FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL PROPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State 4

DIVISION OF CORPORATIONS

FILED
May 18 1998 8:00am
Secretary of State

POCUMENT # N9700000046 (9)

PANTHERS ATHLETIC BOOSTER CLUB, INC.

| | | | | | | I BOURIA ALA KAKA KAKA BAKA BAKA BAKA BAKA BAKA | | |
|---------------------------------------------|-------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| Principal Place of Business Mailing Address | | | | | · | - THE STATE OF STREET STATE OF STREET STATE STAT | | |
| 925 HOWLAND | | P.Q. BOX 1001 | P.O. BOX 1001 OSTEEN FL 32764 | | | 3. Date Incorporated or Qualified | | |
| DELTONA FL 3 | 2738 | OSTEEN FL 327 | | | | 01/06/1997 | | |
| | | | | | | 4 FFI Number | d For | |
| | | | | | | 59-3422606 Not App | plicable | |
| 2. Principal Pi | lace of Business | ├ ─ ` | 2a. Mailing Address | | | 5. Certificate of Status Desired X \$8.75 Additi | | |
| Suite, Apt. | # atc | 26 Suite Ant | Suite, Apt. #, etc. | | | Fee Required | | |
| aone, Apr. | #, U (C. | | 27 | | | 6. Election Campaign Financing \$5.00 May E Trust Fund Contribution Added to Fee | | |
| City & State | е | | City & State | | | 7- Is this nonprofit corporation a homeowners association? | | |
| :3 | | 28 | 8 | | | Yes 🗷 No | | |
| Zip | Country | Zip | Zip Country | | ' | 8. This corporation owes or has paid the current year Intangible | | |
| 14 | 25 | | 30 | 30 | | Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Curr | rent Hegistered Agent | | 81 | Name | 10. Name and Address of New Registered Agent | ~ | |
| CHECK | AL MANAGE A | | | | | | | |
| | IN, MICHAEL A 3BOR TRAIL | | 82 Street A | | Street # | Address (P.O. Box Number is Not Acceptable) | | |
| | RISE FL 32725 | | | 83 | l | | | |
| CHICIWI | MOE 1 6 32723 | | | | | | | |
| | | | | 84 | City | FL 85 Zip Code | ' | |
| office or r | registered agent, or both, in the Sta | ate of Florida. Such cha | inge was author | orized by | the corp | corporation submits this statement for the purpose of changing its regionation's board of directors. I hereby accept the appointment as regis | jistered stered | |
| • | m familiar with, and accept the ob | ligations of, Section 61 | 7.0503, FIORIDA | Statutes | 5 . | | - (| |
| SIGNATURE _ | Signature, typed or printed name of registered | agent and little if applicable | (NOTE: Reg | gistered Age | ent signature | required when reinstating) DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | | |
| TITLE | L DELETE | | DELETE | 13 TITLE P | | 11/2/0 | | |
| NAME | | | 1.2 N | | ļ | SHEEHAN, MICHAEL A | 901 | |
| STREET ADDRESS | | | | 1.3 STREET | i | 319 HARBOR TRAIL | | |
| CITY-ST-ZIP | ☐ DELETE | | | | ENTERPRISE FL 32725 | Addition | | |
| NAME | | | 2.2 NAI | | I | FRANA STEVE | - Addition | |
| STREET ADDRESS | | | | | AGDRESS | 2100 PUERTO RICO DR | ľ | |
| CITY-ST-ZIP | | | 2.40 | | 1 | DELTONA FL 32738 | ì | |
| TITLE | | | DELETE 3.1 T | | " - " - | | Addition | |
| NAME | | | 32 N | | | HARTING, SUSIE | | |
| STREET ADDRESS | | | [| 3.3 STREET | ADDRESS | 1300 Blackman TRI. | ſ | |
| CITY-ST-ZIP | | | | 3.4. CITY - ! | ST-ZIP | Deltona Fl 32738 | | |
| TITLE | □ DELETE | | DELETE | 4.1 TITLE | 1 | Change D | Addition | |
| NAME | | | į | 4. 2 NAME | 1 | PILCHER JAN K 255 DIXON LAKE RD | - | |
| STREET ADDRESS | | | 1 | 4.3 STREET | | | İ | |
| CITY-ST-ZIP TITLE | | | DELETE | 4.4 CITY-S | IT-ZIP | OSTEED, FL 32764 | Addition | |
| NAME 1 | | ، ب | | 5.1 TITLE 5.2 NAME | 1 | Change 1 | AUGIDUR | |
| STREET ADDRESS | | | | 5.2 NAME: | Annesse | | 1 | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | Ŀ | | 1 | |
| TITLE | · · · · · · · · · · · · · · · · · · · | | | 6.1 TITLE | 0.574 | ☐ Change ☐ | Addition | |
| NAME | 1 | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 1 | 6 3 STREET | ADDRESS | |] | |
| CITY-ST-ZIP | | | | 6 4 CITY - S | T-ZIP | | ĺ | |
| 14. I hereby of indicated | certify that the information supplied on this annual report or supplied | with this filing does no | at qualify for the | e exemp | tion state | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the informature shall have the same legal effect as if made under path; that I are | mation | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachylent with an address.

SIGNATURE:

SIGNATURE AND TYPEOL

F SIGNING OFFICER OR DIRECTOR

18FEB98

407 323-4243

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