## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1999



NORTH MIAMI BEACH POLICE EMPLOYEES ASSOCIATION,

DOCUMENT # N9700000040

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90178 006 \*\*\*\*61.25

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INC.					;	* 3 9 390	7 781 - 90178 - 6	1 *	· .
Principal Place	e of Business	Mailing Address			_ \				
16300 N.E. 19	AVE	16300 N.E. 19 AVE			.   1	18811181 SIN 18111 18312 18111 1		IN <b>ac</b> ur <b>ba</b> ni di	
#103	#103								
NO MIAMI BEA	NCH FL 33162	NO_MIAMI_BEACH_FL_33162 US		المستحدد	النجنتية احتنة	TRBĪJAC Armiranninassi nastri	*#111 ##114 ##114,#4	1311 BOSH BOIL O	ئے تھونیہ ( 1881 ) اور
US		00							•
2. Principal P	tace of Business	2a. Mailing Address			3. Date	Incorporated or Qualif	ed	·	
21	200 01 24311033	26				30/1996			
Suite, Apt.	#. etc.	Suite, Apt. #, etc.			4. FEI 1		•	Ap	plied For
22	,	27			65-0	0732697		No	t Applicable
City & Stat	8 .	City & State			5 Conti	fcate of Status Desired	·	\$8.75 /	Additional
23		28			J. Certi	TCATE OF STATUS DESIRED	· U	Fee Re	equired
Zip	Country Country	Zip	Country	/	6. Elect	tion Campaign Financii	ng 🗆	\$5.00	May Be
24	25	29 30	<u> </u>			t Fund Contribution		. Added t	to Fees
	9. Name and Address of Current	Registered Agent	-	1	10. Nam	e and Address of Ne	w Registered	Agent	
	.,,,,,		81	Name					
ROSENTH	IAL, KERRY E		82	Street A	ddress (P.O. B	ox Number is Not Acce	eptable)		
	191 STREET STE 500			ļ	· · · · · · · · · · · · · · · · · · ·				·
AVENTUR	A FL 33180		83	1					.
	1		84	City			·	85 Zip (	Code
				<u> </u>			<u>FL</u>	<u> </u>	
office or r	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida. Such change was auth	orized by	the compoi	corporation subtration's board o	nits this statement for t f directors. I hereby ac	cept the appoi	ntment as re	gistered
_	m tamiliar with, and accept the obligation	illa di, Beciloit day 10000, i londe		••					\
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable. (NOTE: Re	gistered Age	nt signature re	quired when reinstatin		DATE		
12.:(),	OFFICERS AND		13.		ADDI	TIONS/CHANGES TO	OFFICERS AN		
TITLE	D ,	☐ DELETE	1.1 TITLE					Change	Addition (
NAME	Sturtz, Alfred D		1.2 NAME	-				4	ļ
STREET ADDRESS	16315 W 21 STREET		1.3 STREE	TADORESS					}
CITY-ST-ZIP	PEMBROKE PINES FL 33028		1.4 CITY-5	ST-ZIP		<del></del>			
TITLE	D	☐ DELETE	2.1 TITLE	1				Change	Addition
NAME	MORRIS, STEVE		2.2 NAME						1
STREET ADDRESS	16901 NE 19 AVE			TADORESS					1
CITY-ST-ZIP	NO MIAMI BEACH FL 33162	— — — — — — — — — — — — — — — — — — —	2. 4 CITY-	ST-ZIP				☐ Change	Addition
TITLE	D	☐ DELETE	3.1 TITLE			•		□ cuange	L Makion
NAME	KATERMAN, KATHY		3.2 NAME						\
STREET ADDRESS				TADDRESS					
CITY-ST-ZIP	N MIAMI BEACH FL	DELETE	3.4 CITY-					Change	Addition
TITLE -		= October	4.2 NAME	1	*	and the state of t	nen insperimentale min	4	-,
NAME ETREET ADDRESS				TADDRESS					
STREET ADDRESS			4.4 CITY-5						1
CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITLE	AL-SELF			*	☐ Change	Addition
NAME			5.2 NAME					=	İ
STREET ADDRESS	· .	,	5.3 STREE	TADDRESS					ļ
CMY-ST-ZIP			5.4 CITY-8	ST-ZIP					1
TITLE	11 2 2 42 7 1	☐ DELETE	6.1 TITLE			<del> </del>		☐ Change	Addition
NAME	STANK BY	陈晓文·3000000000000000000000000000000000000	6.2 NAME				•		
STREET ADDRESS	`		6.3 STREE	TADDRESS					
CITY-ST-ZIP		•	6.4 CITY-S	ST-ZIP					

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

365-948-2929 GN. 2537