

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
May 01, 2003 8:00 am
Secretary of State

05-01-2003 90988 029 ****61.25

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DOCUMENT # N96000006597

1. Entity Name

RIDGE GOLF COURSE SUPT. ASSOCIATION, INC.



Principal Place of Business

**190 IDLEWOOD AVE
BARTOW, FL 33830
US**

Mailing Address

**190 IDLEWOOD AVE
BARTOW, FL 33830
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2506777**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**ROBERTS, MARIE
190 IDLEWOOD AVENUE
BARTOW FL 33830**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VP** ☐ Delete
NAME **HOPKINS, MARK**
STREET ADDRESS **190 IDLEWOOD AVE**
CITY-ST-ZIP **BARTOW FL 33830**

TITLE **D** ☐ Delete
NAME **MARSHALL, CLAY**
STREET ADDRESS **47 LAKE DAMON DR**
CITY-ST-ZIP **AVON PARK FL 33825**

TITLE **P** ☐ Delete
NAME **BROWN, JEFF**
STREET ADDRESS **4200 COUNTRY CLUB RD S**
CITY-ST-ZIP **WINTER HAVEN FL 33881**

TITLE **D** ☐ Delete
NAME **PUCKETT, ALAN**
STREET ADDRESS **1300 EAGLEBROOK BLVD**
CITY-ST-ZIP **LAKELAND FL 33813**

TITLE **D** ☒ Delete
NAME **MCHAFFIE, JOE**
STREET ADDRESS **PO BOX 7395**
CITY-ST-ZIP **INDIAN LAKE FL 33855**

TITLE **ST** ☐ Delete
NAME **BARNETT, TOM**
STREET ADDRESS **1650 HIGHLAND PARK DR**
CITY-ST-ZIP **LAKE WALES FL 33853**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☒ Change ☐ Addition
NAME **HOPKINS, MARK**
STREET ADDRESS **190 IDLEWOOD AVE.**
CITY-ST-ZIP **BARTOW, FL 33830**

TITLE **VP** ☒ Change ☐ Addition
NAME **BARNETT, TOM**
STREET ADDRESS **140 ALDO RD.**
CITY-ST-ZIP **BABSON PARK FLA, 33**

TITLE **ST** ☒ Change ☐ Addition
NAME **MARSHALL, CLAY**
STREET ADDRESS **47 Lake Damon Dr**
CITY-ST-ZIP **Avon Park, FL 33825**

TITLE **D** ☒ Change ☐ Addition
NAME **Brown, Jeff**
STREET ADDRESS **4200 Country Club Rd S**
CITY-ST-ZIP **Winter Haven, FL 33881**

TITLE **D** ☐ Change ☒ Addition
NAME **Clarke, Chris**
STREET ADDRESS **3600 Golfview Dr.**
CITY-ST-ZIP **Sebring, FL 33872**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Clay Marshall **REQUIRE** Clay Marshall

1/27/03

(863) 453-5210

CR2E037 (10/02)