metre dute antit and tantit metre fille film (100)			
POST OFFICE BOX 350269 POST OFFICE BOX 350269											
JACKSONVILLE FL 32235-0269 JACKSONVILLE FL 32235-0269						,			DO NOT WRITE IN THIS SPACE		
									3. Date Incorporated or Qualified 3a. Date of Last Report 12/31/1996	- {	
A Disease Disease Disease									12/31/1995 U.S.A. FEI Number Applied For		
2. Principal Place of Business				2a. Mailing Address					Not Applica	_	
Suite, Apt.	#. etc.		- 201	Suite, Apt. #, etc.					\$8.75 Additional		
2				27					5. Certificate of Status Desired Fee Required	_1	
City & State	•			City & State					6. Election Campaign Financing \$5.00 May Be		
23			28	 					Trust Fund Contribution		
Zip	Country			Zip Cour			,		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No	- {	
<u> </u>		and Address of Cut		<u></u>					10. Name and Address of New Registered Agent		
							B1 Name				
SANCHEZ, ANGEL J						62 Street Address (P.O. Box Number is Not Acceptable)					
12774 EAGLESHAM DRIVE						500005313232773					
JACKSOI			83			-10/06/9701170018 *****81,25 *****51,25	Ţ				
i							City		RE Zin Code		
dd Directant	a Aba meada	iona al Captiona 617	OEOO and C	017 1500 Florida Ptatul	oo the		nomod	00/00	oration submits this statement for the purpose of changing its register		
office or re	egiste red ag m familiar wi	ent, or both, in the Si th, and accept the ot	tate of Flori oligations o	ida. Such change was of, Section 617.0503, Fi	authorize orida Sta	ed by	the corp	poratio	on's board of directors. I hereby accept the appointment as registered	ď	
SIGNATURE										_	
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg							egistered Agent signature required when reinstating) DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12				
TITLE		OFFICENS	AND DINE						Change Haddi	tion (§	
NAME				1.2 h			ANGEL		GEL J. SANCHUZ		
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CITY-ST-ZIP			_ 				1.4 CITY-ST-ZIP JA		ACKSONVILLE, FL BZZZS		
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NAME									ore Rodrigus =	- }	
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CITY-ST-ZIP				☐ DELETE					CRETTRY Change LAddi	tion	
NAME ~						VAME	•	i .	icia Ramos		
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NAME STREET ADDRESS									RBARA QUILON IGI WATTLE TREE CT.	- 1	
CITY-ST-ZIP						HTY-S			CKSONVILLE, FL 32246	1	
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NAME				6.2 N						- [
STREET ADDRESS					6.3 9	STREET	ADDRESS	l	, 1010 .		
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na. Ido herek	y certify tha	t the information subl	onea with t	nis illing goes not guall	IN IOL IUE	: exe	IIDUON S	iateo t	in Section 119.07(3)(i), Florida Statutes. I further certify that the	- 1	

Information indicated on this annual report or supplier material in the accurate and that my single description indicated on this annual report or supplier material is true and accurate and that my singleture shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or this effect or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or only attachment with an address.

SIGNATURE:

SIGNATURE REQUIRED.2

160 Sept. 97

(404) 778-5549

PUER**F**O RICAN ASSOCIATION OF JACKSONVILLE, FL INC. P. O. BOX 350269 JACKSONVILLE, FL 32235-0269

September 29, 1997

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS P. O. BOX 6327 TALLAHASSEE, FL 32314

SUBJECT: PUERTO RICAN ASSOCIATION OF JACKSONVILLE, FL INC. 1997 NONPROFIT CORPORATION ANNUAL REPORT

Ref. (a) Letter number:397A00046842, dated 22 September 1997.

In response to reference (a), subject report corrected and enclosed herein.

Sincerely;

Angel J. Sanchez

President